

August 8, 2013

To: Mayor Charlie Hales Commissioner Amanda Fritz Commissioner Steve Novick

From: Commissioner Dan Saltzman Commissioner Nick Fish

Re: Accept report of the 11x13 Housing Preservation Campaign

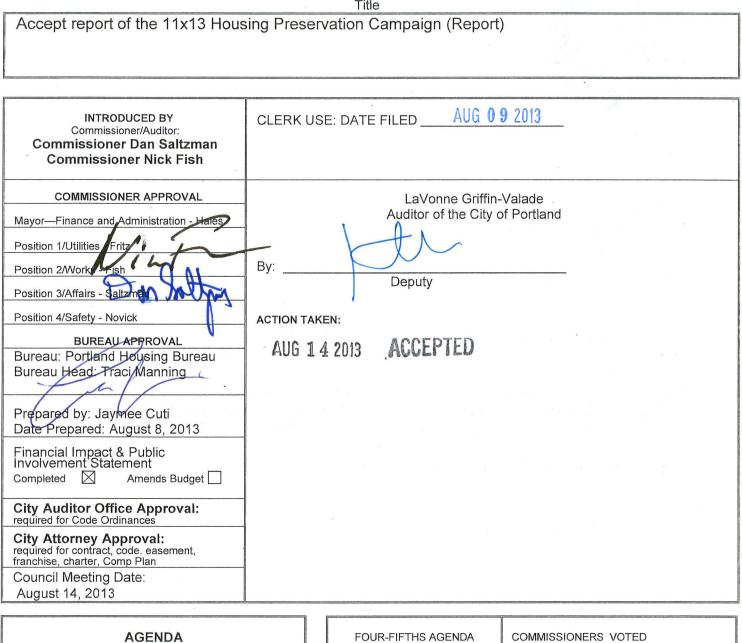
We are pleased to co-sponsor for consideration and acceptance the 11x13 Housing Preservation Campaign report from the Portland Housing Bureau. The report, including information about the 11 preserved buildings and resident profiles, is attached as Exhibit A.

This information can be found online here: <u>http://www.portlandoregon.gov/phb/article/458801</u>.

## 802 -=

## 1140

## Agenda No. **REPORT** Title



Start time: 2:00 PM

Total amount of time needed: <u>30</u> (for presentation, testimony and discussion)

CONSENT

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz		
2. Fish	2. Fish	$\checkmark$	
3. Saltzman	3. Saltzman	$\checkmark$	
4. Novick	4. Novick	$\checkmark$	
Hales	Hales	$\checkmark$	