

RESOLUTION No. 37044

Authorize the City Attorney to intervene on behalf of the City of Portland in Oregon Public Utility Commission docket UM 1673 regarding solar incentives (Resolution)

WHEREAS, the Oregon Public Utilities Commission, ("OPUC"), has opened a docket titled, "PUC Legislative Report to Comply with HB2893 Solar Incentives, UM 1673"; and

WHEREAS, this docket will investigate various issues established by HB 2893 on May 30th, 2013; the value of PV-generated electricity; and other related topics identified by parties to the proceeding; and

WHEREAS, some City of Portland Bureaus, including Portland Parks and Recreation and the Water Bureau, have installed solar energy systems utilizing the Solar Incentive Rate Pilot Program; and

WHEREAS, Portland Bureau of Planning and Sustainability is actively promoting a PV funding model called Solar Forward which seeks to utilize the Solar Incentive Rate Pilot Program; and

WHEREAS, among other issues, OPUC staff has proposed reports and analysis pertaining to the resource value of solar energy, to be considered within this docket, which may have implications on electricity rates for the City; and

WHEREAS, the City of Portland has broad authority under its home rule charter to oversee the activities of utilities within its boundaries, including through the establishment of franchises and the issuance of permits, and is also responsible for the orderly management of public rights-of-way within its boundaries; and

WHEREAS, participation by the City as a party in this OPUC filing would permit the City to: (1) obtain important information regarding the valuation of solar resources and allocation of PV capacity; (2) be informed of other parties' actions and comments in this proceeding; and (3) influence the outcome of the proceeding for the benefit of the City's Climate Action Plan and for the benefit of the citizens of Portland.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Portland, that the City Attorney is hereby authorized and directed to intervene on behalf of the City as a full party in Oregon Public Utility Commission proceeding UM 1673 to present the City's views and protect its interests as necessary.

Adopted by the Council: DEC 04 2013

Commissioner: Mayor Charlie Hales
Prepared by: J. Valdez/ BPS
Date Prepared: November 4, 2013

LaVonne Griffin-Valade
Auditor of the City of Portland
By


Deputy

1150
Agenda No.
RESOLUTION NO.

140
37044

Title

Authorize the City Attorney to intervene on behalf of the City of Portland in Oregon Public Utility Commission docket UM 1673, (Resolution).

regarding solar incentives

<p>INTRODUCED BY Commissioner/Auditor: Mayor Charlie Hales</p>	<p>CLERK USE: DATE FILED <u>NOV 26 2013</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales <i>JP</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Planning & Sustainability Bureau Head: Susan Anderson <i>Susan Anderson</i></p> <p>Prepared by: Jaimes Valdez Date Prepared: November 14, 2013</p> <p>Financial Impact & Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval: required for Code Ordinances <i>FL via email</i></p> <p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan</p> <p>Council Meeting Date <i>Dec 4, 2013</i></p>	<p>By: <i>Susan Parsons</i> Deputy</p> <p>ACTION TAKEN:</p>

AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input checked="" type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz <input checked="" type="checkbox"/>	
2. Fish	2. Fish <input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>	
4. Novick	4. Novick <input checked="" type="checkbox"/>	
Hales	Hales <input checked="" type="checkbox"/>	