Multnomah County Official Records R Weldon, Deputy Clerk

2014-069995



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CITY OF PORTLAND Office of the City Auditor 1221 SW Fourth Avenue, Room 130 Portland, OR 97204-1900

I hereby certify this Land Use Document No. LU 14-104931 CP ZC – Ordinance to be a complete and exact copy of the original as the same appears on file and of record in my office and in my care and custody on July 17, 2014.

> LAVONNE GRIFFIN-VALADE Auditor of the City Of Portland Deputy

RETURN TO CITY AUDITOR 131/130/Auditor's Office

ORDINANCE No. 186711 As Amended

Amend the Comprehensive Plan Map designation and amend the Zoning Map for property at 2730 SW Multnomah Boulevard at the request of City of Portland Office of Management and Finance, Rich Attridge (Ordinance; LU 14-104931 CP ZC)

The City of Portland ordains:

Section 1. Council finds:

- 1. The Applicant seeks, for property at 2730 SW Multnomah Boulevard, the following:
 - a Comprehensive Plan Map Amendment from Medium Density Multi-Dwelling
 Residential to Mixed Employment for the property identified as State ID No.
 1S1E20DA 6900, legally described as "Ryan Place, Block 6, 7, and 9, TL 6900" in
 Multnomah County (hereinafter referred to as the "Property"); and
 - b. a Zoning Map Amendment from Residential 1,000 to General Employment 2 (EG2) for the Property; and
- 2. An application complying with all requirements of Title 33, Planning and Zoning, of the Code of the City of Portland seeking amendment of the Comprehensive Plan Map and Zoning Map has been received with the proper fee for filing paid.
- 3. The Hearings Officer held a duly noticed public hearing on March 31, 2014, and a Recommendation was issued on April 28, 2014, (BDS File No. LU 14-104931 CP ZC). The Hearings Officer recommended approval of the requested Comprehensive Map Amendment and Zoning Map Amendment, with conditions.
- 4. The requested Comprehensive Plan Amendment and Zoning Map Amendment, based on the findings contained in the Recommendation of the Hearings Officer, are found to be in conformance with the Comprehensive Plan and relevant Title 33 approval criteria.

NOW THEREFORE, the Council directs:

a. City Council adopts the facts, findings, conclusions and recommendations of the Hearings Officer in BDS File No. LU 14-104931 CP ZC except as Condition D is added by this ordinance. City Council also adopts supplemental findings to address Policy 12.6 Preserve Neighborhoods and Criterion 33.855.050.A.1 Zoning Map Amendment as follows:

City Council received a letter from the Multnomah Neighborhood Association dated May 19, 2014. The letter expressed concern with the application of EG2 zoning for the site, specifically related to the allowed *unlimited* height in the zone.

The City Council has considered the concerns raised by the Multnomah Neighborhood Association as well as information submitted by the applicant's representative. To address the concerns expressed related to the allowed height in the EG2 zone and in order to ensure that future long-term development of the site respects the fabric and height allowances in surrounding zones, Council finds that a height limit of 45 feet is appropriate for this site. Council finds that the 25-foot front building setback and 15-foot setback required when a site abuts the rear lot line of an R zoned lot along with the 45foot height limit, contribute to an allowed building envelope that respects the fabric of the established neighborhood and preserves and supports the qualities that make the neighborhood an attractive place. If future operational and/or emergency response needs show compelling justification for height adjustments exceeding 45 feet, Council also finds that any such request to increase building height beyond 45 feet shall be subject to a Type II Adjustment Review. Council also finds that the 45 foot height limit should not apply to the development of emergency communications structures (i.e. free-standing communications towers) as installation of such a structure may be a result of an urgent need that should not be subject to the land use review process.

- b. The Comprehensive Plan Map Amendment and Zoning Map Amendment for the Property legally described as "Ryan Place, Block 6, 7 and 9, TL 6900" in Multnomah County, are approved as follows:
 - 1. A Comprehensive Plan Map Amendment from Medium Density Multi-Dwelling Residential to Mixed Employment for the Property.
 - 2. Zoning Map Amendment from Residential 1,000 (R1) to General Employment 2 (EG2) for the Property.
 - 3. The Comprehensive Plan Map and Zoning Map Amendments are subject to the conditions below. Any violation of these conditions shall be subject to the enforcement procedures in the City code, but will not void the Comprehensive Plan Map and Zoning Map Amendments:
 - A. Prior to the construction of proposed fuel station, the applicant will meet with a representative of the Police Bureau on the AEOC site to discuss potential safety and security measures, and based on this consultation and input from other City bureaus using the facility, the applicant will design appropriate security features and submit this security plan at time of Building Permit review for the facility for review by the Police Bureau.
 - B. Retail Sales and Services uses are prohibited.
 - C. No more than 80% of the site may be impervious. Any request to exceed 80% impervious surface area will be reviewed through a Type II Adjustment Review so that the Bureau of Environmental Services may review the proposal to ensure that the public storm sewer has capacity to handle the additional flows.

D. New buildings are limited to a maximum of 45°. The Applicant may request to increase the maximum height by means of a Type II Adjustment. This maximum height does not apply to free-standing communication towers that are regulated by Chapter 33.274, Radio Frequency Transmission Facilities.

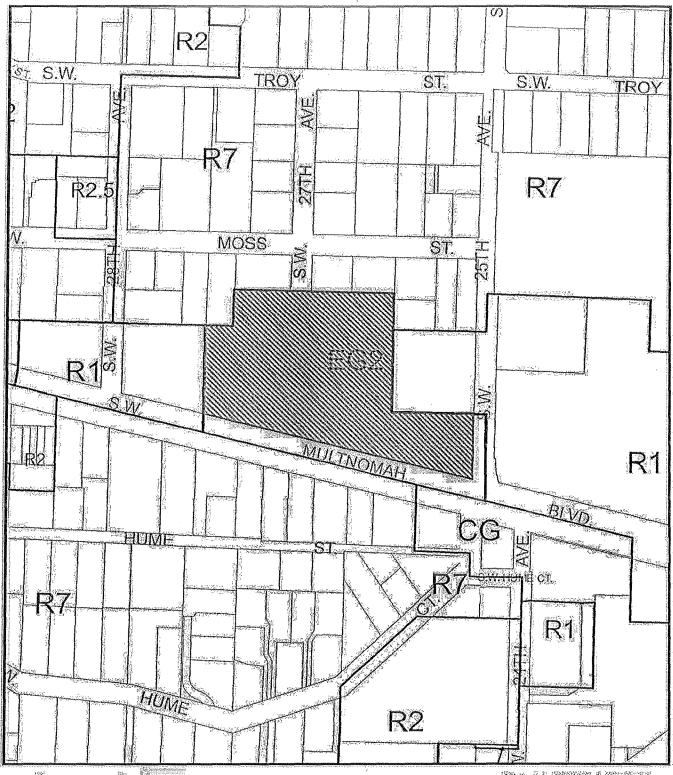
Passed by the Council:

JUL 0.2 2014

Commissioner Amanda Fritz: Prepared by: Matt Wickstrom, City Planner II Date Prepared: May 5, 2014 LaVonne Griffin-Valade Auditor of the City of Portland

Ву

Deputy



ZÖNING Site:
PROPOSED



NORTH

File No. LU 14-104931 CP ZC

1/4 Section 3826

Scale 1 inch = 200 feet

State [d] 1S1E20DA 6900

Exhibit B.2 (Jan 15 2014)