

Office of Mayor Charlie Hales City of Portland

REPORT TO COUNCIL

DATE: May 28, 2014

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Accept Report from Portland Sapporo Sister City Association

I am pleased to submit for your consideration and acceptance a report from the Portland Sapporo Sister City Association, in celebration of the 55th anniversary of the formation of this relationship.

I hope that through this presentation, the Council and the public have an opportunity to learn more about the work of the Sister City Association, and the city's partnership with Sapporo, Japan.

Sincerely,

Che the

Charlie Hales Mayor of Portland

1221 SW Fourth Avenue, Suite 340 ♦ Portland, Oregon 97204 Mayor.Hales@PortlandOregon.gov

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Agenda No. REPORT NO.

| | | litle | | | |
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| Portland Sapporo Sister City As | sociation R | eport Presentation to | City Council, (P | Report | |
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| INTRODUCED BY | | SE: DATE FILED MAY | 0 2014 | | |
| Commissioner/Auditor: | CLERKUS | SE. DATE FILED | 0 2011 | | |
| Mayor Hales | - R. | | | | |
| COMMISSIONER APPROVAL | - | LaVonne Gr | iffin-Valade | | |
| Manage Financial Administration 1914 | LIL | Auditor of the C | ity of Portland | | |
| Mayor—Finance and Administration - Hules | | James . | • | | |
| Position 1/Utilities - Fritz | | 1 | | | |
| Position 2/Works - Fish | Ву: | Jusan Pauso | ur | | |
| Position 3/Affairs - Saltzman | | Ansan Parro Deputy | | | |
| Position 4/Safety - Novick | ACTION TAK | | | | |
| BUREAU APPROVAL | | | | | |
| Bureau: Mayor's Office | | PLACED ON FIL | | | |
| Bureau Head: Mayor Charlie Hales | JUN 052 | | | | |
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| Prepared by: Rachael Wiggins | | | | | |
| Date Prepared:5/20/2014 | | | | | |
| Financial Impact & Public | × | • · · · · · | * | | |
| Involvement Statement | | | | | |
| Completed 🛛 Amends Budget 🗌 | | | | | |
| Council Monting Data | | | | | |
| Council Meeting Date | | | | | |
| June 10, 2014 | × · | | | | |
| City Attorney Approval: required for contract, code. easement, | | | | ÷., | |
| franchise, charter, Comp Plan | | | | | |
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| | | | COMMISSION | DO VOTED | |
| AGENDA | | FOUR-FIFTHS AGENDA COMMISSION | | | |
| TIME CERTAIN X THURSDAY | | | | VEAO | NAVO |
| Start time: <u>2:00 p.m.</u> | | | | YEAS | NAYS |
| Total amount of time needed: 60 mins | 5 | 1. Fritz | 1. Fritz | | · 0/ |

CONSENT

REGULAR Total amount of time needed: ______(for presentation, testimony and discussion)

(for presentation, testimony and discussion)

R 2. Fish 2. Fish 3. Saltzman 3. Saltzman 4. Novick 4. Novick Hales Hales