

**ORDINANCE No. 186706 As Amended**

\*Authorize an Intergovernmental Agreement with Portland Public Schools to establish roles and responsibilities regarding the placement of a solar electric system at Oliver P. Lent School as part of the Solar Forward Program. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Climate Action Plan, adopted by Council on October 28, 2009, directs the City of Portland to support the objective to produce 10 percent of total energy used within Multnomah County from on-site renewable sources, like solar electric energy.
2. On May 15, 2013, through Ordinance No. 186029, City Council authorized the Bureau of Planning and Sustainability to accept a grant in the amount of \$100,000 from the Oregon Community Foundation's Penstemon Fund for community-based efforts to increase renewable energy generation.
3. On October 23, 2013, through Ordinance No. 186295, City Council authorized the creation of the Community Solar Special Revenue Fund to support the Solar Forward Program in the Bureau of Planning and Sustainability.
4. The Community Solar Special Revenue Fund receives revenue from Portland General Electric, a fifteen-year stream of utility incentive payments based on the energy produced from the solar energy system installed at Southwest Community Center, (funded through PGE's Solar Payment Option program) and community and business donations to fund the installation of solar electric systems on other publicly-owned facilities. No General Funds will be involved in funding any solar installations.
5. BPS and Portland Public Schools will partner together on a community-supported solar project at Oliver P. Lent Elementary School to help fulfill objectives of the Portland Climate Action Plan, Oregon Community Foundation's grant agreement and the intention of the Solar Forward fund.

NOW, THEREFORE, the Council directs:

- a. The Mayor is authorized to execute an Intergovernmental Agreement with Portland Public Schools in a form substantially similar to the agreement attached as Attachment 1 to this Ordinance for the purpose described in Section 1.
- b. The Director of the Bureau of Planning and Sustainability is hereby authorized to sign amendments for continuing data management, reporting and funding in future fiscal years if appropriations are approved by City Council.

Section 2. The Council declares that an emergency exists in order to complete project during the summer when school is out of session at Oliver P. Lent School. Therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: JUL 02 2014

Mayor Charlie Hales

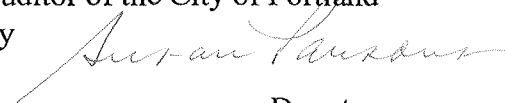
Prepared by: Kyle Diesner

Date Prepared: May 28, 2014

**LaVonne Griffin-Valade**

Auditor of the City of Portland


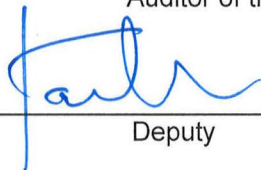


By



Deputy

Agenda No.  
**ORDINANCE NO. 186706** As Amended  
 Title

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<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Charlie Hales</b>	CLERK USE: DATE FILED <u>JUN 27 2014</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Hales  Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	LaVonne Griffin-Valade Auditor of the City of Portland By:  Deputy
<b>BUREAU APPROVAL</b> Bureau: Planning and Sustainability Bureau Head: Susan Anderson  Prepared by: Kyle Diesner Date Prepared: May 28, 2014	<b>ACTION TAKEN:</b>
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter  July 2, 2014 Council Meeting Date <del>June 18, 2014</del>	

<b>AGENDA</b> <b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b>
<b>REGULAR</b> <input checked="" type="checkbox"/> <i>20f 3</i> Total amount of time needed: <u>10 minutes</u> (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	