CITY OF



PORTLAND, OREGON

Dan Saltzman, Commissioner 1221 S.W. 4th Avenue, Room 230 Portland, Oregon 97204 Telephone: (503) 823-4151 Fax: (503) 823-3036 dan@portlandoregon.gov

PRESENTATION TO COUNCIL

July 22, 2014

To: Mayor Charlie Hales Commissioner Amanda Fritz Commissioner Nick Fish Commissioner Steve Novick Auditor LaVonne Griffin-Valade

From: Commissioner Dan Saltzman

Subject: Annual presentation by Travel Portland

As Portland City Council's representative on the Travel Portland Board of Directors I'm happy to sponsor Travel Portland's annual presentation to Council. This will take place July 30th, 2014 at 9:30 am.

Travel Portland 2014 presentation (Presentation introduced by Commissioner Saltzman)

JUL 30 2014

PLACED ON FILE

Filed

JUL 25 2014

LaVonne Griffin-Valade Auditor of the City of Portland

By_ flekan autour Deputy

| COMMISSIONERS VOTED AS FOLLOWS: | | |
|------------------------------------|------|------|
| , | YEAS | NAYS |
| 1. Fritz | | |
| 2. Fish | | |
| 3. Saltzman | | |
| 4. Novick | | |
| Hales | | |

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