

## ORDINANCE No. 186630

\* Revise ordinance for an Intergovernmental Agreement with Portland State University for the Oregon Fellows Program for training and leadership development to clarify the amount per Fellow and the total contract threshold dollar amount (Ordinance; Ordinance No. 186593)

amend

The City of Portland ordains:

### Section 1. The Council finds:

1. Ordinance No. 186593 passed Council on May 28, 2014 adopting the Intergovernmental Agreement with Portland State University for the Oregon Fellows Program.
2. The ordinance passed, but omitted the amount per Fellow and the total contract threshold dollar amount.
3. The corrected point 3 should read as follows: Each Oregon Fellow serves a 10 week stint in the public sector, working on new or unique project-specific activities. The cost is \$9,000 per fellow, and there is no commitment to the fellow beyond the 10 weeks.
4. The corrected point b should read as follows: The Mayor and Auditor are hereby authorized to draw and deliver warrants payable to Portland State University, not to exceed \$350,000, chargeable to participating City Bureaus.

NOV/, THEREFORE, the Council directs:

- a. Ordinance No. 186593, Section 1. 3 of the Council directives is amended to read as follows:

Each Oregon Fellow serves a 10 week stint in the public sector, working on new or unique project-specific activities. The cost is \$9,000 per fellow, and there is no commitment to the fellow beyond the 10 weeks.

- b. Ordinance No. 186593, Section 1. b of the Council directives is amended to read as follows:

5. The Mayor and Auditor are hereby authorized to draw and deliver warrants payable to Portland State University, not to exceed \$350,000, chargeable to participating City Bureaus.

Section 2. The Council declares that an emergency exists because it is necessary to get final approval to bring on Oregon Fellows in order to ensure that the City is able to recruit the fellows most suited to the City's project needs; therefore this ordinance shall be in full force and effect upon passage.

Passed by the Council:

JUN 11 2014

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By



Deputy

Mayor Charlie Hales

Prepared by: Larry Nelson

Date Prepared: June 2, 2014

Agenda No.  
**ORDINANCE NO.**

186630

Title

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amend

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| <p><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>Mayor Hales</b></p>   | <p>CLERK USE: DATE FILED <u>JUN 06 2014</u></p>  |
| <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> | <p>LaVonne Griffin-Valade<br/>Auditor of the City of Portland</p> <p>By: <i>[Signature]</i><br/>Deputy</p> |
| <p><b>BUREAU APPROVAL</b></p> <p>Interim CAO: Fred Miller</p> <p>Bureau: Human Resources <i>[Signature]</i></p> <p>Bureau Head: Anna Kanwit <i>[Signature]</i></p>   | <p><b>ACTION TAKEN:</b></p>  |
| <p>Prepared by: Larry Nelson<br/>Date Prepared: June 2, 2014</p>   |  |
| <p><b>Financial Impact &amp; Public Involvement Statement</b></p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>  |  |
| <p><b>Portland Policy Document</b><br/>If "Yes" requires City Policy paragraph stated in document.<br/>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>   |  |
| <p><b>City Auditor Office Approval:</b><br/>required for Code Ordinances</p>   |  |
| <p><b>City Attorney Approval:</b><br/>required for contract, code, easement, franchise, charter, Comp Plan</p>   |  |
| <p><b>Council Meeting Date</b> <b>June 11, 2014</b></p>  |  |

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| <b>AGENDA</b>  |
| <p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p><b>Total amount of time needed:</b> _____<br/>(for presentation, testimony and discussion)</p> |
| <p><b>CONSENT</b> <input checked="" type="checkbox"/></p>  |
| <p><b>REGULAR</b> <input type="checkbox"/></p> <p><b>Total amount of time needed:</b> _____<br/>(for presentation, testimony and discussion)</p>                               |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |                                     |      |
|--------------------|---------------------------------|-------------------------------------|------|
|                    |                                 | YEAS                                | NAYS |
| 1. Fritz           | 1. Fritz                        | <input checked="" type="checkbox"/> |      |
| 2. Fish            | 2. Fish                         | <input checked="" type="checkbox"/> |      |
| 3. Saltzman        | 3. Saltzman                     | <input checked="" type="checkbox"/> |      |
| 4. Novick          | 4. Novick                       | <input checked="" type="checkbox"/> |      |
| Hales              | Hales                           | <input checked="" type="checkbox"/> |      |