## Portland, Oregon

# FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT **For Council Action Items**

|                    |  | inal to Fir                     |                      | anning Division. Re                  |                            |         |  |
|--------------------|--|---------------------------------|----------------------|--------------------------------------|----------------------------|---------|--|
|                    | 1. Name of Initiator   | 2. Telephone No.                |                      | ephone No.                           | 3. Bureau/Office/Dept.     |         |  |
|                    | Elizabeth Gardiner   |                                 | 3-0363               |                                      | Police/Fiscal Svcs.        |         |  |
|                    | 4a. To be filed (date):  | 4b. Calenda                     |                      | ar (Check One)                       | 5. Date Submitted to       |         |  |
|                    | July 31, 2013  |                                 |                      |                                      | Commissioner's office      |         |  |
|                    | 041, 2013  | Regular C                       |                      | onsent 4/5ths                        | and FPD Budget Analys      | st:     |  |
|                    |  |                                 |                      |                                      | July 24, 2013              |         |  |
|                    |  |                                 |                      |                                      |                            |         |  |
|                    | 6a. Financial Impact Section:  | 6b. Public Involvement Section: |                      |                                      |                            |         |  |
|                    | Financial impact section comp  | leted                           |                      | Public involvement section completed |                            |         |  |
| * Am District Amer | egislation Title:  end an Intergovernmental Agree of Attorney's Office and the City and Contract No. 30001158)  arpose of the Proposed Legis aurpose of this legislation is to inductions from the grantor, making the | to increlation:                 | ease fur<br>ne fundi | nding in the amou                    | o. 30001158 by \$3,058.33  | nce;    |  |
|                    | hich area(s) of the city are a   |                                 |                      |                                      | ? (Check all that apply    | y—are   |  |
| are o              | eased on formal neighborhoo  |                                 |                      | ,                                    | Y .1                       | ٠.1     |  |
|                    | ☐ City-wide/Regional   |                                 | orthea               | h                                    |                            | orth    |  |
|                    | ☐ Central Northeast  |                                 | outhea               | st 📙 S                               | outhwest $\square$ E       | East    |  |
|                    | ☐ Central City   |                                 |                      |                                      |                            |         |  |
|                    | ☐ Internal City Government   | nt Servi                        | ces                  |                                      |                            |         |  |
|                    | •  | <u>FINA</u>                     | <u>NCIAI</u>         | L IMPACT                             |                            |         |  |
|                    | evenue: Will this legislation is ity? If so, by how much? If   |                                 |                      |                                      |                            | ning to |  |
|                    | egislation will increase the maxing the County.  | num rei                         | mburse               | ment revenue un                      | der the agreement by \$3,0 | 058.33  |  |
|                    |  |                                 |                      |                                      |                            |         |  |

5) Expense: What are the costs to the City related to this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in future years. If the action is related to a grant or contract please include the local contribution

or match required. If there is a project estimate, please identify the level of confidence.)

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There are no costs to the City as a result of this legislation. Overtime expenses incurred are reimbursed by Multnomah County District Attorney's Office in accordance with the agreement; this would increase the maximum allowable reimbursement.

## 6) Staffing Requirements:

• Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)

No positions will be created, eliminated or re-classified in the current year as a result of this legislation.

• Will positions be created or eliminated in future years as a result of this legislation?

No positions will be created or eliminated in future years as a result of this legislation.

(Complete the following section only if an amendment to the budget is proposed.)

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)

| Fund | Fund<br>Center | Commitment<br>Item | Functional<br>Area | Funded<br>Program | Grant | Sponsored<br>Program | Amount |
|------|----------------|--------------------|--------------------|-------------------|-------|----------------------|--------|
|      |                |                    |                    |                   |       |                      |        |
|      |                |                    |                    |                   |       |                      |        |

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

# **PUBLIC INVOLVEMENT**

| 8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below:  YES: Please proceed to Question #9.  NO: Please, explain why below; and proceed to Question #10.  |
|--|
| This action is related to an ongoing cooperative relationship between the Multnomah County District Attorney's Office and the Portland Police Bureau. For this reason it is not deemed to be controversial and the bureau sought no particular public input on the practice.   |
| 9) If "YES," please answer the following questions:  |
| a) What impacts are anticipated in the community from this proposed Council item?  |
| b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?   |
| c) How did public involvement shape the outcome of this Council item?  |
| d) Who designed and implemented the public involvement related to this Council item?   |
| e) Primary contact for more information on this public involvement process (name, title, phone, email):  |
| 10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not.   |
| Future public involvement is not anticipated to be necessary. This agreement is to the mutual benefit of Multnomah County District Attorney and the Police Bureau by improving the effectiveness of child abuse investigations, and does not change the nature of their relationship as partners in law enforcement. |
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MICHAEL REESE, Chief of Police

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FOR MAYOR'S OFFICE USE ONLY

Reviewed by Bureau Liaison



#### CITY OF PORTLAND, OREGON

#### **Bureau of Police**

Charlie Hales, Mayor Michael Reese, Chief of Police 1111 S.W. 2nd Avenue • Portland, OR 97204 • Phone: 503-823-0000 • Fax: 503-823-0342

Integrity • Compassion • Accountability • Respect • Excellence • Service

DATE:

July 12, 2013

TO:

**Mayor Charlie Hales** 

FROM:

Michael Reese, Chief of Police

RE:

\* Amend an Intergovernmental Agreement between Multnomah County, acting by and through its District Attorney's Office and the City to increase funding in

the amount of \$3,058.33 (Emergency Ordinance; Amend Contract No.

30001158)

- 1. INTENDED WEDNESDAY FILING DATE: July 24, 2013
- 2. REQUESTED COUNCIL AGENDA DATE: July 31, 2013
- 3. PRIMARY CONTACT NAME & NUMBER: Rachel Andrew, x30310
- 4. SECONDARY CONTACT NAME & NUMBER: Elizabeth Gardiner, x30363
- 5. PLACE ON: CONSENT X REGULAR
- 6. FINANCIAL IMPACT & PUBLIC INVOLVEMENT STATEMENT ATTACHED:

 $\mathbf{X} \mathbf{Y}$ N/A

7. TWO ORIGINAL COPIES OF CONTRACTS APPROVED AS TO FORM BY CITY

ATTORNEY ATTACHED: x Yes No N/A

8. The CAMI Grant provides funding from the Child Abuse Multi-disciplinary Intervention Account to Multnomah County District Attorney's Office in accordance with the grant application and awards. The Police Bureau provides Detectives specially trained in conducting child abuse investigations including evening hours and on weekends to respond to child abuse referrals.

Intergovernmental Agreement No. 30001158 provided that Multnomah County District Attorney's Office would reimburse the Police Bureau for overtime hours worked by the Detectives investigating child abuse cases during evenings and weekends in an amount not to exceed \$64,000 for the term from July 1, 2009 through June 30, 2010. The agreement was subsequently amended to extend the term through June 30, 2011 and increase the compensation in an amount not to exceed \$64,000. The agreement was further amended to decrease the dollar amount by \$3,500 for the period of July 1, 2010 through June 30, 2011, followed by another amendment which extended the term from July 1, 2011 through June 30, 2012 in an amount not to exceed \$60,500. The most recent amendments extended the term from July 1, 2012 to June 30, 2013 and decreased the contract value by \$30,135.87, respectively.

Multnomah County received instruction from the grantor that increases the funding on the contract by \$3,058.33 for the period of July 1, 2012 through June 30, 2013. The maximum contract value is now \$218,422.46.

### 9. FINANCIAL IMPACT

The maximum compensation amount of the contract is increased by \$3,058.33 through the contract period July 1, 2012 through June 30, 2013.

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10. <u>RECOMMENDATION/ACTION REQUESTED</u>
If this Ordinance meets with your approval, please file for Council Action on the upcoming Council agenda.

MICHAEL REESE Chief of Police