

## ORDINANCE No. 186087

\* Accept a grant in the amount of \$3,000,000 from the Office of Healthy Homes and Lead Hazard Control of the U.S. Department of Housing and Urban Development for lead hazard reduction activities (Ordinance)

The City of Portland ordains:

### Section 1. The Council finds

1. The Portland Housing Bureau to applied to the Office of Healthy Homes and Lead Hazard Control for a Lead Hazard Reduction Demonstration grant in the amount of \$3,000,000 for the reduction of lead paint hazards in homes occupied by families with young children.
2. The Office of Healthy Homes and Lead Hazard Control of the U.S. Department of Housing and Urban Development has notified the City of Portland that the Portland Housing Bureau has been awarded a Lead Hazard Reduction Demonstration grant in the amount of \$3,000,000.
3. Match resources for the HUD Lead Hazard Reduction Demonstration grant are being provided by the Portland Water Bureau in the amount of \$250,000 annually in the form of rate payer dollars.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City of Portland a grant from the HUD Office of Healthy Homes and Lead Hazard Control for the reduction of lead paint hazards in the amount of \$3,000,000.
- b. The accepted grant funds will be incorporated into the City of Portland Adopted Budget for Fiscal Year 2013-2014.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Director of Portland Housing Bureau of the City of Portland is authorized to accept on behalf of the City of Portland any subsequent modifications by Office of Healthy Homes and Lead Hazard Control of the U.S. Department of Housing and Urban Development for the Healthy Homes Grant, Award Number ORLHH0216-10, provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.

186087

Section 2. The Council declares that an emergency exists because a delay would impede the ability of the Portland Housing Bureau to meet proposed HUD benchmarks. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: JUN 12 2013

Commissioner Dan Saltzman  
Prepared by: Andrea Matthiessen  
Date prepared: May 29, 2013

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By

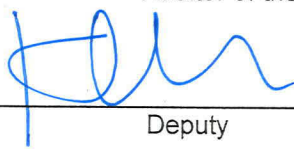
  
Deputy

558

✓140

Agenda No. **186087**  
**ORDINANCE NO.**  
 Title

\* Accept a grant in the amount of \$3,000,000 from the Office of Healthy Homes and Lead Hazard Control of the U.S. Department of Housing and Urban Development for lead hazard reduction activities (Ordinance)

<p><b>INTRODUCED BY</b>          Commissioner/Auditor:  <u>Charlie Hales Saltzman</u></p>	<p>CLERK USE: DATE FILED <u>JUN 07 2013</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <u>(32)</u></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: right;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u></u> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Housing Bureau          Bureau Head: Traci Manning</p> <p><u>Traci Manning</u></p> <p>Prepared by: Andrea Matthiessen          Date Prepared: May 29, 2013</p> <p>Financial Impact &amp; Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document          If "Yes" requires City Policy paragraph stated in document.          Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b>          required for Code Ordinances</p>	<p><b>ACTION TAKEN:</b></p>
<p><b>City Attorney Approval:</b>          required for contract, code, easement, franchise, comp plan, charter</p> <p><u>OK</u></p>	
<p>Council Meeting Date  <b>June 12, 2013</b></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/> <u>Pulled</u></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	