



# Briefing: Climate Change Plans Planning and Sustainability Commission



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# Agenda

- Climate Change Preparation Strategy
  - Public comment
  - Key recommendations
  - Next steps
- Climate Action Plan Update
  - 2013 Carbon numbers
  - New content: consumption, climate change preparation, equity
  - Timeline and next steps



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# 2009 Climate Action Plan

1

BUILDINGS AND ENERGY

2

URBAN FORM AND MOBILITY

3

CONSUMPTION AND SOLID WASTE

4

URBAN FORESTRY AND NATURAL SYSTEMS

5

FOOD AND AGRICULTURE

6

COMMUNITY ENGAGEMENT

7

CLIMATE CHANGE PREPARATION

8

LOCAL GOVERNMENT OPERATIONS



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# Climate Change Preparation Planning

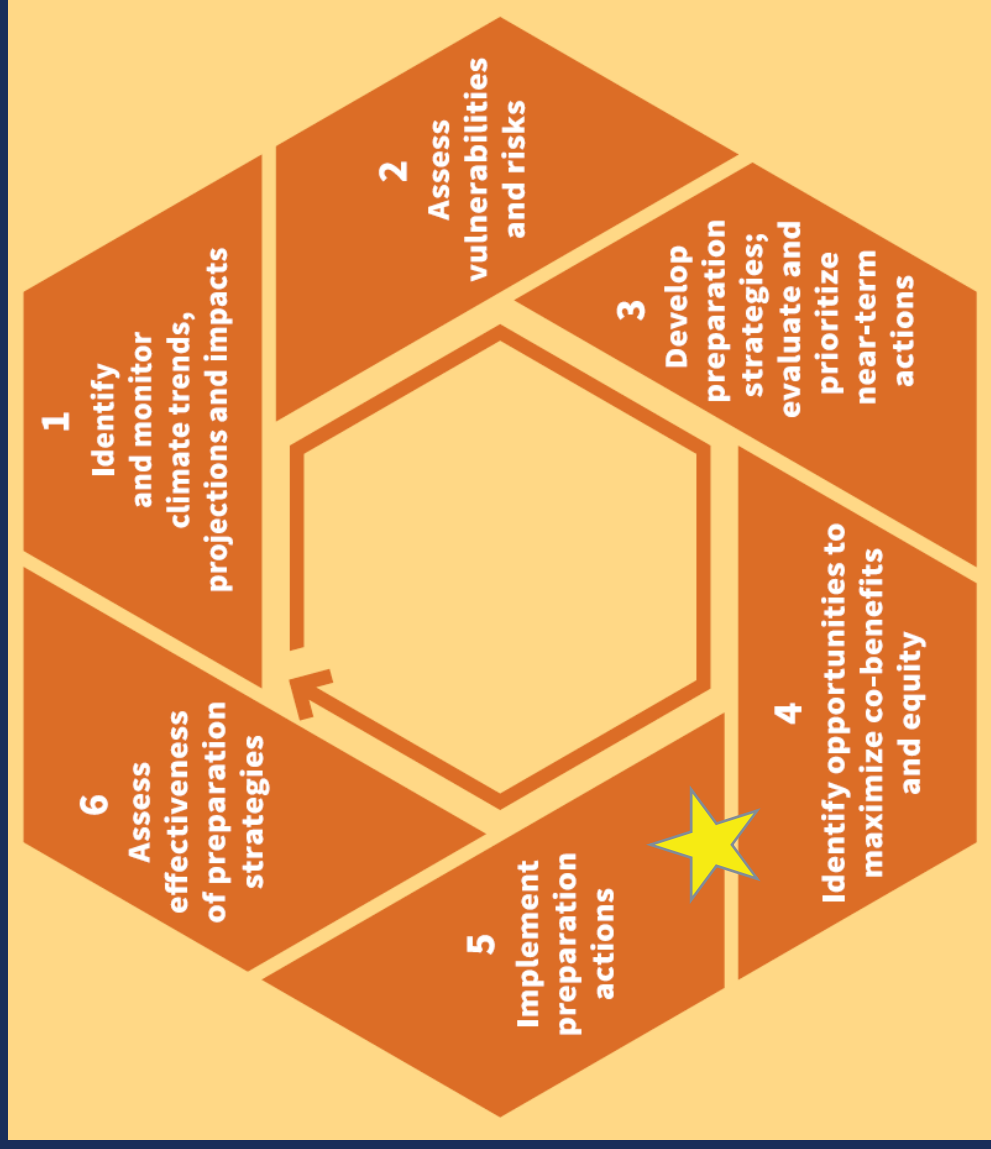
- Infrastructure and the Built Environment
- Natural Systems
- Health and Human Services



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# Preparation Planning Process



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## Portland's Primary Climate Risks

### Hotter, drier summers with more high-heat days



Risk 1: Increased temperatures (both day and night) and frequency of high-heat days



Risk 2: Increased incidence of drought



Risk 3: Increased wildfire frequency and intensity

### Warmer winters with the potential for more intense rain events



Risk 4: Increased incidence and magnitude of damaging floods

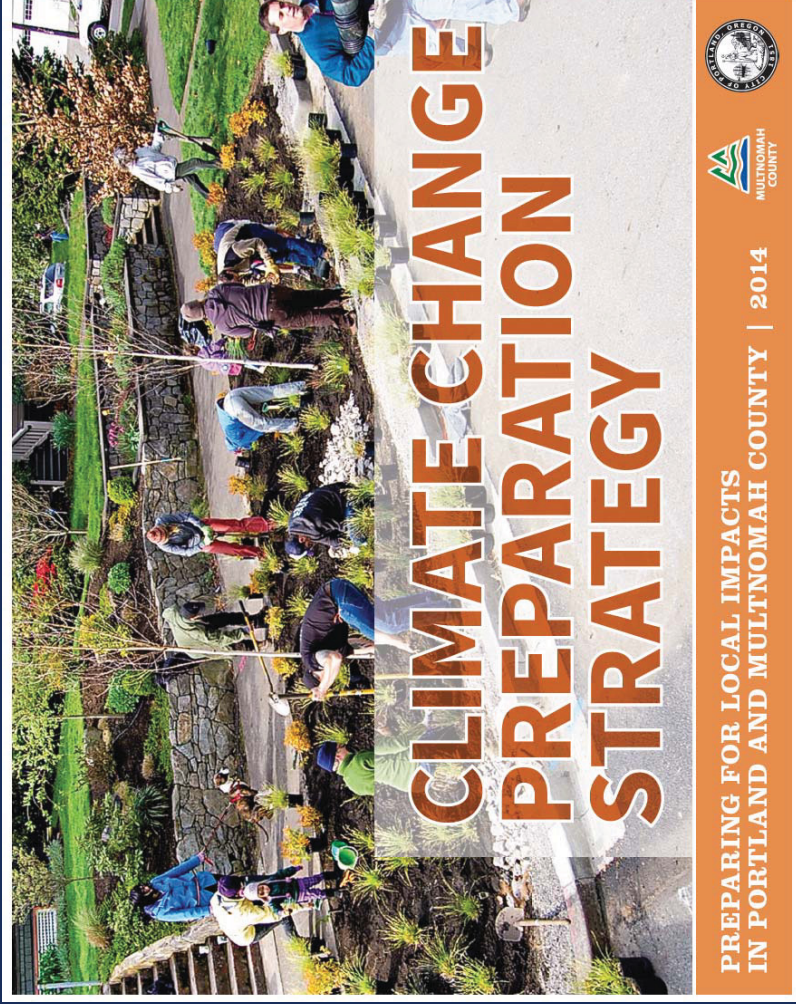


Risk 5: Increased incidence of landslides





# Climate Change Preparation



CLIMATE CHANGE  
PREPARATION  
STRATEGY

RISK AND  
VULNERABILITIES  
ASSESSMENT

PREPARING FOR LOCAL IMPACTS  
IN PORTLAND AND MULTNOMAH COUNTY | 2014



# Key Recommendations

- Keep doing what we're doing in key areas
  - green infrastructure
  - natural area protection
- Get ahead of some coming impacts
  - update emergency plans
  - drought tolerant plant palettes





# Key Recommendations

- Monitor and research key unknowns
  - heat, air pollution and health
  - river levels, bridge lifts and maintenance
  - recreation trends in park facilities
  - climate migrants
- Apply climate preparedness to new arenas
  - Comprehensive Plan
  - asset management
  - floodplain mapping



# Changes from Public Comment

- Winter precipitation
- Populations vulnerable to climate change impacts
- Updated data
- Expanded public health links
- Edits to refine language, clarify some actions and improve understanding



## Next Steps

- City Council and County Board consideration
  - Early October
- Integration into updated Climate Action Plan
- Implementation, capacity building, research, monitoring and evaluation.

## Questions, comments and discussion

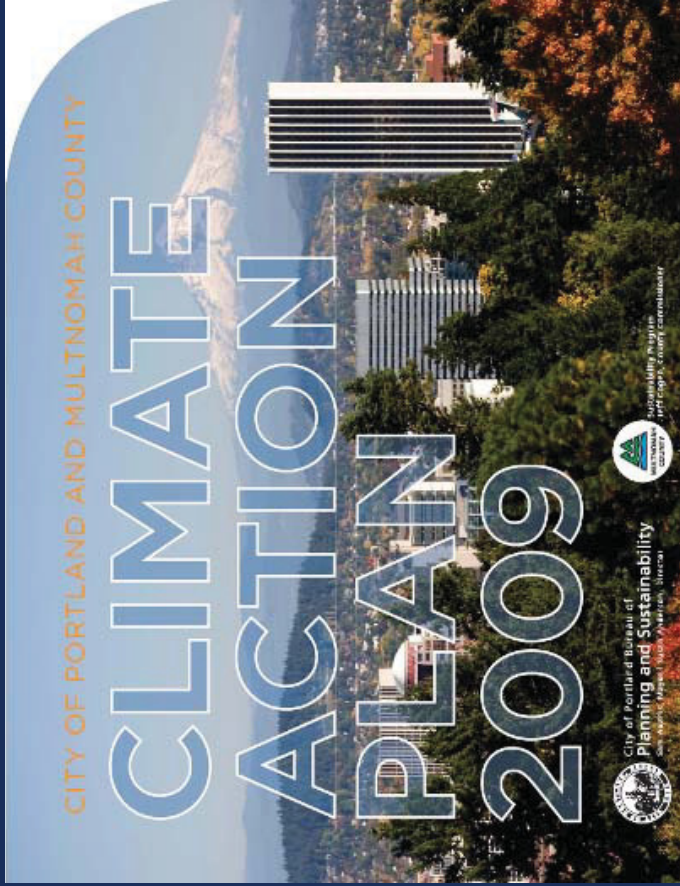


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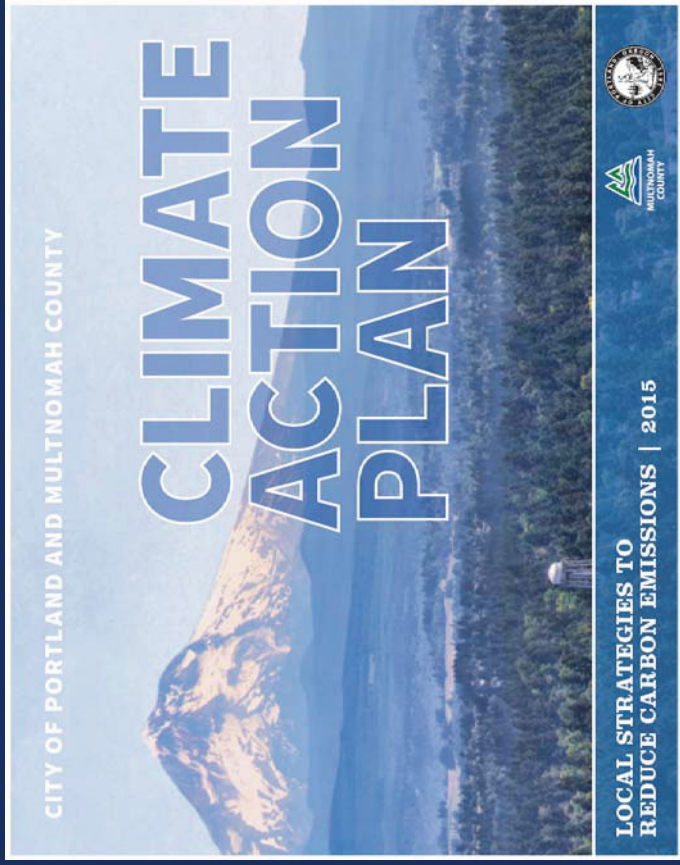




# Climate Action Plan Update



2009



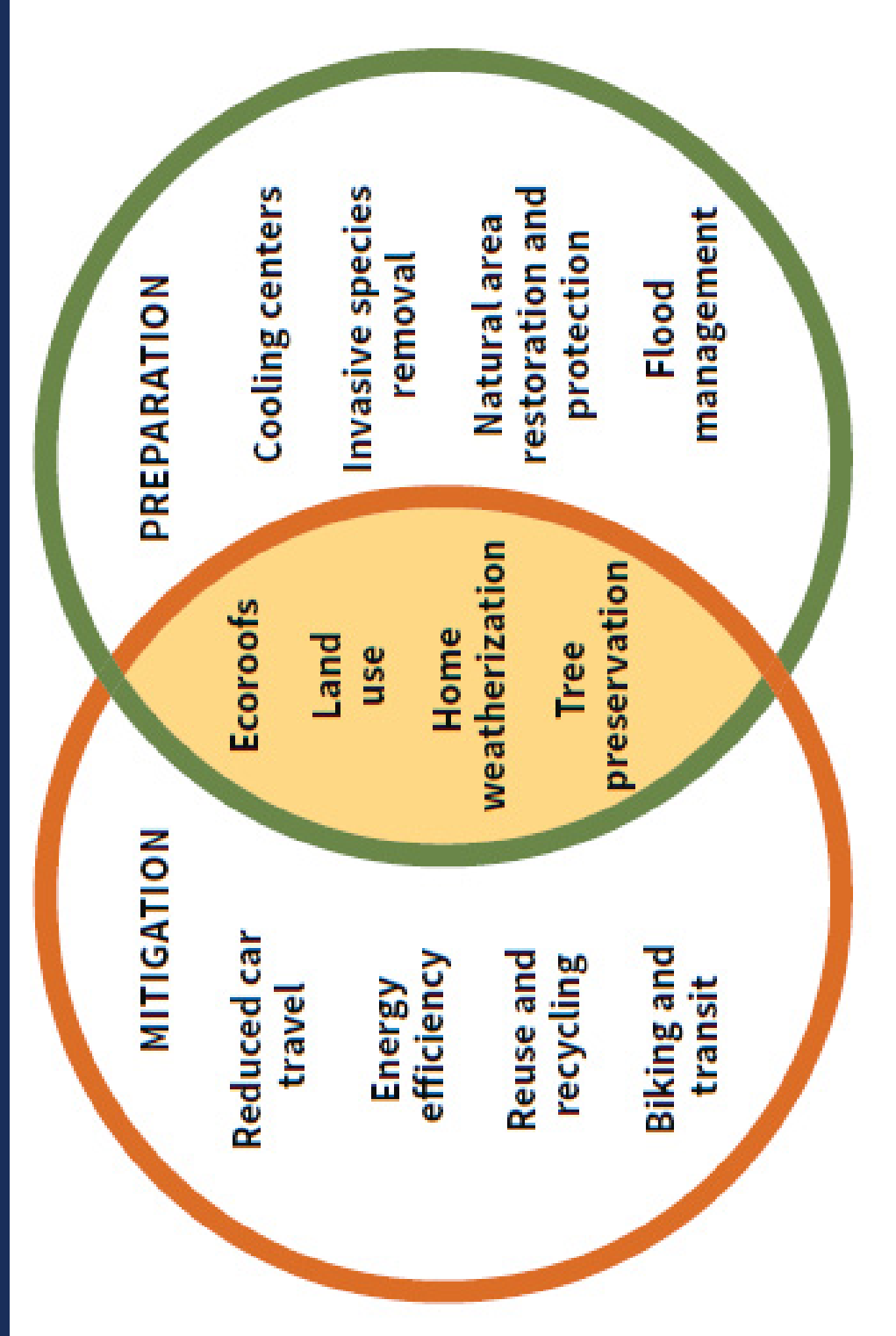
2015



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# Climate Change Preparation



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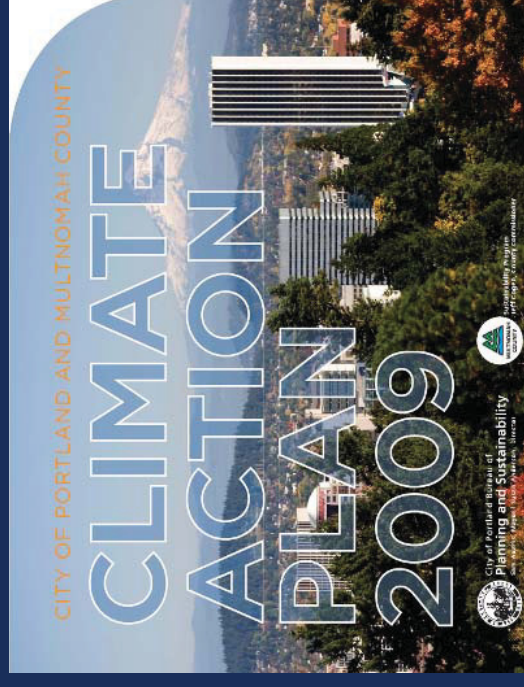
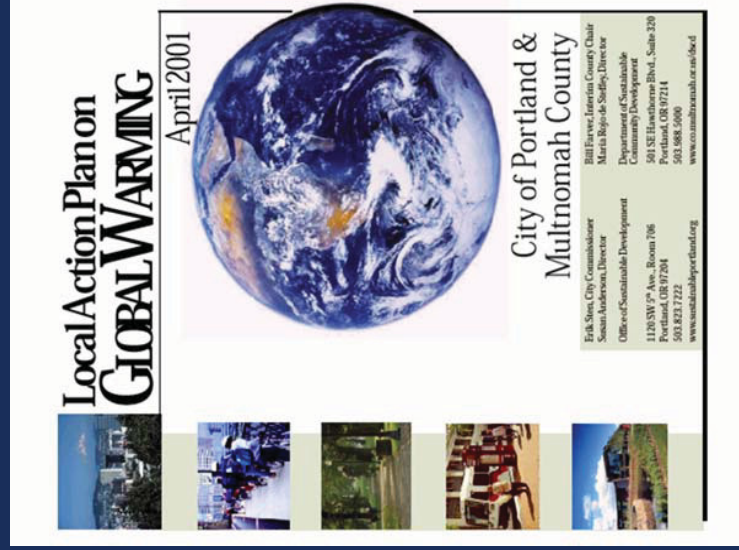
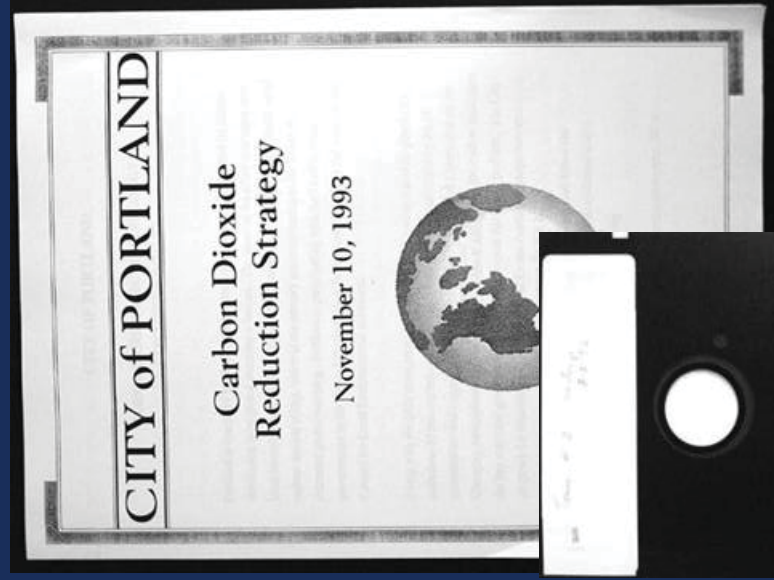


# 20 Years of Climate Action Planning

1993

2001

2009



## Carbon Reduction Goal

80% below 1990 by 2050

(40% by 2030)

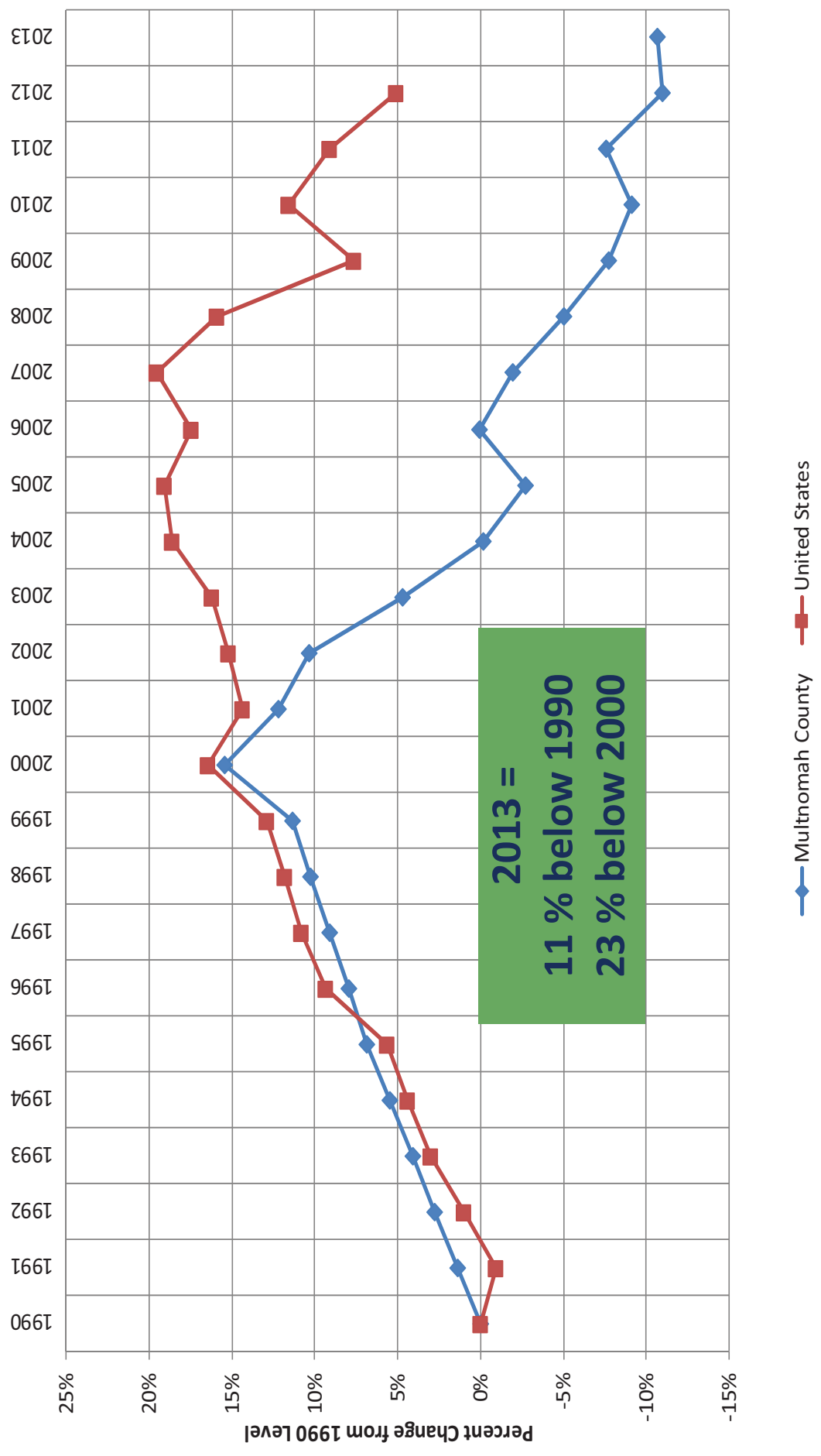


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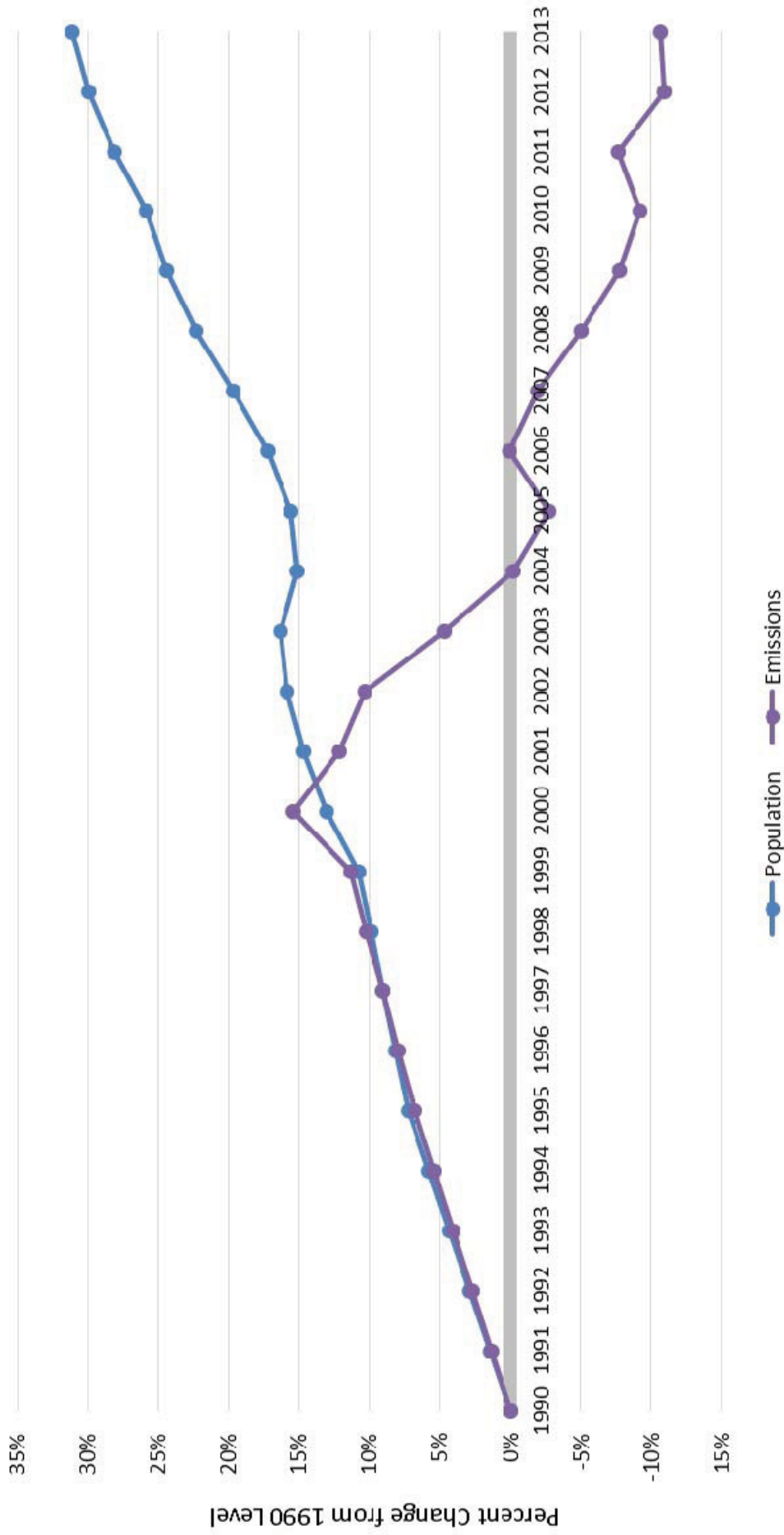
# Community Wide Carbon Emissions Trend (1990-2013)



**2013 =  
11 % below 1990  
23 % below 2000**

—◆— Multnomah County    —■— United States

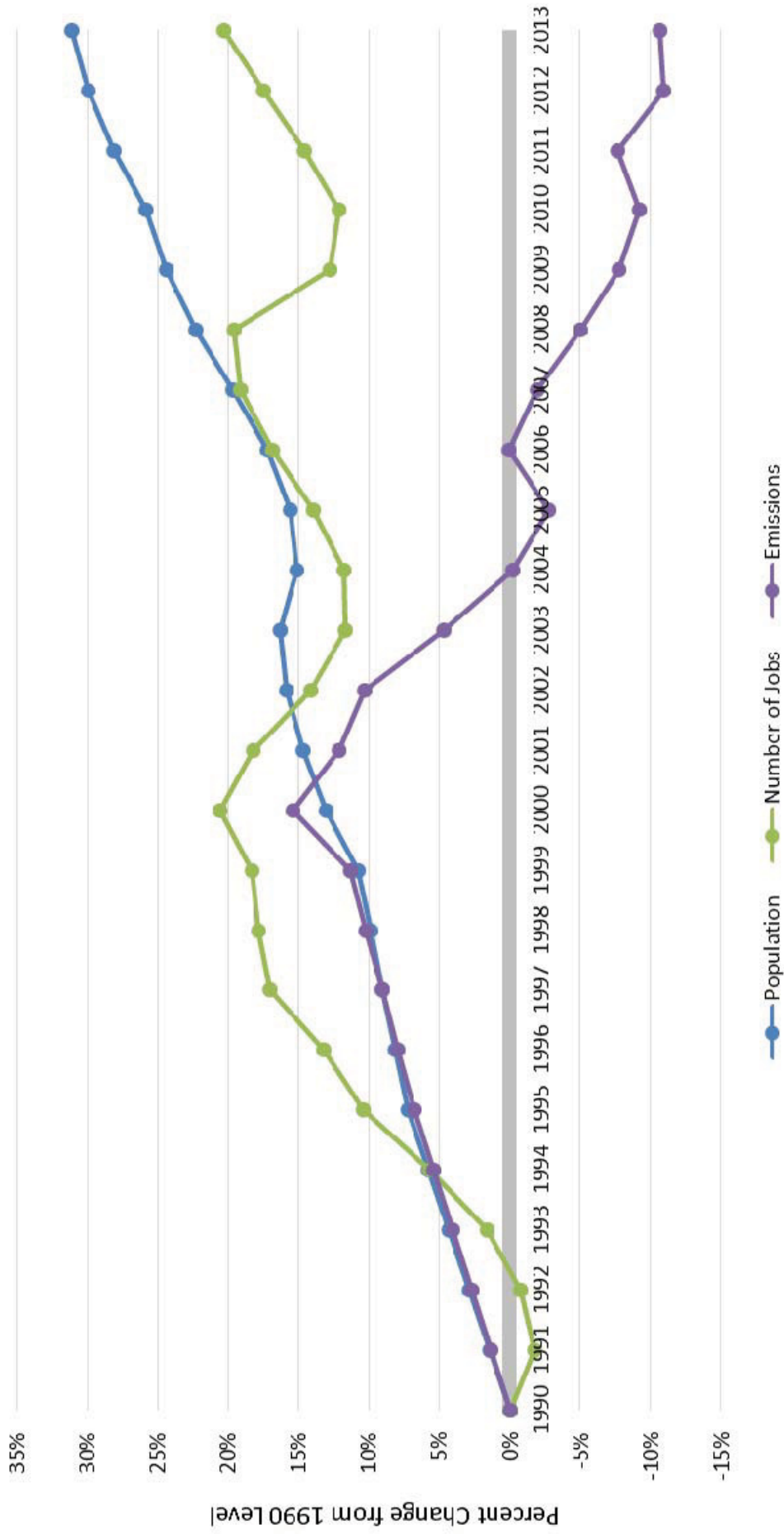
## Change in Multnomah County Carbon Emissions Compared to Population (1990-2013)



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# Change in Multnomah County Carbon Emissions Compared to Population and Jobs (1990-2013)

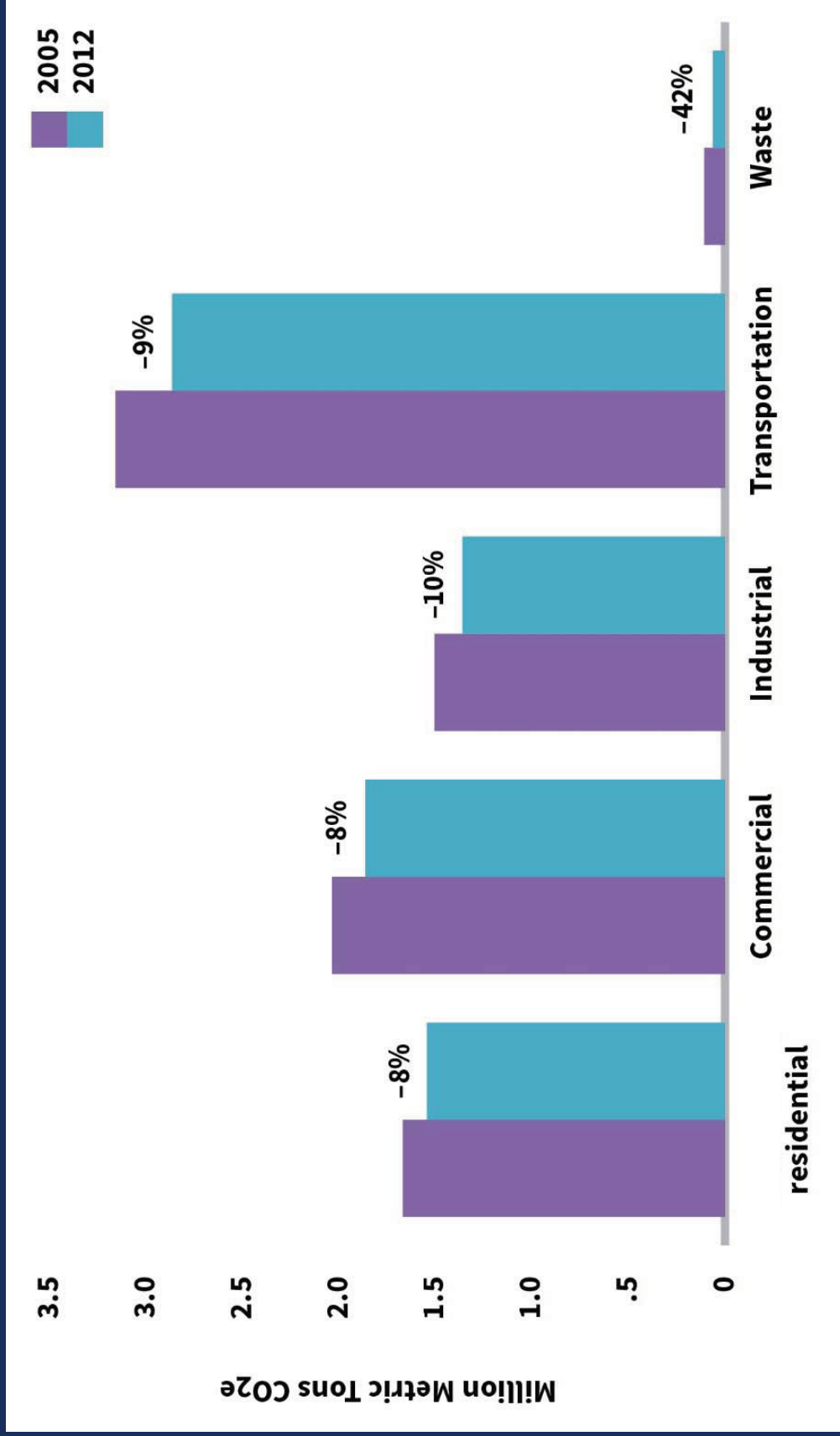


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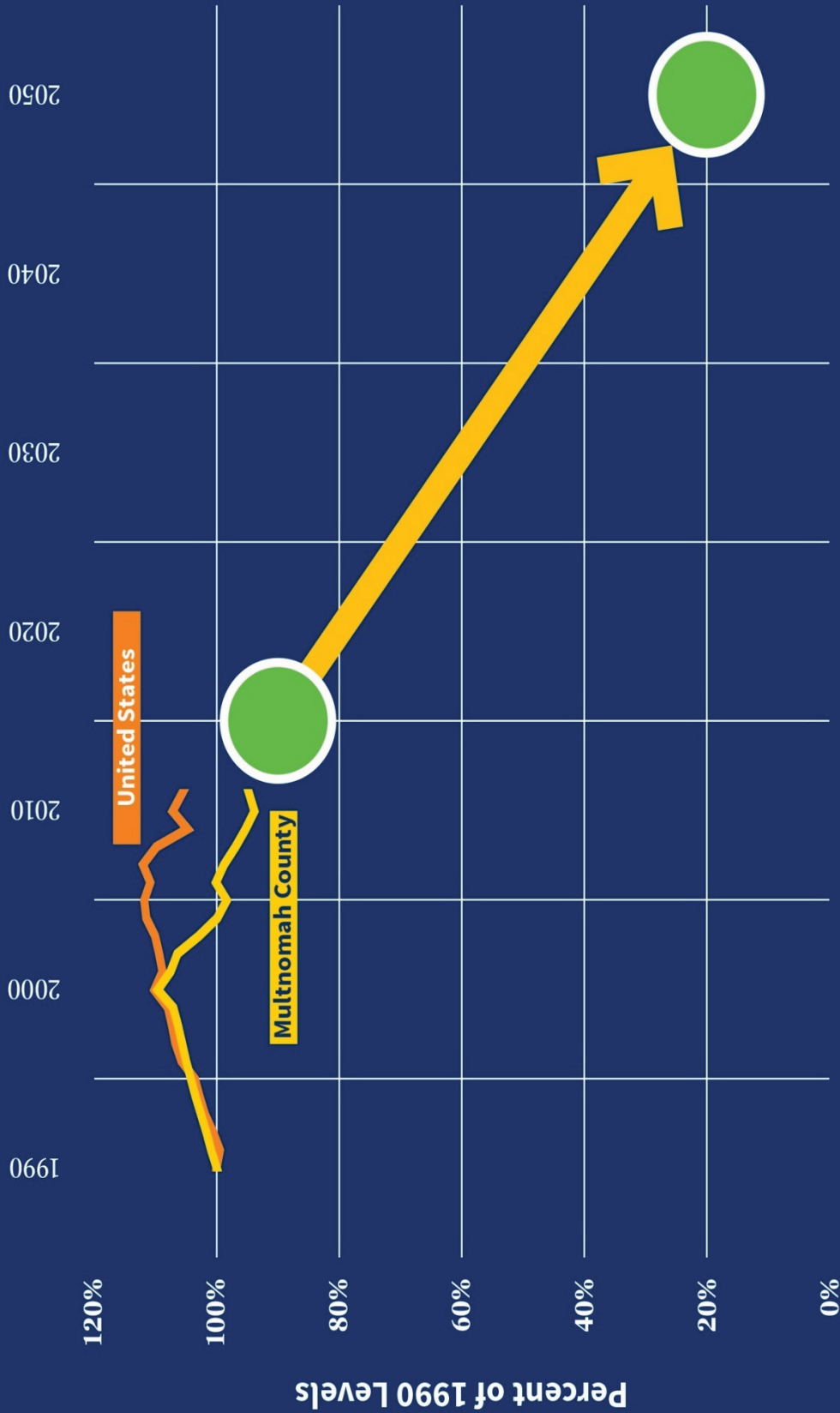
# Total Carbon Emissions and Percent Change (2005-2012)



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# Greenhouse Gas Emissions Trend



# CAP Action Areas

1

BUILDINGS AND ENERGY

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# New CAP Content

- Align with Portland Plan
- Consumption
- Equity
- Climate Change Preparation

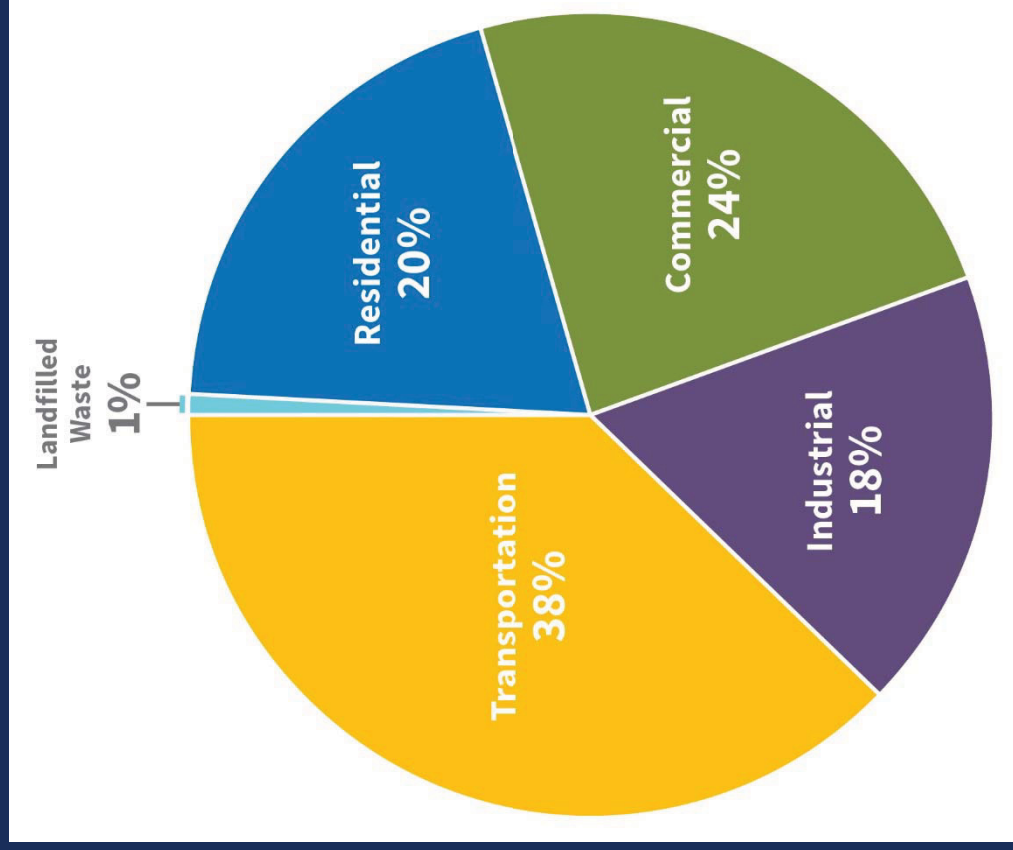


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# “Production” inventory of carbon emissions (Multnomah County, 2012)

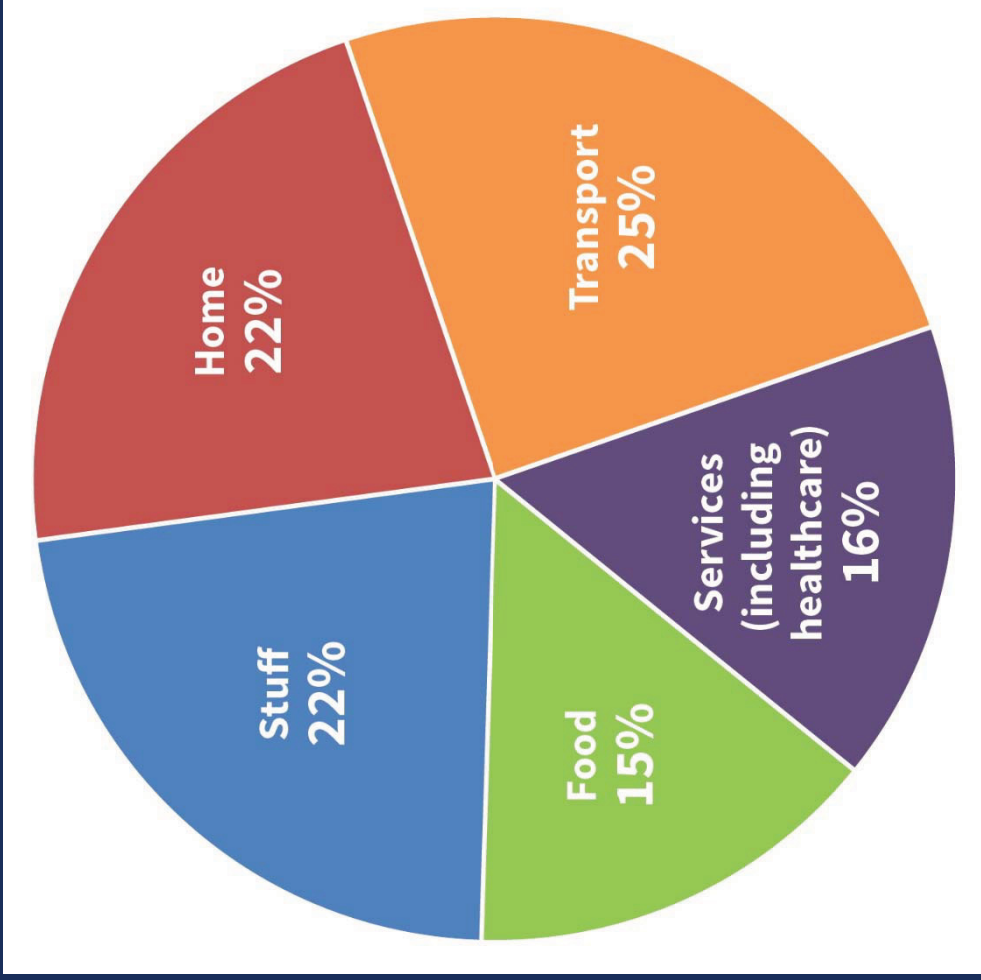


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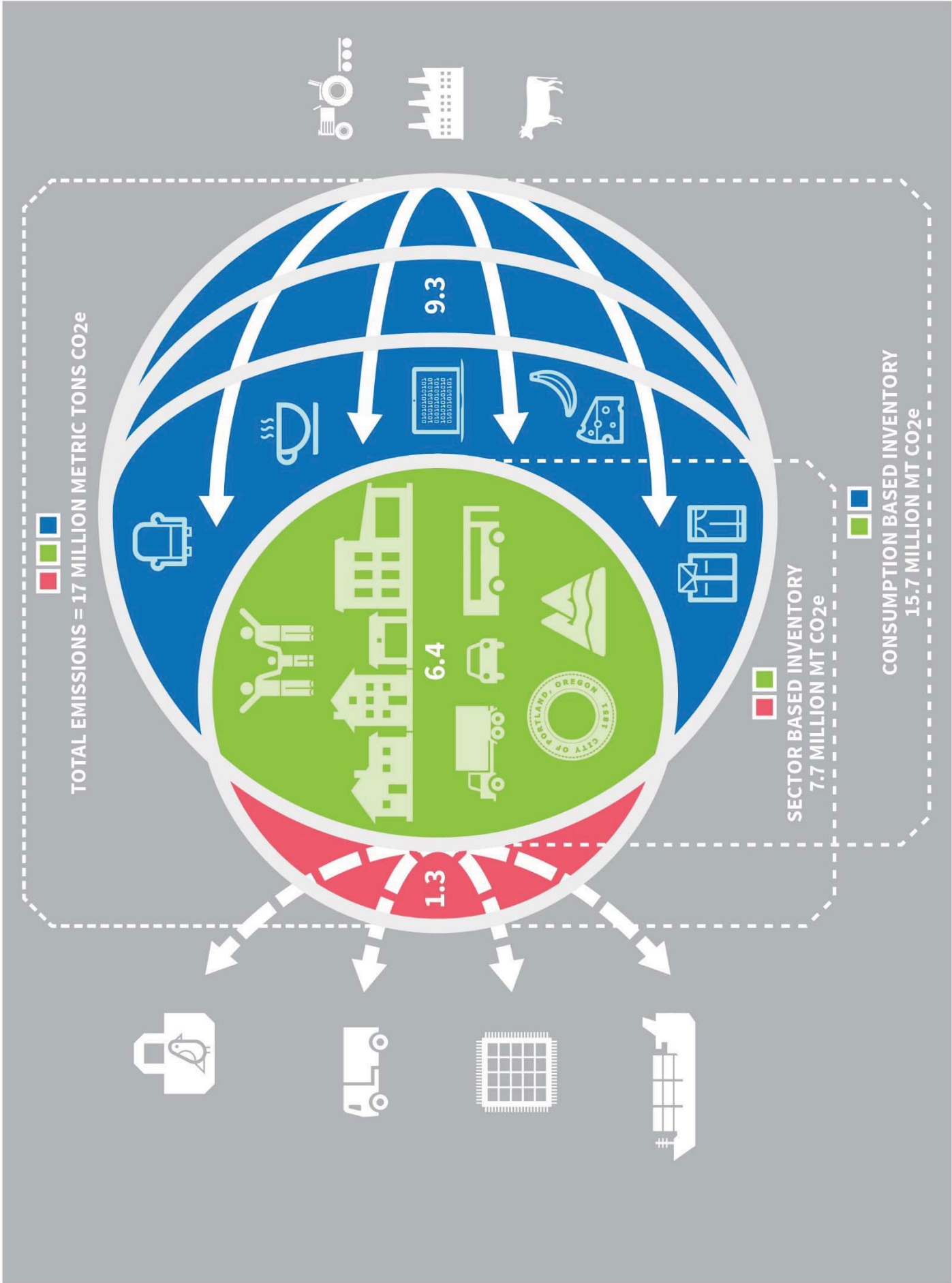
# “Consumption” inventory of carbon emissions

(Multnomah County, 2012)

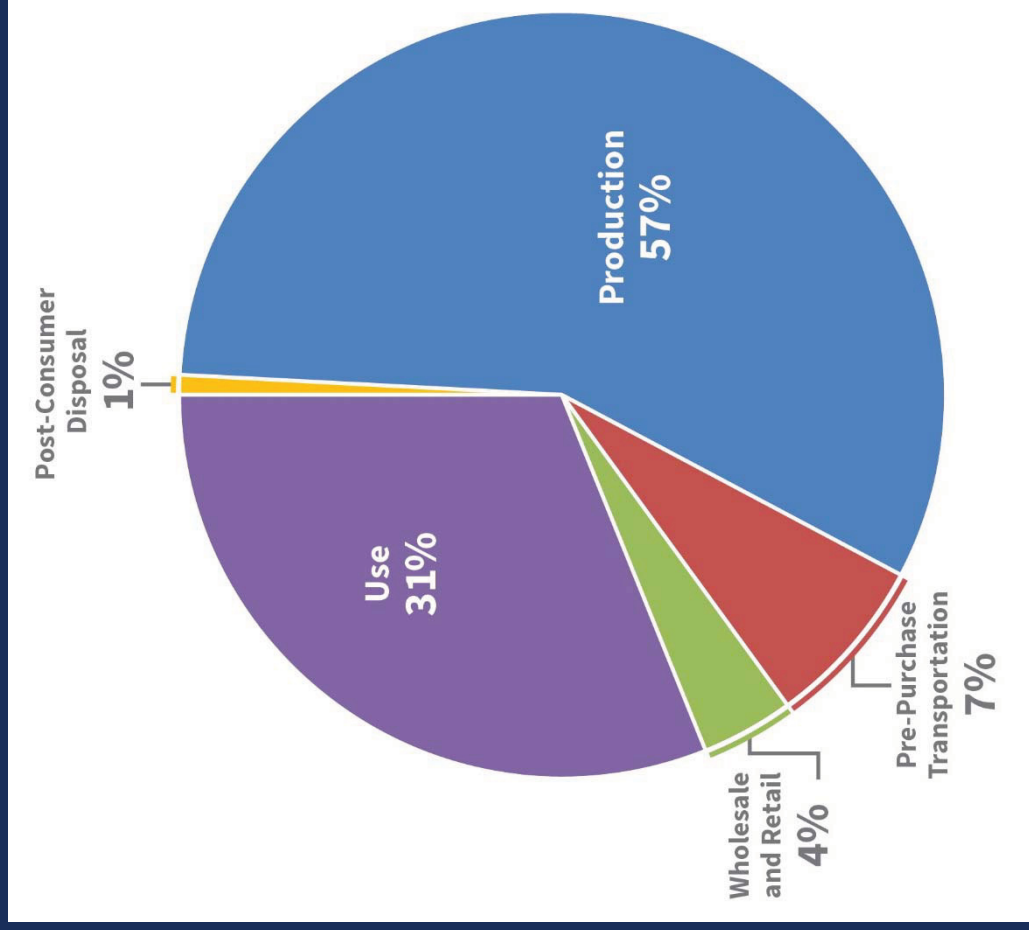


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# Consumption-Based Carbon Emissions by Lifecycle Phases



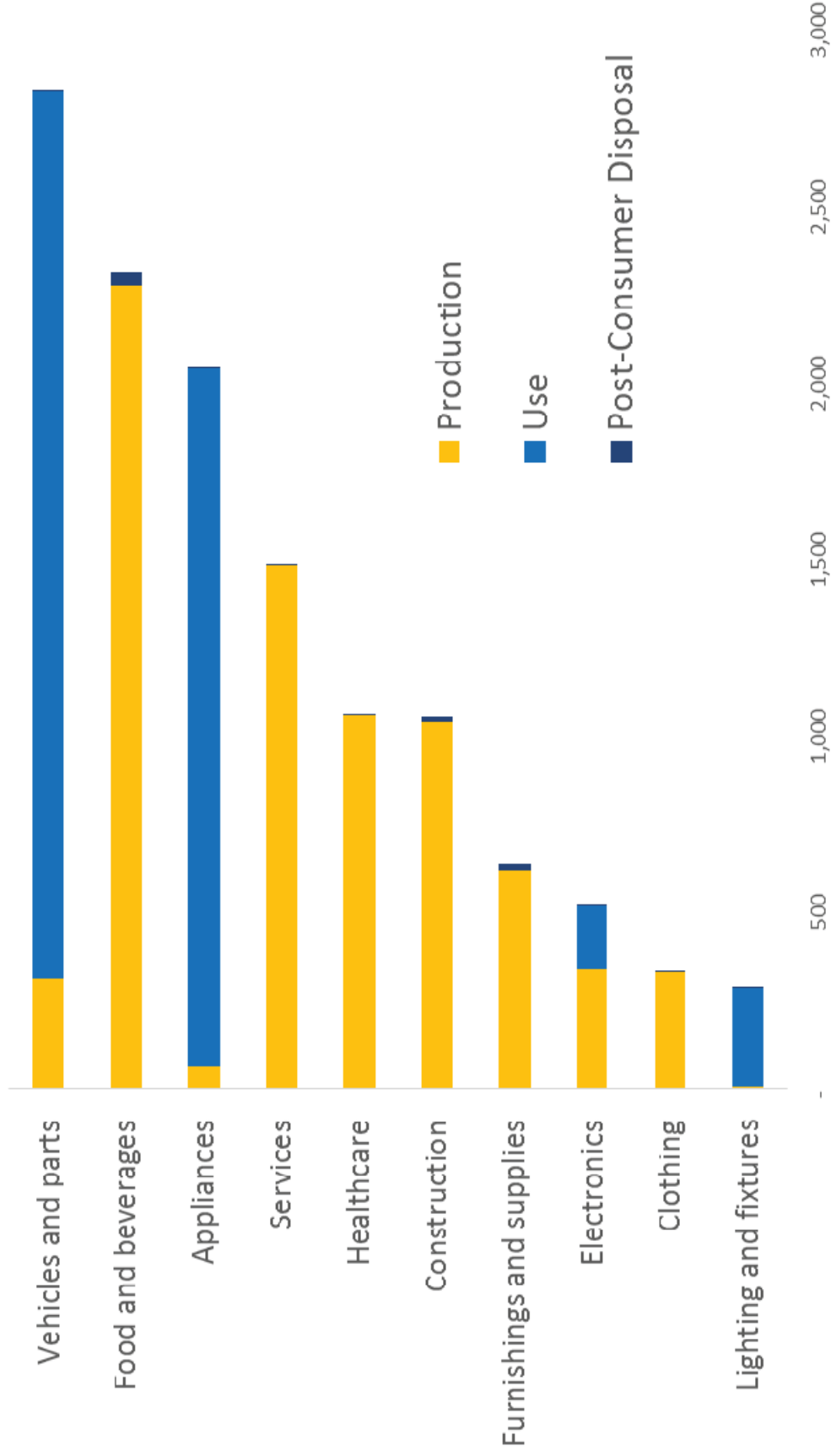
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# Five-Phase "Life-Cycle" GHG Emissions Summary

(1000 metrics tons CO2-e)



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# Equity Work Group



Opal – Environmental Justice Oregon



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# Equity Work Group Outcomes

- Equity considerations
- Strategic actions/objectives
- Integrated language throughout
- Implementation guide



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# Next Steps

## October 2014

- Public comment period
- Open house and targeted stakeholder discussions

## Early Winter 2015

- PSC hearing
- City Council and County Board

