

ORDINANCE NO. 186856

*Authorize application to Department of Housing and Urban Development for three Continuum of Care renewal grants in the total amount of \$698,524 and submission of the Consolidated Continuum of Care application on behalf of the Portland/Gresham/Multnomah County Continuum of Care (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The U.S. Department of Housing and Urban Development (HUD) funds homeless services at the local level through its Continuum of Care program. HUD directly administers grants with eligible government and non-profit grantees, but requires that communities submit consolidated applications for all funded projects on an annual basis. This is known as the Consolidated Continuum of Care application. Locally, all projects in Portland, Gresham, and Multnomah County submit applications as a consolidated continuum of care.
2. HUD has made available a Notice of Funding Availability (NOFA) through which the City of Portland may apply for annual renewals of three Continuum of Care program grants to administer the regional Homeless Management Information System, OTIS supportive housing program and a Continuum of Care planning grant.
3. The Portland Housing Bureau (PHB) is responding to the NOFA with three renewal applications for a total of \$698,524 in federal funds.
4. In addition to the direct grant funds that PHB is requesting under this NOFA, the City of Portland, through PHB, acts as the Collaborative Applicant, submitting the Consolidated Continuum of Care application to HUD on behalf of all direct grantees throughout the Portland/Gresham/Multnomah County Continuum of Care.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to the U.S. Department of Housing and Urban Development for three renewal grants totaling \$698,524.
- b. The Mayor is hereby authorized to submit the Consolidated Continuum of Care application as the Collaborative Applicant.
- c. The Mayor is authorized to provide such information and assurances as are reasonably required by the U.S. Department of Housing and Urban Development for the grant period.
- d. The Portland Housing Bureau, in collaboration with the OMF Grants Office, is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because the grant application must be submitted no later than October 30, 2014. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: OCT 22 2014

Commissioner Dan Saltzman
Prepared by: Ryan Deibert
October 8, 2014

LaVonne Griffin-Valade

Auditor of the City of Portland

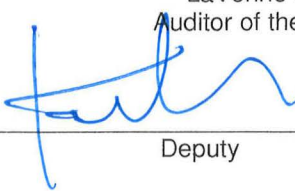

By



Deputy

Agenda No. **186856**
ORDINANCE NO.
 Title

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INTRODUCED BY Commissioner/Auditor: Dan Saltzman	CLERK USE: DATE FILED <u>OCT 17 2014</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	LaVonne Griffin-Valade Auditor of the City of Portland By:  Deputy
BUREAU APPROVAL Bureau: Portland Housing Bureau Bureau Head: Traci Manning Prepared by: Ryan Delbert Date Prepared: October 8, 2014 Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> City Auditor Office Approval: required for Code Ordinances City Attorney Approval:  Council Meeting Date October 22, 2014	ACTION TAKEN:

AGENDA TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion) CONSENT <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Novick	4. Novick	<input checked="" type="checkbox"/>	
Hales	Hales	<input type="checkbox"/>	<input type="checkbox"/>