

ORDINANCE NO. 186573

Authorize an Intergovernmental Agreement with Multnomah County in the amount of \$300,000 to administer the Water/Sewer Enhanced Fixture Repair Program (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Water Bureau has established a Water/Sewer Fixture Repair Program to provide financial assistance to low income residence-occupied home owners to repair malfunctioning plumbing fixtures.
2. The Water Bureau and Multnomah County have been partnering on a low income resident Water/Sewer Fixture Repair Program to provide financial assistance to low income residence-occupied home owners to repair malfunctioning plumbing fixtures since 1998.
3. The Water Bureau desires to continue the Fixture Repair Program that includes repairs for behind the wall or underground plumbing repairs which will support the City's conservation efforts and potentially reduce these home owners' water and sewer costs.
4. Multnomah County will provide the information and expertise to verify participant eligibility and provide participants with licensed plumbing contractor referrals. The Water Bureau will provide financial assistance through this program for plumbing repairs to eligible low income home owners.
5. The Water Bureau will enter into an Intergovernmental Agreement with Multnomah County to provide administration for the Water/Sewer Enhanced Fixture Repair Program. Multnomah County has successfully provided eligibility verification and was determined to be the best suited to provide these administrative services.
6. The total cost of this Intergovernmental Agreement will not exceed \$300,000. Funding of \$60,000 is available in the FY 2014-15 Budget. Funding of \$60,000 per fiscal year will be requested in the FY 2015-16 through FY 2018-19 Budgets.

NOW, THEREFORE, the Council directs:

- a. That the Water Bureau Administrator is authorized to execute on behalf of the City an Intergovernmental Agreement with Multnomah County to provide services for the Water/Sewer Enhanced Fixture Repair Program generally in accordance with the agreement attached as Exhibit A.
- b. The Mayor and Auditor are hereby authorized to draw and deliver checks chargeable to the Water Fund when demand is presented and approved by the proper authorities.

- c. That the Water Bureau Administrator is authorized to amend on behalf of the City the Intergovernmental Agreement with such changes deemed to be appropriate in individual circumstances as approved by the City Attorney's Office and not exceeding twenty-five percent of the total compensation of the Intergovernmental Agreement.

Passed by the Council,

MAY 14 2014

Commissioner Fish
Brad Blake
March 14, 2014

LaVonne Griffin-Valade
Auditor of the City of Portland

By  Deputy

413-446

✓140

Agenda No.
ORDINANCE NO. 186573
Title

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<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: Commissioner Nick Fish</p> <hr/> <p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> <hr/> <p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Water Bureau Head: David G. Shaff</p> <p>Prepared by: Brad Blake Date Prepared: March 14, 2014</p> <p>Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Council Meeting Date May 7, 2014</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	<p>CLERK USE: DATE FILED <u>MAY 02 2014</u></p> <p style="text-align: right;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u>[Signature]</u> Deputy</p> <p>ACTION TAKEN: MAY 07 2014 PASSED TO SECOND READING MAY 14 2014 9:30 A.M.</p>
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AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input checked="" type="checkbox"/></p> <p>Total amount of time needed: 15 (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz ✓	
2. Fish	2. Fish ✓	
3. Saltzman	3. Saltzman ✓	
4. Novick	4. Novick ✓	
Hales	Hales ✓	