| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue <u>WEDNESDAY, 9:30 AM, NOVEMBER 19, 2014</u> | Disposition: |
|--|---|--|
| THOSE PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, Novick and Saltzman, 5. | | |
| | COMMUNICATIONS | |
| 1189 | Request of Shedrick Wilkins to address Council regarding Intel, corporate, tax, school follow up (Communication) | PLACED ON FILE |
| 1190 | Request of Steve Wiley to address Council regarding Five Keys to Success for Small Business Owners (Communication) | PLACED ON FILE |
| 1191 | Request of Stan Nowack to address Council regarding nuisance houses (Communication) | PLACED ON FILE |
| 1192 | Request of Marian Catedral-King to address Council regarding 2014 Fuel Your School Program of Chevron (Communication) | PLACED ON FILE |
| 1193 | Request of Pat Wagner to address Council regarding impact of Chevron and oil companies on Linnton (Communication) | PLACED ON FILE |
| TIMES CERTAIN | | |
| 1194 | TIME CERTAIN: 9:45 AM – Proclaim November 29, 2014 as Portland Celebrates Small Business Saturday (Proclamation introduced by Mayor Hales and Commissioner Fish) 15 minutes requested | PLACED ON FILE |
| *1195 | TIME CERTAIN: 10:00 AM – Ratify a Letter of Agreement between the City on behalf of Portland Parks & Recreation and Laborers' Local 483 that adds seasonal and full-time employees in the Park Ranger classification to the collective bargaining agreement between the City and the District Council of Trade Unions in effect for July 1, 2013 to June 30, 2017 (Ordinance introduced by Mayor Hales) 15 minutes requested | 186891 |
| | (Y-5) | |
| 1196 | TIME CERTAIN: 10:15 AM – Amend regulations in the Public Improvements and Building Regulations Code that were adopted through the Citywide Tree Policy and Regulatory Improvement Project, to conform to subsequent changes to City Code (Ordinance introduced by Commissioner Fritz; amend ordinance No. 184522; amend Code Titles 17 and 24) 30 minutes requested for items 1196 and 1197 | PASSED TO SECOND READING NOVEMBER 26, 2014 AT 9:30 AM |

| | Ν | OVEMBER 19-20, 2014 |
|--------|---|--|
| 1197 | Create a fee schedule for tree review, tree inspections, tree permits and tree related enforcement (Ordinance introduced by Commissioner Fritz) | PASSED TO SECOND READING NOVEMBER 26, 2014 AT 9:30 AM |
| | CONSENT AGENDA – NO DISCUSSION | |
| | Mayor Charlie Hales | |
| | Office of Equity and Human Rights | |
| *1198 | Delegate rulemaking authority to the Director of the Office of Equity and Human Rights and add administrative rulemaking procedures (Ordinance; amend Code Section 3.128.030 and add Code Section 3.128.040) | 186898 |
| | (Y-5) | |
| | Office of Management and Finance | |
| 1199 | Authorize a contract with Pierce Manufacturing, Inc. for the purchase of two light air rehab units for a total not to exceed value of \$1,400,000 (Procurement Report - Bid No. 116109) | ACCEPTED PREPARE |
| | (Y-5) | CONTRACT |
| | | |
| | Commissioner Steve Novick | |
| | Position No. 4 | |
| | Bureau of Transportation | |
| *1200 | Authorize grant agreement with South Waterfront Community Relations for data collection, analysis and research of best parking practices (Ordinance) | 186889 |
| | (Y-5) | |
| | Commissioner Nick Fish | |
| | Position No. 2 | |
| | Bureau of Environmental Services | |
| *1201 | Amend Feasibility Cost Sharing Agreement with the US. Army Corps of | |
| - 1201 | Engineers by \$67,000 in-kind match to finalize a feasibility study of ecosystem restoration options in the Lower Willamette River under the Water Resources Development Act (Ordinance; amend Contract No. 52070) | 186890 |
| | (Y-5) | |
| | REGULAR AGENDA | |
| | Mayor Charlie Hales | |
| | Bureau of Police | |
| | | |

| | 1 | O V EIVIDER 19-20, 2014 |
|-------|---|--|
| *1202 | Authorize application to Oregon Impact for a grant in the amount of \$100,000 for overtime reimbursement for participation in DUII High Visibility Enforcement events during Federal FY 2014-2015 (Ordinance) | 186892 |
| | (Y-5) | |
| | Office of Management and Finance | |
| 1203 | Authorize a price agreement with JCI Jones Chemicals, Inc. for sodium hypochlorite for a 5-year contractual total not to exceed amount of \$3,295,500 (Procurement Report - Bid No. 117009) | ACCEPTED PREPARE |
| | Motion to accept the report: Moved by Fish and seconded by Novick. | CONTRACT |
| | (Y-5) | |
| 1204 | Authorize revenue bonds in an amount sufficient to provide up to \$3 million for Habitat Restoration Costs (Second Reading Agenda 1186) | 186893 |
| | (Y-5) | |
| | | |
| | Commissioner Steve Novick | |
| | Position No. 4 | |
| | Bureau of Emergency Management | |
| *1205 | Authorize Intergovernmental Agreement with Regional Disaster Preparedness Organization to strengthen and coordinate the Region's disaster management (Ordinance) | 186894 |
| | (Y-5) | |
| | Bureau of Transportation | |
| 1206 | Vacate a portion of E Burnside St west of NE Martin Luther King, Jr Blvd subject to certain conditions and reservations (Second Reading Agenda 1187; VAC-10095) | 186895 |
| | (Y-5) | |
| | ~ | |
| | Commissioner Nick Fish | |
| | Position No. 2 | |
| | Bureau of Environmental Services | |
| 1207 | Amend various sections of the Public Works Improvement Code for consistency and clarity of general language and organization cleanup (Ordinance; amend Code Chapters 3.13, 17.04, 17.32 through 17.36, 17.38 and 17.39) | PASSED TO SECOND READING NOVEMBER 26, 2014 AT 9:30 AM |
| | Water Bureau | |
| 1208 | Amend contract with Michael Willis Architects to increase compensation, time and scope of work for the Interstate Maintenance Facility Rehabilitation Project in the amount of \$280,000 (Ordinance; amend Contract No. 30001654) 10 minutes requested | PASSED TO SECOND READING NOVEMBER 26, 2014 AT 9:30 AM |

| 1209 | Authorize a contract and provide payment for the construction phase of the Union Pacific Railroad East Portland Connection Water System Adjustment Project at an estimated cost of \$660,000 (Second Reading Agenda 1188) | 186896 |
|-------|--|--------|
| | (Y-5) | |
| | Commissioner Dan Saltzman | |
| | Position No. 3 | |
| | Portland Housing Bureau | |
| *1210 | Amend subrecipient contract with Proud Ground to add an amount up to \$883,735 in Neighborhood Stabilization Program 3 funds (Ordinance; amend Contract No. 32000848) | 186897 |
| | (Y-5) | |
| | See next page | |

T

| WEDNESDAY, 2:00 PM, NOVEMBER 19, 2014 | | | |
|---|---|--|--|
| THOSE PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, Novick and Saltzman, 5. | | | |
| 1211 TIME CERTAIN: 2:00 PM – Amend accessory short-term rentals regulations to allow multi-dwelling structures, multi-dwelling development, triplexes, attached duplexes, manufactured dwellings and houseboats; establish fee for accessory short-term rental permits in multi-dwelling structures (Ordinance introduced by Mayor Hales; amend Title 33) 1.5 hours requested | | | |
| #1 [Fritz memo Amendment #1; 33.207.040.A.4] Motion to put on table to increase cap on maximum number of ASTRs in multi- dwellling structures from 10% to 25%: Moved by Fritz and seconded by Novick. (Y-4; N-1 Fish) | | | |
| #2 [Fish memo Amendment #1; commentary p. 8] Motion to put on table to require that the property owner or property manager, rather than the renter, self-certify that the bedrooms to be rented have the required smoke detectors and carbon monoxide alarms: Moved by Fish and seconded by Fritz. (Y-5) | | | |
| #3 [Fritz memo Amendment #2; 33.207.040.B.4.b] Motion to put on table to clarify smoke detector language as to location of interconnected system with an adjacent hallway that is within the dwelling unit: Moved by Fritz and seconded by Novick. (Y-5) | PASSED TO SECOND READING AS AMENDED | | |
| #4 [Fritz memo Amendment #3; 33.207.040.C.2.a.3] Motion to put on table to allow the property owner or the property manager to sign the permit application: Moved by Fritz and seconded by Novick. (Y-5) | DECEMBER 3, 2014 AT 9:30 AM | | |
| #5 [Fritz memo Amendment #4; 33.207.040.C.2.a]Motion to put on the table to delete requirement for Homeowners Association to sign permit application: Moved by Fritz and seconded by Hales. (Y-5) | | | |
| #6 Motion to amend previous motion #4 and #5 to "delete property manager" and replace with "authorized agent": Moved by Fritz and seconded by Novick. (Y-4; Saltzman absent) | | | |
| #7 Motion to amend previous motion #2 to replace "property manager" with "authorized agent": Moved by Fish and seconded by Fritz. (Y-4; Saltzman absent) | | | |
| #8 Motion to enroll all previous motions in the "Mayor's Recommended Draft" and that it come back for a second reading on December 3rd: Moved by Fish and seconded by Novick. (Y-4; Saltzman absent) | | | |

| | THURSDAY, 2:00 PM, NOVEMBER 20, 2014 | |
|------|---|--|
| | E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, and Saltzman, 5. | |
| 1212 | TIME CERTAIN: 2:00 PM – Amend City Code to create a Transportation User Fee paid to fund Portland's transportation needs, primarily transportation maintenance and safety (Previous Agenda S-546; Ordinance introduced by Commissioner Novick; add Code Chapter 17.21) | REFERRED TO COMMISSIONER OF PUBLIC SAFETY |
| 1213 | Create the Portland Street Fund and establish a non-residential transportation fee to fund Portland's street maintenance and transportation safety needs (Ordinance introduced by Mayor Hales and Commissioner Novick; amend Code Chapter 7.02 and add Code Chapter 17.21) 2 hours requested for items 1213 and 1214 Motion to make technical corrections submitted in Bureau memo 11-18-2014: replace Exhibits A and C; add exhibit D and Ordinance directive d. Motion puts these changes on the table only: Moved by Novick and seconded by Fritz. (Y-5) | PASSED TO SECOND READING AS AMENDED DECEMBER 3, 2014 AT 10:00 AM TIME CERTAIN |
| 1214 | Establish a residential transportation income tax to fund Portland's street maintenance and transportation safety needs through the Portland Street Fund (Ordinance introduced by Mayor Hales and Commissioner Novick; add Code Chapter 5.76) Motion to make technical corrections submitted in Bureau memo 11-18-2014: replace Exhibits A and B. Motion puts these changes on the table only: Moved by Novick and seconded by Fritz. (Y-5) | PASSED TO SECOND READING AS AMENDED DECEMBER 3, 2014 AT 10:00 AM TIME CERTAIN |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Nonemergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired. Assisted listening devices are available from the Clerk.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the

meeting to the Council Clerk 823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at http://www.portlandoregon.gov/video. The meetings are also cablecast on CityNet 30, Portland Community Media television.

> LaVonne Griffin-Valade Auditor of the City of Portland

Testimony is taken on all Agenda items *except* Communications and Second Readings. To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

OFFICERS OF PORTLAND CITY GOVERNMENT

CHARLIE HALES, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120 website: <u>www.portlandonline.com/mayor/</u> e-mail: <u>mayorhales@portlandoregon.gov</u>

Bureau Portfolio

Portland Police Bureau Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Neighborhood Involvement Office of Equity and Human Rights Office of Management and Finance Office of Government Relations City Attorney City Budget Office Oversight of the Willamette River Super Fund clean-up project

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589 website: <u>www.portlandonline.com/fish</u> e-mail: <u>Nick@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|----------------------------------|-----------------------------------|
| Bureau of Environmental Services | Elders in Action |
| Bureau of Hydroelectric Power | Portland Utility Review Board |
| Water Bureau | Venture Portland |
| | Portland'5 Centers For The Arts |
| | Regional Arts and Culture Council |
| | |
| | |

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008 website: <u>www.portlandonline.com/fritz/</u> e-mail: <u>amanda@portlandoregon.gov</u>

| Liaison Responsibilities |
|---------------------------------|
| Royal Rosarians |
| Multnomah County Animal Control |
| Adjustment Committee |
| Building Board of Appeals |
| Design Commission |
| Historic Landmarks Commission |
| Portland Parks Board |
| Urban Forestry Commission |
| Golf Advisory Committee |
| |

| Fritz Liaison Responsibilities cont'd |
|--|
| Portland International Raceway Advisory Committee Protected Sick Time ordinance implementation Council Lead on the City Coordinating Committee addressing the Department of Justice Settlement Visitors Development Fund Board (with Saltzman) |

STEVE NOVICK

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682 website: <u>www.portlandoregon.gov/novick/</u> e-mail: <u>Steve.Novick@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|------------------------------------|-------------------------------------|
| Bureau of Transportation | Joint Policy Advisory Committee on |
| Bureau of Emergency Management | Transportation (JPACT) |
| Bureau of Emergency Communications | Portland Streetcar Inc. |
| | Regional Emergency Management Group |
| | BOEC Users Group |
| | BOEC Finance Committee |
| | Taxi Cab Board of Review |
| | Towing Board of Review |
| | |
| | |

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151 website: www.portlandonline.com/saltzman e-mail: dan@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|---|--|
| Portland Housing Bureau | Travel Portland |
| Portland Fire & Rescue | Visitors Development Fund (with Fritz) |
| Gateway Domestic Violence Center | Home Forward |
| Portland Children's Levy (formerly Portland | League of Oregon Cities |
| Children's Investment Fund) | |
| | |

LA VONNE GRIFFIN-VALADE

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078 website: <u>www.portlandonline.com/auditor/</u> e-mail: <u>LaVonne@portlandoregon.gov</u>

Portfolio

Assessments, Finance & Foreclosure Audit Services City Elections City Recorder -Archives -Council Clerk / Contracts Division -Records Management Hearings Office IPR - Independent Police Review Ombudsman Portland Multnomah Progress Board

BUREAU DIRECTORS

| DOREAU DIRECTORS | |
|--|--------------------------|
| Bureau of Development Services | Paul Scarlett |
| Bureau of Emergency Communications | Lisa Turley |
| Bureau of Emergency Management | Carmen Merlo |
| Bureau of Environmental Services | Dean Marriott |
| Bureau of Human Resources | Anna Kanwit |
| Bureau of Internal Business Services | Bryant Enge |
| Bureau of Planning & Sustainability | Susan Anderson |
| Bureau of Police | Michael Reese |
| Bureau of Revenue & Financial Services | (vacant) |
| Bureau of Technology Services | Ben Berry |
| Bureau of Transportation | Leah Treat |
| City Attorney | Tracy Reeve |
| City Budget Office | Andrew Scott |
| Fire & Police Disability and Retirement | Samuel Hutchison |
| Office of Equity and Human Rights | Dante James |
| Office of Government Relations | Martha Pellegrino |
| Office of Mgmt & Finance – Chief Admin Officer | Fred Miller |
| Office of Neighborhood Involvement | Amalia Alarcón de Morris |
| Portland Development Commission | Patrick Quinton |
| Portland Fire & Rescue | Erin Janssens |
| Portland Housing Bureau | Traci Manning |
| Portland Parks & Recreation | Mike Abbaté |
| Revenue Director | Thomas Lannom |
| Water Bureau | David Shaff |
| | |

Updated 08-27-14