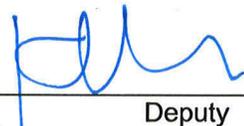


Agenda No.
REPORT NO.
Title *uphold with modifications*

Tentatively

Consider the proposal of Back Bridge Lofts LLC and the recommendation from the Hearings Officer for approval with conditions, to change the Comprehensive Plan Map designation from Medium-Density Multi-Dwelling to Central Residential and the Zoning Map designation from R1, Multi-Dwelling Residential to RX Central Residential with a design overlay at the southeast corner of N. Williams Avenue and NE Fremont Street (Hearing; LU 13-109305 CP ZC)

Findings; Previous Agenda 622;

| | |
|---|---|
| <p style="text-align: center;">INTRODUCED BY Commissioner/Auditor:</p> | <p>CLERK USE: DATE FILED <u>JUN 07 2013</u></p> |
| <p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> | <p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By:  Deputy</p> |
| <p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Bureau Head:</p> | <p>ACTION TAKEN:</p> <p style="text-align: center;">JUN 13 2013 CONTINUED TO JUN 27 2013 2 P.M. <i>TIME CERTAIN</i></p> |
| <p>Prepared by: T. Anderson Date Prepared: 6/5/2013</p> | <p>JUN 27 2013 TENTATIVELY UPHOLD HEARINGS OFFICER'S DECISION WITH MODIFICATIONS; PREPARE FINDINGS FOR JULY 3, 2013 AT 9:30 AM</p> |
| <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> | <p>JUL 03 2013 FINDINGS ADOPTED</p> |
| <p>City Auditor Office Approval: required for Code Ordinances</p> | |
| <p>City Attorney Approval: <i>K. Beaumont</i> required for contract, code, easement, franchise, charter, Comp Plan</p> | |
| <p>Council Meeting Date 6/13/2013</p> | |

AGENDA

TIME CERTAIN *1 of 2*

Start time: 2:00

Total amount of time needed: 1.5 hrs
(for presentation, testimony and discussion)

CONSENT

REGULAR

Total amount of time needed: _____
(for presentation, testimony and discussion)

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED <i>7-3-2013</i> | | |
|--------------------|-------------------------------------|------|--|
| | AS FOLLOWS: | | |
| | YEAS | NAYS | |
| 1. Fritz | | ✓ | |
| 2. Fish | _____ | | |
| 3. Saltzman | ✓ | | |
| 4. Novick | ✓ | | |
| Hales | ✓ | | |