

PORTLAND CITY COUNCIL  
COMMUNICATION REQUEST  
Wednesday Council Meeting 9:30 AM AUDITOR 06/19/13 PM 1:23

Council Meeting Date: Aug 7, 19 2013

Today's Date 6/19/13

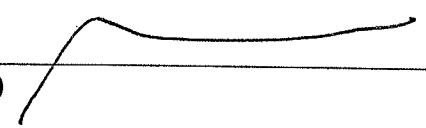
Name Michael Krupp

Address 7515 SW Canyon Lane

Telephone Portland Email (503) 453 0871

Reason for the request:

With what I spoke of on 6/19/13,  
I will address what we will do now.  
Now that we know

(signed) 

- Give your request to the Council Clerk's office by Thursday at 5:00 pm to sign up for the following Wednesday Meeting. Holiday deadline schedule is Wednesday at 5:00 pm. (See contact information below.)
- You will be placed on the Wednesday Agenda as a "Communication." Communications are the first item on the Agenda and are taken promptly at 9:30 a.m. A total of five Communications may be scheduled. Individuals must schedule their own Communication.
- You will have 3 minutes to speak and may also submit written testimony before or at the meeting.

*Thank you for being an active participant in your City government.*

**Contact Information:**

Karla Moore-Love, City Council Clerk  
1221 SW 4th Ave, Room 140  
Portland, OR 97204-1900  
(503) 823-4086 Fax (503) 823-4571  
email: [Karla.Moore-Love@portlandoregon.gov](mailto:Karla.Moore-Love@portlandoregon.gov)

Sue Parsons, Council Clerk Assistant  
1221 SW 4th Ave., Room 140  
Portland, OR 97204-1900  
(503) 823-4085 Fax (503) 823-4571  
email: [Susan.Parsons@portlandoregon.gov](mailto:Susan.Parsons@portlandoregon.gov)

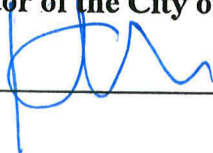
Request of Michael Krupp to address Council regarding communication on June 19, 2013 what we will do now that we know (Communication)

AUG 07 2013

PLACED ON FILE

Filed AUG 02 2013

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By 

| COMMISSIONERS VOTED<br>AS FOLLOWS: |      |      |
|------------------------------------|------|------|
|                                    | YEAS | NAYS |
| 1. Fritz                           |      |      |
| 2. Fish                            |      |      |
| 3. Saltzman                        |      |      |
| 4. Novick                          |      |      |
| Hales                              |      |      |