## ORDINANCE No.

\*Authorize an agreement with Community Action Organization to serve as a lead agency in the Rent Well Tenant Education Program (Ordinance, amend Ordinance No. 186375)

The City of Portland ordains:

Section 1. The Council finds

- 1. Rent Well is a Tenant Education Program with associated curriculum and other intellectual property that was developed and is owned by the City of Portland. Rent Well assists tenants with poor or limited rental histories or other barriers to finding and maintaining rental housing by providing information to help build positive relationships with landlords and to explore and address screening barriers, such as evictions, credit problems or criminal history.
- 2. The Rent Well curriculum was developed for use across multiple jurisdictions throughout the Portland metropolitan region, and its delivery requires administrative coordination between the City of Portland and other agencies/organizations.
- 3. Community Action Organization is to serve as a "lead agency" to deliver the curriculum within Washington County while protecting the copyright of the curriculum and the integrity of program delivery.
- 4. The City of Portland, through the Portland Housing Bureau, seeks to authorize a nonmonetary agreement with Community Action Organization that establishes the conditions for the ongoing administration of Rent Well.

NOW THEREFORE, The Council directs:

a. The Bureau Director is hereby authorized to execute an agreement in a form similar to the agreement attached as Exhibit A.

Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to collaboratively deliver the related program throughout the region. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council:

FEB 1 2 2014

Commissioner: Dan Saltzman Prepared by: Dawn Martin

Date Prepared: January 29, 2014

LaVonne Griffin-Valade

Auditor of the City of Portland

By

Lunau Paux

Deputy

Agenda No.
ORDINANCE NO.

186455

Title

\* Authorize an agreement with Community Action Organization to serve as a lead agency in the Rent Well Tenant Education Program (Ordinance, amend Ordinance No. 186375)

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|---|------------------------------------|-----|
| INTRODUCED BY Commissioner/Auditor: Dan Saltzman                        | CLERK USE: DATE FILED FEB 0 7 2014 |     |
| COMMISSIONER APPROVAL   | LaVonne Griffin-Valade             |     |
| Mayor—Finance and Administration - Hales                                | Auditor of the City of Portland    |     |
|   |                                    | * * |
| Position 1/Utilities - Fritz  |                                    |     |
| Position 2/Works (Fish  | Ву:                                |     |
| Position 3/Affairs - Saltzpian  | Deputy                             |     |
| Position 4/Safety - Novick  | ACTION TAKEN:                      | * v |
| BUREAU APPROVAL   |                                    |     |
| Bureau: Portland Housing Bureau   |                                    |     |
| Bureau Head: Traci Manning  |                                    | (8) |
| Prepared by: Dawn Martin  |                                    |     |
| Date Prepared: January 29, 2014   |                                    |     |
| Financial Impact & Public   |                                    |     |
| Involvement Statement   |                                    |     |
| Completed Amends Budget   |                                    |     |
| Darthard Dallard Darrage  |                                    |     |
| Portland Policy Document If "Yes" requires City Policy paragraph stated |                                    |     |
| in document.  |                                    |     |
| Yes No 🛇  |                                    |     |
| City Auditor Office Approval: required for Code Ordinances              |                                    |     |
| City Attorney Approval:   |                                    |     |
| GF  |                                    |     |
| Council Meeting Date  |                                    |     |
| February 12, 2014   |                                    | 8   |
|   |                                    |     |

| AGENDA   |   |
|--|---|
| TIME CERTAIN Start time:   |   |
| Total amount of time needed:(for presentation, testimony and discussion) |   |
| CONSENT 🛛  | ¢ |
| REGULAR  | , |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED<br>AS FOLLOWS: |      |      |
|--------------------|------------------------------------|------|------|
| 21                 |                                    | YEAS | NAYS |
| 1. Fritz           | 1. Fritz                           |      |      |
| 2. Fish            | 2. Fish                            |      | -    |
| 3. Saltzman        | 3. Saltzman                        |      |      |
| 4. Novick          | 4. Novick                          |      |      |
| Hales              | Hales                              |      |      |