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|      | PORTLAND CITY COUNCIL AGENDA<br>City Hall - 1221 SW Fourth Avenue<br>WEDNESDAY, 9:30 AM, APRIL 23, 2014  | Disposition:   |
|------|--|----------------|
|      | E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, and Saltzman, 5.  |                |
|      | COMMUNICATIONS   |                |
| 346  | Request of Claudia Krenz to address Council to honor the memory of the man known as Hayseed (Communication)  | PLACED ON FILE |
| 347  | Request of Barry Joe Stull to address Council regarding living from the outside of planet earth (Communication)  | PLACED ON FILE |
| 348  | Request of Charles Johnson to address Council regarding problems with<br>Council communication policy vis-a-vis Constitution and Multnomah<br>County (Communication)   | PLACED ON FILE |
| 349  | Request of Michael Withey to address Council regarding neighborhood support<br>centers and eco communities (Communication)   | PLACED ON FILE |
| 350  | Request of Kyle Camberg to address Council regarding Portland Police Bureau<br>Sunshine Division (Communication)   | PLACED ON FILE |
|      | TIMES CERTAIN  |                |
| 351  | <b>TIME CERTAIN: 9:30 AM</b> – 107ist/Timbers Army (Presentation introduced by Commissioner Saltzman) 15 minutes requested   | PLACED ON FILE |
| 352  | <b>TIME CERTAIN: 10:30 AM</b> – Support the One Key Question initiative to improve reproductive health care and long-term community outcomes by helping women plan healthy pregnancies and prevent unintended pregnancies (Resolution introduced by Commissioner Fritz) 20 minutes requested | 37067          |
|      | (Y-5)  |                |
|      | <b>CONSENT AGENDA – NO DISCUSSION</b>  |                |
|      | <b>Mayor Charlie Hales</b>   |                |
| *353 | Authorize an Intergovernmental Agreement with Multnomah County to provide<br>the Multnomah County Department of Human Services \$100,000 to<br>support and sustain the SUN Community School at David Douglas High<br>School (Ordinance)  | 186533         |
|      | (Y-5)  |                |
|      | Office of Management and Finance   |                |

|      |  | <b>APRIL 23, 2014</b>                                       |
|------|--|---|
| 354  | Accept bid of Landis & Landis Construction, LLC for the Grant Park Sewer<br>Rehabilitation Project for \$3,511,231 (Procurement Report - Bid No.<br>116337)  | ACCEPTED<br>PREPARE<br>CONTRACT                             |
|      | (Y-5)  | continuier  |
| 355  | Authorize an Intergovernmental Agreement with Multnomah County for the<br>Revenue Bureau to administer the Multnomah County Business Income<br>Tax (Ordinance)   | PASSED TO<br>SECOND READING<br>APRIL 30, 2014<br>AT 9:30 AM |
|      | Office of Neighborhood Involvement   |   |
| *356 | Authorize grant agreement of \$25,650 for East Portland Neighbors to<br>administer the newsletter production of East Portland Neighborhood<br>Association News (Ordinance)   | 186534  |
|      | (Y-5)  |   |
|      | Construction N'al Fish   |   |
|      | Commissioner Nick Fish<br>Position No. 2   |   |
|      | Position No. 2<br>Bureau of Environmental Services   |   |
|      |  |   |
| *357 | Authorize application to Oregon Department of Transportation/Compressed<br>Natural Gas Infrastructure 2014 Call for Projects for a grant up to the<br>amount of \$4,000,000 for Columbia Blvd Wastewater Treatment Plant<br>Biogas Utilization (Ordinance)     | 186535  |
|      | (Y-5)  |   |
|      | <b>Commissioner Dan Saltzman</b>   |   |
|      | Position No. 3   |   |
|      | Portland Housing Bureau  |   |
| *358 | Authorize an agreement with Home Forward to serve as a lead agency in the  |   |
|      | Rent Well Tenant Education Program (Ordinance; amend Ordinance No. 186375)   | 186540  |
|      | (Y-5)  |   |
|      | Commissioner Steve Novick  |   |
|      | Position No. 4   |   |
|      | Bureau of Transportation   |   |
| *359 | Authorize joint application with the Port of Portland and Metro to the U.S.<br>Department of Transportation for a TIGER 6 Discretionary grant in the<br>amount of \$11,569,000 for the Portland Marine Terminal Freight and<br>Jobs Access Project (Ordinance) | 186536  |
|      | (Y-5)  |   |
| *360 | Accept and appropriate a grant in the amount of \$200,000 from the Oregon<br>Department of Transportation to commence Graffiti Abatement along<br>areas of Martin Luther King Jr. Blvd/Grand Ave Viaduct (Ordinance)   | 186537  |
|      | (Y-5)  |   |

|      |  | $\mathbf{M} \mathbf{M} \mathbf{L} 25, 201$                  |
|------|--|---|
| 361  | Amend Intergovernmental Agreement with Multnomah County in the form of a permit for location of an electronic traffic and parking advance information sign (Second Reading 342; amend Contract No. 30002513)         | 186538  |
|      | (Y-5)  |   |
|      | Commissioner Amanda Fritz  |   |
|      | Position No. 1   |   |
|      | Portland Parks & Recreation  |   |
| *362 | Amend contract with KemperSports Management, Inc. for golf management<br>services at Colwood Golf Course (Ordinance; amend Contract No.<br>53062)  | 186541  |
|      | Motion to amend directive 'a' and exhibit to correct termination date to <b>2016:</b> Moved by Fritz and seconded by Saltzman. (Y-5)   | AS AMENDED  |
|      | (Y-5)  |   |
| 363  | Amend contract with Professional Roof Consultants, Inc. for additional services<br>during construction on the Pittock Mansion Restoration project<br>(Ordinance; amend Contract No. 30000135)                        | PASSED TO<br>SECOND READING<br>APRIL 30, 2014<br>AT 9:30 AM |
|      | REGULAR AGENDA<br>Commissioner Steve Novick  |   |
|      | Position No. 4   |   |
|      | Bureau of Transportation   |   |
| 364  | Create a local improvement district to construct street, sidewalk and stormwater improvements from NE 3 <sup>rd</sup> Ave to NE Couch St in the NE Couch Ct Local Improvement District (Second Reading 345; C-10046) | 186539  |
|      | (Y-5)  |   |
|      | WEDNESDAY, 2:00 PM, APRIL 23, 2014   |   |
|      | E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, and Saltzman, 5.  |   |
|      |  |   |
| 365  | TIME CERTAIN: 2:00 PM – Accept report on the state of the arts from the<br>Regional Arts and Culture Council (Report introduced by Commissioner<br>Fish) 1 hour requested  | ассертер  |
| 365  | Regional Arts and Culture Council (Report introduced by Commissioner   | ACCEPTED  |

| 366 | <b>TIME CERTAIN: 3:00 PM</b> – Accept report on the Arts Education & Access<br>Fund by the Arts Oversight Committee (Report introduced by Mayor<br>Hales) 1 hour requested |                        |
|-----|--|------------------------|
|     | Motion to accept replacement narrative: Moved by Fish and seconded by Novick. (Y-4; Saltzman absent)   | ACCEPTED<br>AS AMENDED |
|     | Motion to accept the report: Moved by Fish and seconded by Fritz. (Y-4; Saltzman absent)   |                        |

## FY 2014-15 Budget Process

Public Hearings will be held April 22 and May 15.

For details see City Budget Office website at <u>https://www.portlandoregon.gov/cbo/</u> Suggestions and Comments may be submitted at the above site.

Public Hearings provide citizens the opportunity to offer testimony before City Council.

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Nonemergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired. Assisted listening devices are available from the Clerk.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the meeting to the Council Clerk 823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at http://www.portlandoregon.gov/video. The meetings are also cablecast on CityNet 30, Portland Community Media television.

> LaVonne Griffin-Valade Auditor of the City of Portland

Testimony is taken on all Agenda items *except* Communications and Second Readings. To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals

have 3 minutes to testify, unless otherwise stated at the meeting.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

### **OFFICERS OF PORTLAND CITY GOVERNMENT**

CHARLIE HALES, MAYOR Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120 website: www.portlandonline.com/mayor/ e-mail: mayorhales@portlandoregon.gov

### Bureau Portfolio

Portland Police Bureau Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Neighborhood Involvement Office of Equity and Human Rights Office of Equity and Human Rights Office of Management and Finance Office of Government Relations City Attorney City Budget Office Oversight of the Willamette River Super Fund clean-up project

#### NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589 website: <u>www.portlandonline.com/fish</u> e-mail: <u>Nick@portlandoregon.gov</u>

| Bureau Portfolio                  | Liaison Responsibilities        |
|-----------------------------------|---------------------------------|
| Bureau of Environmental Services  | Elders in Action                |
| Bureau of Hydroelectric Power     | Portland Utility Review Board   |
| Water Bureau                      | Venture Portland                |
| Regional Arts and Culture Council | Portland'5 Centers For The Arts |
|                                   |                                 |
|                                   |                                 |
|                                   |                                 |

#### **AMANDA FRITZ**

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008 website: <u>www.portlandonline.com/fritz/</u> e-mail: <u>amanda@portlandoregon.gov</u>

| Liaison Responsibilities        |
|---------------------------------|
| Royal Rosarians                 |
| Multnomah County Animal Control |
| Adjustment Committee            |
| Building Board of Appeals       |
| Design Commission               |
| Historic Landmarks Commission   |
| Portland Parks Board            |
| Urban Forestry Commission       |
| Golf Advisory Committee         |
|                                 |

| Fritz Liaison Responsibilities cont'd  |
|--|
| Portland International Raceway Advisory<br>Committee<br>Protected Sick Time ordinance<br>implementation<br>Council Lead on the City Coordinating<br>Committee addressing the Department of<br>Justice Settlement |

## **STEVE NOVICK**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682 website: <u>www.portlandoregon.gov/novick/</u> e-mail: <u>Steve.Novick@portlandoregon.gov</u>

| Bureau Portfolio                   | Liaison Responsibilities            |
|------------------------------------|-------------------------------------|
| Bureau of Transportation           | Joint Policy Advisory Committee on  |
| Bureau of Emergency Management     | Transportation (JPACT)              |
| Bureau of Emergency Communications | Portland Streetcar Inc.             |
|                                    | Regional Emergency Management Group |
|                                    | BOEC Users Group                    |
|                                    | BOEC Finance Committee              |
|                                    | Taxi Cab Board of Review            |
|                                    | Towing Board of Review              |
|                                    |                                     |
|                                    |                                     |

### DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151 website: www.portlandonline.com/saltzman e-mail: <u>dan@portlandoregon.gov</u>

| Liaison Responsibilities  |
|---------------------------|
| Travel Portland           |
| Visitors Development Fund |
| Home Forward              |
| League of Oregon Cities   |
|                           |

# LA VONNE GRIFFIN-VALADE

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078 website: <u>www.portlandonline.com/auditor/</u> e-mail: <u>LaVonne@portlandoregon.gov</u>

## Portfolio

Assessments, Finance & Foreclosure Audit Services City Elections City Recorder -Archives -Council Clerk / Contracts Division -Records Management Hearings Office IPR - Independent Police Review Ombudsman Portland Multnomah Progress Board

#### **BUREAU DIRECTORS**

| BUREAU DIRECTORS                               |                          |
|--|--------------------------|
| Bureau of Development Services                 | Paul Scarlett            |
| Bureau of Emergency Communications             | Lisa Turley              |
| Bureau of Environmental Services               | Dean Marriott            |
| Bureau of Human Resources                      | Anna Kanwit              |
| Bureau of Planning & Sustainability            | Susan Anderson           |
| Bureau of Police                               | Michael Reese            |
| Bureau of Purchases                            | Christine Moody          |
| Bureau of Technology Services                  | Ben Berry                |
| Bureau of Transportation                       | Leah Treat               |
| City Attorney                                  | Tracy Reeve              |
| City Budget Office                             | Andrew Scott             |
| City Engineer                                  | Steve Townsen            |
| City Treasurer                                 | Jennifer Cooperman       |
| Office for Community Technology                | Mary Beth Henry, Manager |
| Office of Equity and Human Rights              | Dante James              |
| Office of Emergency Management                 | Carmen Merlo             |
| Office of Government Relations                 | Martha Pellegrino        |
| Office of Mgmt & Finance – Internal Business   | Bryant Enge              |
| Services                                       |                          |
| Office of Mgmt & Finance – Chief Admin Officer | Fred Miller (interim)    |
| Office of Neighborhood Involvement             | Amalia Alarcón de Morris |
| Portland Development Commission                | Patrick Quinton          |
| Portland Fire & Rescue                         | Erin Janssens            |
| Portland Housing Bureau                        | Traci Manning            |
| Portland Parks & Recreation                    | Mike Abbaté              |
| Revenue Bureau                                 | Thomas Lannom            |
| Water Bureau                                   | David Shaff              |
|  |                          |

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