AGENDA NO. 5242 MARCH 12, 2014

| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, MARCH 12, 2014 | Disposition: | |
|-----|---|----------------|--|
| | E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, and Saltzman, 5. | | |
| | COMMUNICATIONS | | |
| 216 | Request of Kirsten to address Council regarding R2DToo/R2S/houseless advocacy (Communication) | PLACED ON FILE | |
| 217 | Request of Kris Halliday to address Council regarding R2DToo/sweeps/homeless advocacy (Communication) | PLACED ON FILE | |
| 218 | Request of Roy Pascoe to address Council regarding homeless and housed issues (Communication) | PLACED ON FILE | |
| 219 | Request of Kristopher L. Misener to address Council regarding Right To Dream Too (Communication) | PLACED ON FILE | |
| 220 | Request of Loretta Pascoe to address Council regarding Clean & Safe's sweeps and police clean ups (Communication) | PLACED ON FILE | |
| | TIMES CERTAIN | | |
| 221 | TIME CERTAIN: 9:30 AM – Accept the Customer Service Advisory Committee Customer Service Status Reports Summary for FY 2011-12 (Report introduced by Mayor Hales) 20 minutes requested | ACCEPTED | |
| | Motion to accept the report: Moved by Hales and seconded by Fritz. (Y-5) | 110021122 | |
| 222 | TIME CERTAIN: 10:00 AM – Human Rights Commission 2012 – 2013 Annual Report (Report introduced by Mayor Hales) 30 minutes requested | ACCEPTED | |
| | Motion to accept the report: Moved by Fritz and seconded by Saltzman. | | |
| | (Y-5) | | |
| | CONSENT AGENDA – NO DISCUSSION | | |
| 223 | Appoint Mary Ann (Miki) Herman for a term to expire June 8, 2015 to the Home Forward Board of Commissioners (Resolution introduced by Mayor Hales and Commissioner Saltzman) (Y-5) | 37058 | |
| | Mayor Charlie Hales | | |

| | | MARCH 12, 2014 |
|------|---|---|
| *232 | Clarify the eligible uses of funds borrowed from the Portland Housing Preservation Fund (Ordinance) (Y-5) | 186490 |
| | Commissioner Steve Novick Position No. 4 | |
| | Bureau of Transportation | |
| *233 | Authorize an Intergovernmental Agreement with the City of Maywood Park for design engineering and construction of bicycle and pedestrian safety improvements at the intersection of NE 102 nd Ave and Skidmore (Ordinance) | 186486 |
| | (Y-5) | |
| *234 | Authorize a contract with Nelson/Nygaard Consulting Associates, Inc. for development of a Two Year Workplan for the Portland Bureau of Transportation at an estimated cost not to exceed \$150,000 (Ordinance) | 186487 |
| | (Y-5) | PASSED TO |
| 235 | Authorize a contract with the lowest responsible bidder for the S.E. 136th Ave Phase 3: Division to Powell Sidewalk Infill Project (Ordinance) | SECOND READING MARCH 19, 2014 AT 9:30 AM |
| 236 | Authorize a contract with the lowest responsible bidder for the S.E. 136th Ave Phase 2: Holgate to Foster Sidewalk Infill Project (Ordinance) | PASSED TO SECOND READING MARCH 19, 2014 AT 9:30 AM |
| | REGULAR AGENDA | |
| | Mayor Charlie Hales | |
| 237 | Appoint a Google Fiber Project Manager for the City of Portland (Resolution) 15 minutes requested (Y-5) | 37059 |
| | City Budget Office | |
| 238 | Approve funding for six Innovation Fund proposals (Resolution) 10 minutes requested | 25070 |
| | Motion to remove PBOT Transportation Management Associations Partnership for \$35,000: Moved by Fish and seconded by Fritz. (Y-5) | 37060 as amended |
| | (Y-5) | |
| | Commissioner Dan Saltzman | |
| | Position No. 3 | |
| | Portland Fire & Rescue | |
| | | |

MARCH 12, 2014 *239 Authorize application to the Department of Homeland Security, through its Federal Emergency Management Agency for a grant in the amount of \$346,750 for three projects: the campaign against illegal fireworks for \$142,500, public safety outreach displays and trailer for \$156,750 and a 186488 smoke alarm/carbon monoxide detector awareness campaign for \$47,500 (Ordinance) (Y-4; Fish absent) **Portland Housing Bureau** *240 Authorize a ground lease, construction and permanent financing up to \$4,045,295, and redevelopment rights with REACH Gateway Senior Housing Limited Partnership, redevelopment rights with Glisan Commons Phase I Limited Partnership, and eventual disposition of City-owned 186489 property for the final phase of the Glisan Commons redevelopment project (Ordinance) 10 minutes requested (Y-5)**Commissioner Steve Novick Position No. 4 Bureau of Transportation** 241 Assess benefited properties for street, sidewalk and stormwater improvements PASSED TO to NE 97th Ave and to NE Everett Ct in the NE 97th Ave Green Street SECOND READING Local Improvement District (Hearing; Ordinance; C-10035) 10 minutes MARCH 19, 2014 requested AT 9:30 AM **WEDNESDAY, 2:00 PM, MARCH 12, 2014** THOSE PRESENT WERE: Mayor Hales, Presiding; Commissioners Fritz, Novick and Saltzman, 4. Motion to waive the two weeks' notice and give one week's notice to hold a March 19, 2014 evening hearing [6:30 pm] at Parkrose High School to discuss Utility **Rates:** Moved by Fritz and seconded by Saltzman (Y-4) 242 TIME CERTAIN: 2:00 PM – Assess benefited properties for improvements PASSED TO in the Northrup Loop Streetcar Alignment Local Improvement District SECOND READING (Hearing introduced by Commissioner Novick; Ordinance; C-10034) 1 AS AMENDED hour requested for items 242 and 243 MARCH 19, 2014 AT 10:00 AM Motion to replace Exhibit D, Summary of Objections: Moved by Saltzman TIME CERTAIN and seconded by Novick. (Y-4) Assess benefited properties for improvements in the Portland Streetcar Loop 243 **CONTINUED TO** Extension Local Improvement District (Hearing introduced by **MARCH 19, 2014**

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

AT 10:00 AM TIME CERTAIN

AS AMENDED

Commissioner Novick; Ordinance; C-10025)

and seconded by Novick. (Y-4)

Motion to replace Exhibit D, Summary of Objections: Moved by Saltzman

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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LaVonne Griffin-Valade Auditor of the City of Portland

Testimony is taken on all Agenda items *except* Communications and Second Readings. To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov

US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

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Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

(503) 823-4120

website: www.portlandonline.com/mayor/e-mailto:mayorhales@portlandoregon.gov

Bureau Portfolio

Portland Police Bureau

Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Neighborhood Involvement Office of Equity and Human Rights Office of Management and Finance Office of Government Relations

City Attorney City Budget Office

Oversight of the Willamette River Super Fund clean-up project

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204

(503) 823-3589

website: www.portlandonline.com/fish e-mail: Nick@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|-----------------------------------|---------------------------------|
| Bureau of Environmental Services | Elders in Action |
| Bureau of Hydroelectric Power | Portland Utility Review Board |
| Water Bureau | Venture Portland |
| Regional Arts and Culture Council | Portland'5 Centers For The Arts |
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| | |

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008

website: www.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.co

| Bureau Portfolio | Liaison Responsibilities |
|--------------------------------|--|
| Bureau of Parks & Recreation | Royal Rosarians |
| Bureau of Development Services | Multnomah County Animal Control Adjustment Committee |
| | Building Board of Appeals |
| | Design Commission |
| | Historic Landmarks Commission |
| | Portland Parks Board |
| | Urban Forestry Commission Golf Advisory Committee |
| | Goil Advisory Committee |

| Fritz Liaison Responsibilities cont'd |
|--|
| Portland International Raceway Advisory Committee Protected Sick Time ordinance implementation Council Lead on the City Coordinating Committee addressing the Department of Justice Settlement |

STEVE NOVICK

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682

website: www.portlandoregon.gov/novick/ e-mail: Steve.Novick@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|--|--|
| Bureau Portfolio Bureau of Transportation Bureau of Emergency Management Bureau of Emergency Communications | Joint Policy Advisory Committee on Transportation (JPACT) Portland Streetcar Inc. Regional Emergency Management Group BOEC Users Group BOEC Finance Committee Taxi Cab Board of Review |
| | Towing Board of Review |

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151

website: www.portlandonline.com/saltzman

e-mail: dan@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|---|---------------------------|
| Portland Housing Bureau | Travel Portland |
| Portland Fire & Rescue | Visitors Development Fund |
| Gateway Domestic Violence Center | Home Forward |
| Portland Children's Levy (formerly Portland Children's Investment Fund) | League of Oregon Cities |

LA VONNE GRIFFIN-VALADE

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078

website: www.portlandonline.com/auditor/ e-mail: LaVonne@portlandoregon.gov

Portfolio

Assessments, Finance & Foreclosure

Audit Services City Elections

City Recorder

-Archives

-Council Clerk / Contracts Division

-Records Management

Hearings Office

IPR - Independent Police Review

Ombudsman

Portland Multnomah Progress Board

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| DOILE TO DEILE OF THE STATE OF | |
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| Water Bureau | David Shaff |
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