

ORDINANCE No. 186674

\*Authorize upgrade of Sedan to SUV for \$10,000 for use by Police Bureau Special Emergency Reaction Team (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Council adopted Resolution 35960 to establish a policy for the acquisition of vehicles.
2. Resolution 35960 requires the CityFleet Division of the Bureau of Internal Business Services, to obtain the approval of the City Council before replacement upgrades.
3. The CityFleet Division of the Bureau of Internal Business Services recognizes the need to upgrade one Police Patrol Sedan to a SUV to be used by the Portland Police Bureau SERT Team.
4. CityFleet has reviewed the standard replacement schedule and the condition of the Police Patrol Sedan and it meets or exceeds established criteria.
5. It has been determined that one Police Patrol Sedan needs to be upgraded into a SUV for the Police Bureau – Exhibits A and B attached.
6. The cost of upgrading to a SUV is \$10,000 for upgrading one sedan into a SUV funded by the Police Bureau.
7. The City now desires to upgrade this vehicle.

NOW, THEREFORE, the Council directs:


- a. The CityFleet Division of the Bureau of Internal Business Services, OMF, is hereby authorized to upgrade this vehicle for use by the Police Bureau per the listed request identified in the attached, Exhibits A and B.
- b. The Mayor and City Auditor are hereby authorized to pay for said upgrade from the Police Bureau budget.

Section 2. The Council declares that an emergency exists because delay in proceeding with the purchase would result in additional expense and unnecessarily deprive the City of the use of this vehicle at an early date; therefore, this Ordinance shall be in full force and effect from and after its passage by Council.

Passed by the Council: JUN 25 2014

Commissioner: Mayor Hales  
Prepared by: John Hunt  
Date Prepared: June 9, 2014

LaVonne Griffin-Valade  
Auditor of the City of Portland  
By

  
Deputy

Agenda No. **186674**  
**ORDINANCE NO.**

Title

\*Authorize upgrade of Sedan to SUV, (\$10,000) for use by Police Bureau. (Ordinance)

*Special Emergency Reaction Team*

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|---|---|
| <p style="text-align: center;"><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>Mayor Charlie Hales</b></p>  | <p>CLERK USE: DATE FILED <u>JUN 20 2014</u></p>   |
| <p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p style="text-align: center;"><i>[Signature]</i></p>   | <p style="text-align: center;">LaVonne Griffin-Valade<br/>Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u><br/>Deputy</p> <p><b>ACTION TAKEN:</b></p> |
| <p>Mayor—Finance and Administration - Hales</p>   |   |
| <p>Position 1/Utilities - Fritz</p>   |   |
| <p>Position 2/Works - Fish</p>  |   |
| <p>Position 3/Affairs - Saltzman</p>  |   |
| <p>Position 4/Safety - Novick</p>   |   |
| <p style="text-align: center;"><b>BUREAU APPROVAL</b></p>   |   |
| <p>Bureau: OMF Bureau of Business,<br/>Internal Services<br/>OMF CAO: Fred Miller <i>[Signature]</i><br/>Bureau Head: Bryant M. Enge <i>[Signature]</i></p>                 |   |
| <p>Prepared by: John Hunt: pp<br/>Date Prepared: June 9, 2014</p>   |   |
| <p>Financial Impact &amp; Public Involvement<br/>Statement<br/>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>                     |   |
| <p>Portland Policy Document<br/>If "Yes" requires City Policy paragraph stated in<br/>document.<br/>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> |   |
| <p><b>City Auditor Office Approval:</b><br/>required for Code Ordinances</p>  |   |
| <p><b>City Attorney Approval:</b><br/>required for contract, code, easement, franchise,<br/>comp plan, charter</p>  |   |
| <p>Council Meeting Date <b>June 25, 2014</b></p>  |   |

|   |
|---|
| <b>AGENDA</b>   |
| <p><b>TIME CERTAIN</b> <input type="checkbox"/><br/>Start time: _____</p> <p><b>Total amount of time needed:</b> _____<br/>(for presentation, testimony and discussion)</p> |
| <p><b>CONSENT</b> <input checked="" type="checkbox"/></p>   |
| <p><b>REGULAR</b> <input type="checkbox"/><br/><b>Total amount of time needed:</b> _____<br/>(for presentation, testimony and discussion)</p>                               |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |      |
|--------------------|---------------------------------|------|------|
|                    |                                 | YEAS | NAYS |
| 1. Fritz           | 1. Fritz                        | ✓    |      |
| 2. Fish            | 2. Fish                         | ✓    |      |
| 3. Saltzman        | 3. Saltzman                     | ✓    |      |
| 4. Novick          | 4. Novick                       | ✓    |      |
| Hales              | Hales                           | ✓    |      |