



# CITY OF PORTLAND

OFFICE OF MANAGEMENT AND FINANCE

**Charlie Hales, Mayor**  
**Fred Miller, Chief Administrative Officer**  
**Bryant Enge, Director, Bureau of Internal Business Services**

**Christine Moody**  
**Chief Procurement Officer**  
**Procurement Services**

1120 S.W. Fifth Avenue, Rm. 750  
Portland, Oregon 97204-1912  
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## CONSENT AGENDA

November 19, 2014

### TO THE COUNCIL:

Portland Fire & Rescue (PF&R) is Oregon's largest fire and emergency services provider. Within its legal boundaries (including contract areas), PF&R provides fire, medical (emergency medical service), and special response services to nearly 600,000 people within an area of approximately 152 square miles. PF&R provides services to a wide range of occupancies including residential, high-rises, commercial/ industrial, institutional including schools, hospitals, etc. PF&R currently has a Class 2 rating (on a scale of 1-10) from the Insurance Service Organization (ISO). The PF&R operates 28 engine companies and nine truck companies as well as specialized rescue units. These units allow PF&R firefighters to provide emergency services 24 hours a day, 365 days a year. The equipment must be maintained and upgraded as needs and requirements of the City change.

In accordance with City Code 5.33.160, the City may participate in Permissive Cooperative Procurements to establish contracts or price agreements for the acquisition of goods or services. Tualatin Valley Fire & Rescue has conducted a competitive solicitation and executed Contract #23586-1-2 with Light Air Rehab Units. The contract as executed by Tualatin Valley Fire & Rescue allows governmental agencies within the State of Oregon to purchase from it. On September 16, 2014, in accordance with PCC 5.33.160, the City posted a Notice of Intent to Award a Cooperative Procurement. No comments were received.

Pierce Manufacturing, Inc. has a current City of Portland Business License Tax Account, is in full compliance with the Equal Benefits Program and their EEO Certification is current through October 13, 2015. Pierce Manufacturing, Inc. is not a State of Oregon Certified MWESB contractor. The level of confidence in the cost estimates for this project is High based on a price quote received from Pierce Manufacturing, Inc.

Recommended by:

Christine Moody  
Chief Procurement Officer

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*An Equal Opportunity Employer*

*To help ensure equal access to programs, services and activities, the Office of Management & Finance will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities upon request.*

# 1199

Agenda No.

## REPORT

Title

Authorize a Contract with Pierce Manufacturing, Inc. for the purchase of two light air rehab units for a total not to exceed value of \$1,400,000.00. (Procurement Report - No. 116109)  
*Bid*

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Charlie Hales</b>	CLERK USE: DATE FILED <u>NOV 14 2014</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Hales <i>[Signature]</i>	LaVonne Griffin-Valade Auditor of the City of Portland <i>[Signature]</i> Gail Shibley Chief of Staff Mayor Charlie Hales By: _____ Deputy
Position 1/Utilities - Fritz	
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety - Novick	
<b>BUREAU APPROVAL</b> Bureau: OMF/Bureau of Internal Business Services OMF CAO: Fred Miller <i>[Signature]</i> Bureau Head: Bryant M. Enger <i>[Signature]</i>	<b>ACTION TAKEN:</b>  NOV 19 2014 <b>ACCEPTED PREPARE CONTRACT</b>
Prepared by: Celeste King Date Prepared: October 29, 2014	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan	
Council Meeting Date 11/19/2014	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____
<b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz <input checked="" type="checkbox"/>	
2. Fish	2. Fish <input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>	
4. Novick	4. Novick <input checked="" type="checkbox"/>	
Hales	Hales <input checked="" type="checkbox"/>	