### Portland, Oregon

## FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT **For Council Action Items**

|   | (Deliver original to City Budget Office, Retain copy.)                                    |  |                  |                 |   |  |  |  |  |
|---|---|--|------------------|-----------------|---|--|--|--|--|
|   | 1. Name of Initiator  |  | 2. Tel           | ephone No.      | 3. Bureau/Office/Dept.  |  |  |  |  |
|   | Susan Hartnett  |  | 823-69           | 958             | OMF   |  |  |  |  |
|   | 4a. To be filed (hearing date): April 2, 2014   | 4b. Calendar (Check One)  Regular Consent 4/5ths |                  |                 | 5. Date Submitted to Commissioner's office and CBO Budget Analyst: Feb 26, 2014 |  |  |  |  |
| 1   | 6a. Financial Impact Section:   | MENNANCHE (FORFORMANIA MARIE CARLE               |                  |                 |   |  |  |  |  |
|   |   | 1 / 1  |                  |                 | Involvement Section:  |  |  |  |  |
|   | Financial impact section comp   | nancial impact section completed                 |                  |                 | Public involvement section completed  |  |  |  |  |
| <ul> <li>1) Legislation Title:</li> <li>*Approve a License Agreement with Soccer United Marketing for use of the Official Flag of Portland including specifications for variations to City Code Chapter 1.06. (Ordinance)</li> <li>2) Purpose of the Proposed Legislation:</li> </ul> |   |  |                  |                 |   |  |  |  |  |
| Approve a license agreement with Soccer United Marketing for use of Portland's Official Flag on merchandise with specified variations to City Code Chapter 1.06.  |   |  |                  |                 |   |  |  |  |  |
| 3) Which area(s) of the city are affected by this Council item? (Check all that apply—areas are based on formal neighborhood coalition boundaries)?   |   |  |                  |                 |   |  |  |  |  |
|   | <ul><li>☐ City-wide/Regional</li><li>☐ Central Northeast</li><li>☐ Central City</li></ul> | □ N  | orthea<br>outhea | st 🔲 N          | Northwest   |  |  |  |  |
| FINANCIAL IMPACT  |   |  |                  |                 |   |  |  |  |  |
| 4) Revenue: Will this legislation generate or reduce current or future revenue coming to the City? If so, by how much? If so, please identify the source.   |   |  |                  |                 |   |  |  |  |  |
| The o   | nly revenue generated by this r United Marketing.   | Agreen   | nent is          | the annual \$10 | 0 Administrative Fee paid by  |  |  |  |  |

5) Expense: What are the costs to the City as a result of this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in

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future year, including Operations & Maintenance (O&M) costs, if known, and estimates, if not known. If the action is related to a grant or contract please include the local contribution or match required. If there is a project estimate, please identify the **level of confidence**.)

The City has incurred expense in the form of staff time to negotiate the Agreement. No ongoing expenses are anticipated.

### 6) Staffing Requirements:

• Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)

No

• Will positions be created or eliminated in future years as a result of this legislation?

No

(Complete the following section only if an amendment to the budget is proposed.)

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)

#### None

| Fund | Fund<br>Center | Commitment<br>Item | Functional<br>Area | Funded<br>Program | Grant | Sponsored<br>Program | Amount |
|------|----------------|--------------------|--------------------|-------------------|-------|----------------------|--------|
|      |                |                    |                    |                   |       |                      |        |
|      |                |                    |                    |                   |       |                      |        |

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

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# PUBLIC INVOLVEMENT

| 8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below:  YES: Please proceed to Question #9.  NO: Please, explain why below; and proceed to Question #10.  |  |  |  |  |  |
|--|--|--|--|--|--|
| Public involvement was not needed because the proposed agreement has no impact on the community and there would have been little or no community interest. The proposal is primarily internal to city government processes and was very low cost to implement. |  |  |  |  |  |
| 9) If "YES," please answer the following questions:  |  |  |  |  |  |
| a) What impacts are anticipated in the community from this proposed Council item?  |  |  |  |  |  |
| b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?   |  |  |  |  |  |
| c) How did public involvement shape the outcome of this Council item?  |  |  |  |  |  |
| d) Who designed and implemented the public involvement related to this Council item?   |  |  |  |  |  |
| e) Primary contact for more information on this public involvement process (name, title, phone, email):  |  |  |  |  |  |
| 10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not.   |  |  |  |  |  |
| No   |  |  |  |  |  |
| Fred Miller, Interim CAO fue male  |  |  |  |  |  |
| APPROPRIATION UNIT HEAD (Typed name and signature)   |  |  |  |  |  |

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