

## ORDINANCE No. 186915

\*Amend contract for interface development, maintenance and upgrade services with Piracle, Inc. to extend term and increase compensation in the amount of \$15,000 (Ordinance; amend Contract No. 30003095)

The City of Portland ordains:

Section 1. The Council finds:

1. On November 19, 2012, the Bureau of Fire and Police Disability and Retirement (FPDR) entered into Contract No. 30003095 with Piracle, Inc. to provide interface development services in an amount not to exceed \$15,000.00 for the period November 19, 2012 to November 18, 2014.
2. Piracle, Inc. developed and implemented the FPDR "Create-A-Check" program and also provides yearly maintenance and other upgrades.
3. As a result of Senate Bill 822, the Oregon Department of Revenue now requires the FPDR to provide additional information when filing its 1099 records with the Internal Revenue Service. Modifications to the FPDR database are therefore necessary.
4. Piracle, Inc. is familiar with and has specific knowledge of the FPDR's system and it is reasonable to have them continue their services. It would be extremely difficult, time-consuming, and expensive to have any other vendor achieve the level of complete understanding of the FPDR software systems and operations that Piracle, Inc. has provided.
5. The FPDR wishes to continue the services under Contract No. 30003095 by extending the contract for a two-year period through November 18, 2016. The cost for the additional services by Piracle, Inc. is \$15,000, for a total not-to-exceed contract value of \$30,000.
6. On November 18, 2014, the Board of Trustees of the FPDR by its Resolution No. 497 approved the extension to the contract and increase in the contract amount.
7. Funds are available in the FPDR budget.
8. An appropriate form of amendment to the contract is attached hereto as Exhibit-A.

NOW, THEREFORE, the Council directs:

- a. The Chief Procurement Officer is hereby authorized to execute an amendment to Piracle, Inc. Contract No. 30003095 in a form substantially in accordance with Amendment No. 1 to Contract No. 30003095 attached hereto as Exhibit-A for an

additional two years with costs not to exceed an additional \$15,000, for a total not-to-exceed contract value of \$30,000.

Section 2. The Council declares that an emergency exists in order that development services, maintenance and update services may continue as stated in Exhibit-A without undue delay; therefore, this Ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council, DEC 10 2014

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By 

Deputy

Mayor Charlie Hales  
Prepared by: Hutchison/kk  
Date Prepared: November 18, 2014

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Agenda No.  
**ORDINANCE NO.**  
 Title

186915

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<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Charlie Hales</b>	CLERK USE: DATE FILED <u>DEC 05 2014</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Hales <i>[Signature]</i>	LaVonne Griffin-Valade Auditor of the City of Portland  By: <i>[Signature]</i> Deputy  ACTION TAKEN:
Position 1/Utilities - Fritz	
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety - Novick	
<b>BUREAU APPROVAL</b> Bureau: Fire & Police Disability & Retirement Bureau Head: Samuel Hutchison <i>[Signature]</i>	
Prepared by: Samuel Hutchison/kk Date Prepared: November 18, 2014	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <i>[Signature]</i>	
Council Meeting Date <b>12/10/14</b>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____  Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	<input checked="" type="checkbox"/>	
4. Novick	<input checked="" type="checkbox"/>	
Hales	<input checked="" type="checkbox"/>	