EMAILED TO: Wickstrom, Matt, Cate, Sylvia; Beaumont, Kathryn; Poelwijk, Yvonne; Morgan, Douglas; Krueger, Kurt; Krantz, Dawn; Haley, Robert; Sharkey, Char; Uchiyama, Dawn; Reese Cadigan, Elisabeth; BPS - GIS; Moore, Mari; Hearings Office Clerks

DIRECTOR CARMEN MERLO PORTLAND BUREAU OF EMERGENCY MANAGEMENT 9911 SE BUSH PORTLAND OR 97266

YVONNE POELWIJK BUREAU OF DEVELOPMENT SERVICES 1900 SW 4TH AVE ROOM 5000 PORTLAND OR 97201 RICH ATTRIDGE - CITY OF PORTLAND OFFICE OF MANAGEMENT AND FINANCE 1120 SW 5TH AVENUE ROOM 1204 PORTLAND OR 972104

JAMES PETERSON 2502 SW MULTNOMAH BLVD PORTLAND OR 97219 BEVERLY BOOKIN THE BOOKIN GROUP LLC 813 SW ALDER ST SUITE 320 PORTLAND OR 97205

MOSES ROSS CHAIR MULTNOMAH N.A. 7688 SW CAPITAL HIGHWAY PORTLAND OR 97219

LU 14-104931 CP ZC

Order of Council mailed: 07/07/2014





OFFICE OF CITY AUDITOR CITY OF PORTLAND

LaVonne Griffin-Valade, City Auditor Council/Contracts Division

Mailing Address: 1221 SW 4th, Room 130

Portland, Oregon 97204-1900

Email: Karla.Moore-Love@portlandoregon.gov Phone: (503) 823-4086 Fax: (503) 823-4571

July 7, 2014

NOTICE OF DECISION

RE CASE FILE: LU 14-104931 CP ZC

Consider the proposal of Rich Attridge with the City of Portland Office of Management and Finance and the recommendation from the Hearings Officer for approval, to change the Comprehensive Plan Map designation from Medium Density Multi-Dwelling Residential to Mixed Employment and the Zoning Map designation from R1 (Residential 1,000) to EG2 (General Employment 2) at 2730 SW Multnomah Boulevard (Hearing; LU 14-104931 CP ZC)

To Whom It May Concern:

On July 2, 2014, at approximately 9:30 a.m., at a regularly scheduled meeting in Council Chambers, the Council voted 5-0 and passed Ordinance No.186711.

City Council's decision is the final review process available through the City. You may appeal this decision to the Oregon Land Use Board of Appeals (LUBA) by filing a Notice of Intent to Appeal with the Board within 21 days of the date of decision, as specified in the Oregon Revised Statute (ORS) 197.830. Among other things, ORS 197.830 requires that a petitioner at LUBA must have appeared orally or in writing during the City's proceedings on this land review. The Board's address is: DSL Building, 775 Summer Street NE, Suite 330, Salem, OR 97301-1283. You may call the Land Use Board of Appeals at 1-503-373-1265 or visit LUBA's wesbsite (www.oregon.gov/LUBA) for further information on filing an appeal.

Yours sincerely,

LaVonne Griffin-Valade Auditor of the City of Portland

By:

Karla Moore-Love, Council Clerk

Enc.



OFFICE OF CITY AUDITOR CITY OF PORTLAND

LaVonne Griffin-Valade, City Auditor Council/Contracts Division

Mailing Address:
1221 SW 4th, Room 130
Portland, Oregon 97204-1900
Email: Karla Moore-Love@portlandoregon.gov

Phone: (503) 823-4086 Fax: (503) 823-4571

July 7, 2014

Rich Attridge City of Portland Office of Management and Finnace 1120 SW 5th Avenue Room 1204 Portland, OR 972104

RE CASE FILE: LU 14-104931 CP ZC

Consider the proposal of Rich Attridge with the City of Portland Office of Management and Finance and the recommendation from the Hearings Officer for approval, to change the Comprehensive Plan Map designation from Medium Density Multi-Dwelling Residential to Mixed Employment and the Zoning Map designation from R1 (Residential 1,000) to EG2 (General Employment 2) at 2730 SW Multnomah Boulevard (Hearing; LU 14-104931 CP ZC)

Dear Applicant:

On July 2, 2014, at approximately 9:30 a.m., at a regularly scheduled meeting in Council Chambers, the Council voted 5-0 and passed Ordinance No.186711.

This Ordinance must to be recorded with the Multnomah County Recorder within 10 days of receipt of this letter. Please send a check to this office for \$56.00 payable to the Multnomah County Recorder, indicating the file number on your check.

Yours sincerely,

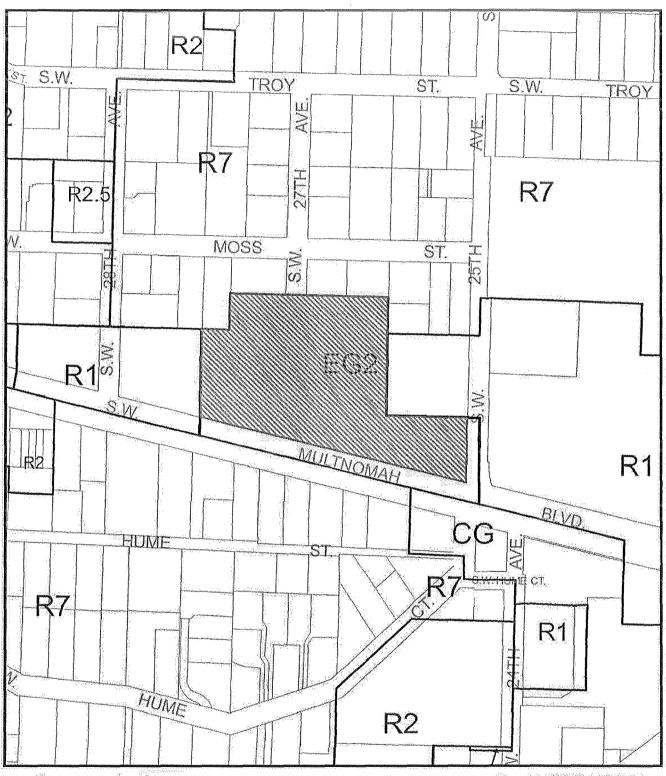
By:

LaVonne Griffin-Valade Auditor of the City of Portland

Karla Moore-Love, Council Clerk

Enc.

Cc: Beverly Bookin / The Bookin Group LLC



ZONING Ste PROPOSED



File No. LU 14-104931 CP,ZC

1/4 Section 3826

Scale 1 inch = 200 feet

State Id 1S1E20DA 6900

Exhibit B.2 (Jan 15,2014)