



Office of Mayor Charlie Hales
City of Portland

REPORT TO COUNCIL

DATE: August 6, 2014

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Screen student films from the Media Institute for Social Change Summer program

I am pleased to submit for your consideration two short films produced by students from across the country and currently enrolled in the Media Institute for Social Change summer program. This program gives students the opportunity to examine local solutions for global issues, and provides them with creative and journalistic experience that they can utilize to create change.

These two films will discuss the following:

- A single mother living in a 'food desert' in Southeast Portland. Through her membership at Zenger Farm, she can access fresh produce at an affordable price
- New Avenues for Youth gives homeless and at-risk youth a chance to develop successful job skills. Alaric, 20 years old, is now moving forward in the screen-printing industry.

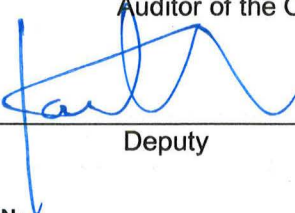
Through the screening of these films, I hope that the Council can gain a greater understanding of how their support and policies are positively affecting various issues and organizations.

Sincerely,

Charlie Hales
Mayor of Portland

Agenda No.
REPORT
Title

Screening of student films from the Media Institute for Social Change summer program (Report)

INTRODUCED BY Commissioner/Auditor: Mayor Hales	CLERK USE: DATE FILED <u>AUG 08 2014</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	LaVonne Griffin-Valade Auditor of the City of Portland  By: _____ Deputy ACTION TAKEN: AUG 13 2014
BUREAU APPROVAL Bureau: Office of the Mayor Prepared by: Rachael Wiggins Date Prepared: 8/6/2014 Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> City Auditor Office Approval: required for Code Ordinances City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan Council Meeting Date 8/13/2013	

(No vote taken)

AGENDA TIME CERTAIN <input checked="" type="checkbox"/> Start time: <u>9:30 AM</u> Total amount of time needed: 20 minutes (for presentation, testimony and discussion) CONSENT <input type="checkbox"/> REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz	
2. Fish	2. Fish	
3. Saltzman	3. Saltzman	
4. Novick	4. Novick	
Hales	Hales	