## Portland, Oregon

## FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT For Council Action Items

	(Deliver	original t	to City B	udget Office. Retain o	сору.)				
	1. Name of Initiator	Name of Initiator		ephone No.	3. Bureau/Office/Dept. Mayor's Office				
	Rachael Wiggins		503-823-4142						
	4a. To be filed (hearing date):  October 16, 2013	4b. Calendar (Check One)  Regular Consent 4/5ths			5. Date Subm Commissioner and CBO Bud	's office			
					Analyst:				
	6a. Financial Impact Section:	netromoniamon del construcción de la construcción d	<del></del>	6b. Public Involv	ement Section:				
	Financial impact section comp				lvement section completed				
L	The state of the s				Aprotod				
Legislation Title:  Accept Report on the African Immigrant and Refugee Community in Multnomah County									
	,			,		-,			
To adi	rpose of the Proposed Legis vocate for policy decisions that in grant and refugee community.	mprove				,			
	hich area(s) of the city are at				(Check all th	at apply—areas			
are b	ased on formal neighborhoo			,					
	☐ City-wide/Regional	***************************************	lorthea	•	orthwest	☐ North			
	<ul><li>☐ Central Northeast</li><li>☐ Central City</li></ul>		outhea	st 🔲 S	outhwest	☐ East			
FINANCIAL IMPACT									
	venue: Will this legislation gity? If so, by how much? If					nue coming to			
No.									

5) Expense: What are the costs to the City as a result of this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in future year, including Operations & Maintenance (O&M) costs, if known, and estimates, if not

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known. If the action is related to a grant or contract please include the local contribution or match required. If there is a project estimate, please identify the **level of confidence**.)

No

## 6) Staffing Requirements:

• Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)

No

• Will positions be created or eliminated in *future years* as a result of this legislation?

No

(Complete the following section only if an amendment to the budget is proposed.)

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)

Fund	Fund Center	Commitment Item	Functional Area	Funded Program	Grant	Sponsored Program	Amount
						-	
		***************************************					

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

## PUBLIC INVOLVEMENT

8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below:  YES: Please proceed to Question #9.  NO: Please, explain why below; and proceed to Question #10.			
This report was conducted as a partnership between the Coalition of Communities of Color and Portland State University.			
9) If "YES," please answer the following questions:			
a) What impacts are anticipated in the community from this proposed Council item?			
b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?			
c) How did public involvement shape the outcome of this Council item?			
d) Who designed and implemented the public involvement related to this Council item?			
e) Primary contact for more information on this public involvement process (name, title, phone, email):			
10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not.			
No. There are no plans for a follow up report.			
Mayor Charlie Hales			
APPROPRIATION UNIT HEAD (Typed name and signature)			