



Office of Mayor Charlie Hales
City of Portland

REPORT TO COUNCIL

DATE: February 11, 2015

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Accept report from Multnomah County Health Department on youth access and exposure to tobacco and e-cigarette products within Multnomah County

I am pleased to submit for your consideration a report from the Multnomah County on access and exposure to tobacco and e-cigarette (or "vaping") products in the county.

Use of e-cigarettes among Oregon eleventh-graders has almost tripled recently, from 1.8% in 2011 to 5.2% in 2013, even as cigarette smoking appears to decline. There are currently no restrictions on the use or sale of these products in the County. E-Cigarettes are sometimes marketed to youth, with flavors like Gummi Bear and Captain Crunch. Poison control calls related to exposure to nicotine from e-cigarette liquids have dramatically increased.

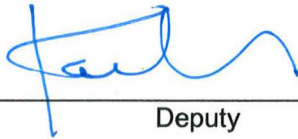
Dr. Jennifer Vines and Dr. Jae Douglass from the County will present information on trends in e-cigarette use, as well as what local communities have done to regulate these products. Multnomah County is planning to consider regulation of the use and sale of e-cigarettes on February 12, 2015.

Sincerely,

Charlie Hales
Mayor of Portland

Agenda No.
REPORT
Title

Accept report from Multnomah County Health Department on youth access and exposure to tobacco and e-cigarette products within Multnomah County (Report)

<p>INTRODUCED BY Commissioner/Auditor: Mayor Hales</p> <hr/> <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> <hr/> <p>BUREAU APPROVAL</p> <p>Bureau: Office of Mayor</p> <hr/> <p>Prepared by: Rachael Wiggins Date Prepared: 12/9/2014</p> <hr/> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <hr/> <p>City Auditor Office Approval: required for Code Ordinances</p> <hr/> <p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan</p> <hr/> <p>Council Meeting Date February 11, 2015</p>	<p>CLERK USE: DATE FILED FEB 06 2015</p> <hr/> <p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p style="text-align: center;"> By: _____ Deputy</p> <hr/> <p>ACTION TAKEN:</p> <p style="font-size: 1.5em;">FEB 11 2015 ACCEPTED</p>
--	---

AGENDA
<p>TIME CERTAIN <input checked="" type="checkbox"/></p> <p>Start time: 2:00 PM</p> <p>Total amount of time needed: 45 min (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz ✓	
2. Fish	2. Fish _____	
3. Saltzman	3. Saltzman ✓	
4. Novick	4. Novick ✓	
Hales	Hales ✓	