



**Office of Mayor Charlie Hales**  
City of Portland

January 21, 2015

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointment to the Structural Engineering Advisory Committee.

<u>Reappointment</u>	<u>Partial 2<sup>nd</sup> Term</u>
Brandon Erickson	January 21, 2015 through August 31, 2017
David Nilles	January 21, 2015 through August 31, 2017
Blake Patsy	January 21, 2015 through August 31, 2017

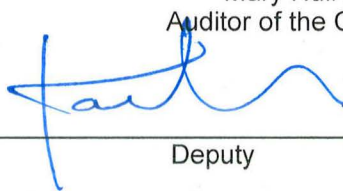
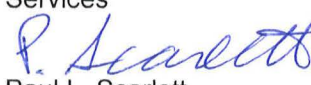
Respectfully submitted,

Charlie Hales  
Mayor

CH:lt

Agenda No.  
**APPOINTMENT REPORT**  
 Title

Reappoint Brandon Erickson, David Nilles, and Blake Patsy to the Structural Engineering Advisory Committee for partial 3-year terms to expire August 31, 2017 (Report)

<p><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>Mayor Hales</b></p>	<p>CLERK USE: DATE FILED <u>JAN 23 2015</u></p>
<p><b>COMMISSIONER APPROVAL</b>                  Mayor—Finance and Administration - Hales</p>	<p>Mary Hull Caballero                  Auditor of the City of Portland</p> <p>By:                   Deputy</p>
<p>Position 1/Utilities - Fritz</p>	
<p>Position 2/Works - Fish</p>	
<p>Position 3/Affairs - Saltzman</p>	
<p>Position 4/Safety - Novick</p>	<p><b>ACTION TAKEN:</b>                  JAN 28 2015 <b>CONFIRMED</b></p>
<p><b>BUREAU APPROVAL</b>                  Bureau: Bureau of Development Services</p> <p>                  Paul L. Scarlett</p>	
<p>Prepared by: Leanne Torgerson                  Date Prepared: 1/9/15</p>	
<p>Financial Impact &amp; Public Involvement Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b>                  required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date  <b>1/21/15</b></p>	

**AGENDA**

**TIME CERTAIN**   
 Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	