

## **CITY OF PORTLAND**

Office of City Auditor LaVonne Griffin-Valade

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August 1, 2014

TO THE COUNCIL:

Minutes of the Portland City Council meetings for May through December 2013 have been completed and are on file with the Auditor's Office. The minutes are available in the Efiles database from the Clerk's website, Council Records, <u>2013 Council Meeting Records</u>.

The City Auditor recommends approval and acceptance of these minutes.

Respectfully submitted,

LaVonne Griffin-Valade Auditor of the City of Portland

Karla Moore-Love Clerk of the Council

## Agenda No. **REPORT NO.**

Title

| <b>Approve Council</b>                  | Minutes | for May | v-December | 2013 | (Report) |
|---|---------|---------|------------|------|----------|
| , |         |         | ,          |      | (        |

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| INTRODUCED BY Commissioner/Auditor: Auditor Griffin-Valade   | CLERK USE: DATE FILED <u>AUG 15 2014</u> |
| COMMISSIONER APPROVAL  | LaVonne Griffin-Valade                   |
| Mayor—Finance and Administration - Hales   | Auditor of the City of Portland          |
| Position 1/Utilities - Fritz   |  |
| Position 2/Works - Fish  | By:                                      |
| Position 3/Affairs - Saltzman  | Deputy                                   |
| Position 4/Safety - Novick   | ACTION TAKEN:                            |
| BUREAU APPROVAL  Bureau: Council Clerk Office Bureau Head: Karla Moore-Love                        | AUG 20 2014 APPROVED                     |
| Prepared by: Susan Parsons<br>Date Prepared:7-29-2014  |  |
| Financial Impact & Public<br>Involvement Statement<br>Completed                                    |  |
| City Auditor Office Approval: required for Code Ordinances   |  |
| City Attorney Approval:<br>required for contract, code. easement,<br>franchise, charter, Comp Plan |  |
| Council Meeting Date  August 20, 2014  |  |
| August 20, 2014  |  |
|  |  |

|         | AGENDA  |
|---------|---|
| TIME (  | CERTAIN   |
|         | amount of time needed:<br>sentation, testimony and discussion)    |
| CONS    | ENT 🗆   |
| Total a | LAR   amount of time needed: sentation, testimony and discussion) |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED<br>AS FOLLOWS: |             |      |
|--------------------|------------------------------------|-------------|------|
|                    |                                    | YEAS        | NAYS |
| 1. Fritz           | 1. Fritz                           |             |      |
| 2. Fish            | 2. Fish                            | <b>&lt;</b> |      |
| 3. Saltzman        | 3. Saltzman                        | /           |      |
| 4. Novick          | 4. Novick                          | <b>/</b>    |      |
| Hales              | Hales                              |             |      |