



Office of Mayor Charlie Hales  
City of Portland

REPORT TO COUNCIL

DATE: July 16, 2014

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Accept Report on the Planning and Leadership Across City Environments (PLACE) Program

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I am pleased to submit for your consideration and acceptance a report from students participating in the Planning and Leadership Across City Environments (PLACE) Program at Catlin Gabel. This program gives high school students the opportunity to explore how citizens can relate to a city's urban environment through planning and leadership.

During the summer, students are introduced to urban studies, and learn about civics, sustainability, leadership, economics, statistics, writing, sociology, urban planning and design, qualitative research and analysis, and environmental studies. More information on the program can be found at: <http://www.catlin.edu/place/summer-program>.


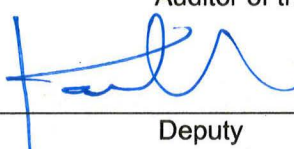
I hope that through this presentation, the Council can learn more about the work of this fantastic program, and the students presenting can learn more about the work of the Council.

Sincerely,





Charlie Hales  
Mayor of Portland

Agenda No.  
**REPORT**  
Title

Report on the Planning and Leadership Across City Environments (PLACE) Program (Report)

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Charlie Hales</b>	CLERK USE: DATE FILED <u>JUL 11 2014</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Hales  Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	LaVonne Griffin-Valade Auditor of the City of Portland  By: _____ Deputy
<b>BUREAU APPROVAL</b> Bureau: Mayor's Office	<b>ACTION TAKEN:</b>
Prepared by: Rachael Wiggins Date Prepared: 6/3/2014	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan	
Council Meeting Date <b>July 16, 2014</b>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input checked="" type="checkbox"/> <b>Start time: 9:30 AM</b>  <b>Total amount of time needed: 15 min</b> (for presentation, testimony and discussion)
<b>CONSENT</b> <input type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> <b>Total amount of time needed: _____</b> (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz 	
2. Fish	2. Fish 	
3. Saltzman	3. Saltzman 	
4. Novick	4. Novick 	
Hales	Hales 