

ORDINANCE NO. 18628³

*Authorize the Water Bureau to sell and remove a surplus manufactured home from Powell Butte (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. A manufactured home, located on Powell Butte at 16160 SE Powell Blvd, Portland, Oregon 97236, is no longer needed by the Water Bureau. With no further need or use for this manufactured home, the Water Bureau offered it to other City bureaus but there was no interest in purchasing the manufactured home.
2. The manufactured home has been declared surplus by Commissioner Fish. It has an appraised value of \$13,499.
3. The Water Bureau plans to sell the home through the open market for the best price, terms and conditions in accordance with City Codes.
4. Proceeds from the sale of the manufactured home shall be deposited as revenue to the Water Fund and shall be used to reduce future water rates.

NOW, THEREFORE, the Council directs:

- a. The Chief Procurement Officer is authorized to obtain quotations and execute a contract for the sale of the manufactured home.

Section 2. The Council declares that an emergency exists because the contract for the Powell Butte Reservoir 2 project calls for the manufactured home's removal to complete the project without further cost or delay. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council,

Commissioner Nick Fish
Thomas S. Klutz, Jr.
September 16, 2013

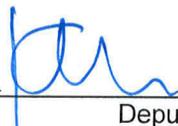
OCT 09 2013

LaVonne Griffin-Valade
Auditor of the City of Portland
By *Gusta Jennings* Deputy

Agenda No.
ORDINANCE NO. 186283

Title

*Authorize the Water Bureau to sell and remove a surplus manufactured home from Powell Butte (Ordinance)

<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: Commissioner Nick Fish</p>	<p>CLERK USE: DATE FILED <u>OCT 04 2013</u></p>
<p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By:  Deputy</p>
<p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Water  Bureau Head: David G. Shaff</p> <p>Prepared by: Thomas S. Klutz, Jr. Date Prepared: September 16, 2013</p> <p>Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date October 9, 2013</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	
<p>ACTION TAKEN:</p>	

AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input checked="" type="checkbox"/></p> <p>Total amount of time needed: 15 minutes (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	