## ORDINANCE No. 186120

\* Approve a grant agreement with Bradley Angle, a non-profit corporation, to provide African and African-American-specific navigator services at the Gateway Center for Domestic Violence Services (Ordinance)

The City of Portland ordains:

## Section 1. The Council finds:

- 1. On October 21, 2009, the City Council, through Portland City Ordinance no. 183257, entered into an intergovernmental agreement with Multnomah County, Oregon (County) to jointly operate a One Stop Center for Domestic Violence (County Contract no.30000956). The Center is now known as the Gateway Center for Domestic Violence Services ("the Center").
- 2. A key service element of the Gateway Center for Domestic Violence Services is the provision of "navigators" to help participants understand the services available and how to access the services they need. Navigators also provide direct advocacy services including safety planning, danger assessment, and restraining order facilitation.
- 3. The Center is governed by a 13 member advisory council established under the terms of the agreement referenced in finding #1. The advisory council has approved the use of navigators from various and diverse community-based domestic violence service agencies with the goal of improving access to services for minority populations.
- 4. A request for proposals for grant funding interest was circulated amongst community-based domestic violence service providers on April 15, 2010. Bradley Angle, a non-profit corporation, sought grant funding to provide the navigator services that are needed by the Center.
- 5. The City wishes to enter into a new grant agreement with grantee for an amount of \$27,000 for the navigator services that will be provided by grantee. The agreement shall be effective from July 1, 2013 to June 30, 2014.

## NOW, THEREFORE, the Council directs:

- a. The Commissioner of Public Affairs is authorized to sign the grant agreement with Bradley Angle in substantial conformance with the one attached as Exhibit A and approved as to form by the City Attorney.
- b. The grant funding for navigator services in an amount not to exceed \$27,000 will be from the Center's ongoing operations budget.

Section 2. The Council declares an emergency exists because delay in proceeding with this agreement will unnecessarily impede access to services provided daily at the Gateway Center for Domestic Violence Services; therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council:

JUN 27 2013

Commissioner Dan Saltzman Prepared by: Martha Strawn Morris

Date Prepared: June 7, 2013

LaVonne Griffin-Valade

Auditor of the City of Portland

By

Deputy

Agenda No.
ORDINANCE NO.

186120

Title

\* Approve a grant agreement between City of Portland and Bradley Angle's Healing Roots Center, a non-profit corporation, to provide African and African-American-specific navigator services at the Gateway Center for Domestic Violence Services (Ordinance)

| INTRODUCED BY Commissioner/Auditor: Dan Saltzman   | CLERK USE: DATE FILED JUN 2 1 2013   |
|--|--|
| COMMISSIONER APPROVAL  Mayor—Finance and Administration - Hales  Position 1/Utilities - Fritz  Position 2/Works - Fish  Position 3/Affairs - Saltzman  Position 4/Safety - Novick  BUREAU APPROVAL  Bureau: Commissioner Saltzman  Bureau Head: Commissioner | LaVonne Griffin-Valade Auditor of the City of Portland  By:  Deputy  ACTION TAKEN: |
| Prepared by: Diana Lee Date Prepared: June 11, 2013  Financial Impact Statement Completed Amends Budget  |  |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes No City Auditor Office Approval:  |  |
| City Attorney Approval:  |  |
| Council Meeting Date June 26, 2013   |  |
|  |  |

| AGENDA   |  |  |
|--|--|--|
| TIME CERTAIN Start time:   |  |  |
| Total amount of time needed: (for presentation, testimony and discussion)          |  |  |
| <u>CONSENT</u> ⊠   |  |  |
| REGULAR  Total amount of time needed: (for presentation, testimony and discussion) |  |  |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED<br>AS FOLLOWS: |      |      |
|--------------------|------------------------------------|------|------|
| J6                 |                                    | YEAS | NAYS |
| 1. Fritz           | 1. Fritz                           |      |      |
| 2. Fish            | 2. Fish                            |      | _    |
| 3. Saltzman        | 3. Saltzman                        |      |      |
| 4. Novick          | 4. Novick                          |      |      |
| Hales              | Hales                              | /    | e    |