




CITY OF

**PORTLAND, OREGON**

OFFICE OF NEIGHBORHOOD INVOLVEMENT

**CHARLIE HALES, MAYOR**  
Amalia Alarcón de Morris, Bureau  
Director  
1221 SW 4th Avenue, Room 110

*Promoting a culture of civic engagement*

**DATE:** Thursday, May 30, 2013  
**TO:** Mayor Charlie Hales  
**FROM:** Amalia Alarcon de Morris, Director   
**RE:** \*Transmit East Portland Action Plan annual report. (Report)

1. **Intended Thursday Filing Date:** Wed. June 5, 2013
2. **Requested Council Agenda Date:** June 19, 2013
3. **CONTACT NAME AND NUMBER:** Lore Wintergreen x34035
4. **PLACE ON**  CONSENT  REGULAR
5. **FINANCIAL IMPACT STATEMENT ATTACHED:**  Y  N  N/A
6. **THREE (3) ORIGINAL COPIES OF CONTRACTS APPROVED AS TO FORM BY CITY ATTORNEY ATTACHED:**  Yes  No  N/A Copy attached, originals retained at ONI for processing upon Council approval

7. **BACKGROUND ANALYSIS**

Members of the East Portland Action Plan implementation committee will report on the purpose, accomplishments, and successful partnerships with the City this past year. Recognition of the history of the East Portland Action Plan (EPAP) and how, with the active support and partnership of the Portland City Council, the Action Plan has avoided the pitfalls of plans that are shelved without reference or implementation. Why the citizens who are involved in EPAP have pledged to see this plan implemented and what they have been doing in partnership this past year to make this happen.

The Council on February 18, 2009 resolved through acceptance of Resolution No. 36682 to adopt the East Portland Action Plan to inform City Council and City bureaus in the course of decision-making related to long-term planning and capital improvement projects in the East Portland area.

The East Portland Action Plan (EPAP) was developed by the community for the community. Over an eight month process with the City of Portland Bureau of Planning and Sustainability, 268 action items were identified. The result is an Action Plan which contains **Strategies** and **Actions** that provide guidance and direction to public agencies, non-profit organizations, businesses and individuals to address the opportunities and challenges facing East Portland. The EPAP implementation committee has embraced their charge to provide leadership and guidance to public

agencies and other entities on how to strategically address community-identified issues and allocate resources to improve livability in East Portland while preventing displacement.

EPAP is presenting an annual update in relation to a separate request for authorization to release grant funds. Due to the time constraint of the release of grant funds, both items are being requested for emergency consideration.

8. **FINANCIAL IMPACT**

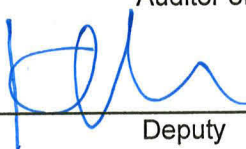
None

9. **RECOMMENDATION/ACTION REQUESTED**

Acceptance of the East Portland Action Plan annual report.

Agenda No.  
**REPORT NO.**  
 East Portland Action Plan report

Transmit East Portland Action Plan annual report. (Report)

<p><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>Mayor Hales</b></p>	<p>CLERK USE: DATE FILED <u>JUN 14 2013</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <i>JWA</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: right;">LaVonne Griffin-Valade                  Auditor of the City of Portland</p> <p style="text-align: center;">By: <u></u>                  Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: ONI                  Bureau Head: Amalia Alarcon de Morris <i>AA</i></p> <p>Prepared by: Lore Wintergreen                  Date Prepared: May 23, 2013</p> <p>Financial Impact &amp; Public Involvement Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	<p><b>ACTION TAKEN:</b></p> <p style="font-size: 2em; font-weight: bold;">ACCEPTED</p> <p style="font-size: 1.5em;">JUN 19 2013</p>
<p><b>City Auditor Office Approval:</b>                  required for Code Ordinances</p> <p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, charter, Comp Plan</p> <p>Council Meeting Date <b>6/19/2013</b></p>	

**AGENDA**

**TIME CERTAIN**   
 Start time: **2:00 PM**

**Total amount of time needed: 1 hour**  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
 Total amount of time needed: \_\_\_\_\_  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	—	
4. Novick	4. Novick	✓	
Hales	Hales	✓	