## Portland, Oregon

## FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT **For Council Action Items**

	(Deliver original to Financial Plann	ing Division. Retain copy.)		
1. Name of Initiator	2. Telephone No.	3. Bureau/Office/Dept.		
Andrea Matthiessen	823-2379	Portland Housing Bureau		
4a. To be filed date	4b. Calendar (Check One)	5. Date Submitted to Con	nmissioner's	
9/17/2014	Regular Consent 4/5ths	office and FPD Budget Analyst:		
		9/3/2014		
6a. Financial Impact So	ection:	6b. Public Involvement Section:		
	ection completed	Public involvement section completed		
Exemption Program (R  2) Purpose of the Prop  To maintain program co  foregone revenue for th  3) Which area(s) of th	,	establishing an annual ca Exemption (MULTE) Pro Council item? (Check all t	p on estimated ogram.	
☐ City-wide/R	egional	☐ Northwest	☐ North	
☐ Central Nort	heast Southeast	☐ Southwest	☐ East	
☐ Central City				
☐ Internal City	Government Services			
	FINANCIAL I	MPACT		
		Olimination Control Co		

the City? If so, by how much? If so, please identify the source.

This Resolution will increase the amount of estimated foregone property tax revenue approved by the MULTE Program from \$1 million to \$1,210,000 for the City, County, and other taxing jurisdictions in Multnomah County for the 2014 calendar year.

5) Expense: What are the costs to the City related to this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in future years. If the action is related to a grant or contract please include the local contribution or match required. If there is a project estimate, please identify the **level of confidence**.)

The costs to the City related to this legislation are in the form of foregone revenue approved by the MULTE Program. The first year of estimated foregone revenue for projects approved in the 2014 calendar year is \$1,210,000.

## 6) Staffing Requirements:

• Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)

N/A

• Will positions be created or eliminated in future years as a result of this legislation?

N/A

(Complete the following section only if an amendment to the budget is proposed.)

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)

Fund	Fund Center	Commitment Item	Functional Area	Funded Program	Grant	Sponsored Program	Amount

## PUBLIC INVOLVEMENT

ordinance	ablic involvement included in the development of this Council item (e.g. e, resolution, or report)? Please check the appropriate box below: YES: Please proceed to Question #9. NO: Please, explain why below; and proceed to Question #10.
	TE Program will solicit public input on individual projects being considered approval hearing scheduled for the September 2, 2014 Portland Housing Advisory Commission neeting.
9) If "YE	S," please answer the following questions:
a)	What impacts are anticipated in the community from this proposed Council item?
b)	Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?
c)	How did public involvement shape the outcome of this Council item?
d)	Who designed and implemented the public involvement related to this Council item?
e)	Primary contact for more information on this public involvement process (name, title, phone, email):
	future public involvement anticipated or necessary for this Council item? Please why or why not.
	one planned other than the September 2, 2104 PHAC public hearing that was held for eing considered for 2014.
	and the same of th

Traci Manning, Bureau Director

Date