



Office of Mayor Charlie Hales  
City of Portland

REPORT TO COUNCIL

DATE: August 8, 2013

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Screen student films from the Media Institute for Social Change Summer program

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I am pleased to submit for your consideration three short films produced by students from across the country and currently enrolled in the Media Institute for Social Change summer program.

These three films will discuss the following:

- An agency providing transitional housing for otherwise homeless women
- A pub in North Portland that is raising funds for other nonprofits
- The Independent Media Resource Center

Through the screening of these videos, I hope that the Council can gain a greater understanding of how their support and policies are positively affecting various issues and organizations.

Sincerely,

Charlie Hales  
Mayor of Portland

Agenda No.  
**REPORT**  
Title

Screening of student films from the Media Institute for Social Change summer program (Report)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Hales</b></p>	<p>CLERK USE: DATE FILED <u>AUG 09 2013</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <span style="color: red; font-size: 2em;">(Signature)</span></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: right;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <span style="color: blue; font-size: 1.5em;">(Signature)</span> Deputy</p>
<p><b>BUREAU APPROVAL</b> Bureau: Office of the Mayor</p>	<p><b>ACTION TAKEN:</b> <b>AUG 14 2013 PLACED ON FILE</b></p>
<p>Prepared by: Rachael Wiggins Date Prepared: 8/8/2013</p>	
<p>Financial Impact &amp; Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b> required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date <b>8/14/2013</b></p>	<p><span style="color: blue; font-size: 1.2em;">(NO VOTE TAKEN)</span></p>

**AGENDA**

**TIME CERTAIN**   
**Start time: 10:15 AM**

**Total amount of time needed: 15 minutes**  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed: \_\_\_\_\_**  
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz	
2. Fish	2. Fish	
3. Saltzman	3. Saltzman	
4. Novick	4. Novick	
Hales	Hales	