

Agenda No.  
**REPORT NO.**  
 Title

Consider the proposal of Rich Attridge with the City of Portland Office of Management and Finance and the recommendation from the Hearings Officer for approval, to change the Comprehensive Plan Map designation from Medium Density Multi-Dwelling Residential to Mixed Employment and the Zoning Map designation from R1 (Residential 1,000) to EG2 (General Employment 2) at 2730 SW Multnomah Boulevard (Hearing: LU 14-104931 CP ZC) Blvd

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| <p><b>INTRODUCED BY</b><br/>                 Commissioner/Auditor:<br/> <b>Commissioner Amanda Fritz</b></p>   | CLERK USE: DATE FILED <u>MAY 23 2014</u>   |
| <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz <i>A. Saltzman</i></p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> | <p style="text-align: center;">LaVonne Griffin-Valade<br/>                 Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u><br/>                 Deputy</p> <p><b>ACTION TAKEN:</b><br/> <b>MAY 28, 2014</b><br/> <b>TENTATIVELY ADOPT HEARINGS OFFICER'S RECOMMENDATION AS MODIFIED BY APPLICANT'S 5/28/14 PROPOSAL;</b><br/> <b>CONTINUED TO JUNE 26, 2014 AT 2:00 PM TIME CERTAIN</b></p> <p><b>JUN 26, 2014</b><br/> <b>ADOPT HEARING OFFICER'S RECOMMENDATION</b></p> |
| <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Development Services<br/>                 Bureau Head:<br/> <i>[Signature]</i><br/>                 Paul L. Scarlett, Director</p>  |  |
| <p>Prepared by: Leanne Torgerson<br/>                 Date Prepared: 5/14/14</p>   |  |
| <p>Financial Impact &amp; Public Involvement Statement<br/>                 Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>   |  |
| <p>Council Meeting Date<br/> <b>May 28, 2014 at 3:00 PM TC</b></p>   |  |
| <p><b>City Attorney Approval</b> <i>[Signature]</i></p>  |  |

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| <b>AGENDA</b>   |
| <p><b>TIME CERTAIN</b> <input checked="" type="checkbox"/><br/> <b>Start time: 3:00 PM TC</b></p> <p><b>Total amount of time needed: 1 hour</b><br/>                 (for presentation, testimony and discussion)</p> |
| <p><b>CONSENT</b> <input type="checkbox"/></p>  |
| <p><b>REGULAR</b> <input type="checkbox"/><br/> <b>Total amount of time needed: _____</b><br/>                 (for presentation, testimony and discussion)</p>   |

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| FOUR-FIFTHS AGENDA | Adopt HO Recommendation<br>COMMISSIONERS VOTED <u>6/26/14</u><br>AS FOLLOWS: |      |      |
|                    |  | YEAS | NAYS |
| 1. Fritz           | 1. Fritz   | ✓    |      |
| 2. Fish            | 2. Fish  | ✓    |      |
| 3. Saltzman        | 3. Saltzman  | ✓    |      |
| 4. Novick          | 4. Novick  | ✓    |      |
| Hales              | Hales  | ✓    |      |