



Office of Mayor Charlie Hales
City of Portland

September 17, 2014

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointment to the Portland Development Commission Board:

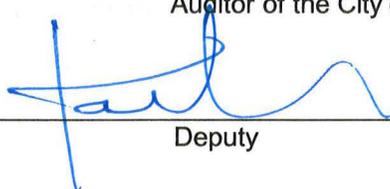
| <u>Appointment</u> | <u>Previous Term</u> | <u>New Term</u> |
|--------------------|----------------------|--------------------------------|
| Mark Edlen | N/A | October 1, 2014 – July 9, 2017 |

Respectfully submitted,

Charlie Hales
Mayor

Agenda No.
APPOINTMENT REPORT
 Title

Appoint Mark Edlen to the Portland Development Commission Board for a Term to Expire July 9, 2017. (Report)

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| <p>INTRODUCED BY Commissioner/Auditor: Mayor Hales</p> | <p>CLERK USE: DATE FILED <u>SEP 26 2014</u></p> |
| <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration – Hales <i>dd</i></p> <p>Position 1/Utilities – Fritz <i>W</i></p> <p>Position 2/Works – Fish</p> <p>Position 3/Affairs – Saltzman</p> <p>Position 4/Safety – Novick</p> | <p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By:  Deputy</p> |
| <p>BUREAU APPROVAL Bureau: Office of the Mayor</p> | <p>ACTION TAKEN:</p> <p>OCT 01 2014 CONFIRMED</p> |
| <p>Prepared by: Gina Wiedrick Date Prepared: September 17, 2014</p> | |
| <p>Financial Impact & Public Involvement Statement</p> <p>Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input checked="" type="checkbox"/></p> | |
| <p>City Auditor Office Approval: required for Code Ordinances</p> | |
| <p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan</p> | |
| <p>Council Meeting Date October 1, 2014</p> | |

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| AGENDA |
| <p>TIME CERTAIN <input checked="" type="checkbox"/> Start time: 9:45 AM</p> <p>Total amount of time needed: 15 min (for presentation, testimony and discussion)</p> |
| <p>CONSENT <input type="checkbox"/></p> |
| <p>REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)</p> |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | |
|--------------------|---------------------------------|-------|
| | YEAS | NAYS |
| 1. Fritz | _____ | _____ |
| 2. Fish | ✓ | |
| 3. Saltzman | ✓ | |
| 4. Novick | ✓ | |
| Hales | ✓ | |