



Office of Mayor Charlie Hales
City of Portland

August 14, 2013

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointments to the Electrical Code Board of Appeal.

<u>Appointment</u>	<u>Membership Category</u>	<u>Term</u>
Michael White	Electrical Engineer Alternate	August 14, 2013 through August 13, 2016

Respectfully submitted,

Charlie Hales
Mayor

CH:lt

Agenda No.
REPORT NO.
Title

Appoint Michael White to the Electrical Code Board of Appeal for a 3-year term to expire August 13, 2016 (Report)

<p>INTRODUCED BY Commissioner/Auditor: Mayor Charlie Hales</p>	<p>CLERK USE: DATE FILED <u>AUG 09 2013</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales (SW)</p> <p>Position 1/Utilities - Fritz <i>for Michael Fritz</i></p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Development Services Bureau Head: <i>[Signature]</i> for Paul L. Scarlett</p> <p>Paul L. Scarlett, Director</p> <p>Prepared by: Leanne Torgerson Date Prepared: 7/31/13</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Council Meeting Date 8/14/13</p>	<p>ACTION TAKEN:</p> <p style="font-size: 1.2em; font-weight: bold;">AUG 14 2013 CONFIRMED</p>
<p>City Attorney Approval</p>	

AGENDA

TIME CERTAIN

Start time: _____

Total amount of time needed: _____
(for presentation, testimony and discussion)

CONSENT

REGULAR

Total amount of time needed: _____
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz ✓	
2. Fish	2. Fish ✓	
3. Saltzman	3. Saltzman ✓	
4. Novick	4 Novick ✓	
Hales	Hales ✓	