## Portland, Oregon

# FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT **For Council Action Items**

|   | (Deliver orig  | inal to Financi                 | ial Pl                        | anning Division. Re              | tain copy.)  |   |  |
|---|--|---------------------------------|-------------------------------|----------------------------------|--|---|--|
|   | Name of Initiator     Martha Strawn Morris   |                                 | 2. Telephone No. 503-988-6444 |                                  | 3. Bureau/Office/Dept. Gateway Center for Domestic Violence Services |   |  |
|   |  |                                 |                               |                                  |  |   |  |
|   | 4a. To be filed (hearing date):  | 4b. Calendar (Check One)        |                               |                                  | 5. Date Submitted to Commissioner's office                           |   |  |
|   | 5/1/13   | Regular Consent 4/5ths          |                               | and FPD Budge                    |  |   |  |
|   |  |                                 |                               |                                  | 4/19/13  | *************************************** |  |
|   | 6a. Financial Impact Section:  | 6b. Public Involvement Section: |                               |                                  |  |   |  |
|   | Financial impact section comp  | leted Public involv             |                               |                                  | ement section completed  |   |  |
| <ul> <li>1) Legislation Title:</li> <li>*Amend a contract with Integrated Information Systems, Inc. to expand scope to include electronic delivery from the Gateway Center to the Court and extend the term through May 2017 (ordinance)</li> <li>2) Purpose of the Proposed Legislation:</li> <li>To amend a contract with Integrated Information Systems, Inc. to include provision of electronic delivery of restraining order forms initiated at the Gateway Center for Domestic Violence Services. To increase the term of the contract for two additional years since maintenance cost for that period will be funded by the Oregon Judicial Department under the terms of a separate agreement.</li> </ul> |  |                                 |                               |                                  |  |   |  |
| 3) Which area(s) of the city are affected by this Council item? (Check all that apply—areas are based on formal neighborhood coalition boundaries)?   |  |                                 |                               |                                  |  |   |  |
|   | <ul><li>☐ City-wide/Regional</li><li>☐ Central Northeast</li><li>☐ Central City</li></ul>                                      | ☐ North☐ South                  |                               | Non-mad                          | outhwest<br>outhwest   | ☐ North ☐ East                          |  |
| FINANCIAL IMPACT  |  |                                 |                               |                                  |  |   |  |
| 4) <u>Re</u><br>the C<br>No.  | venue: Will this legislation a ity? If so, by how much? If   | generate o<br>so, please        | r re<br>ide                   | educe current on tify the source | or future revenu<br>ee.  | ie coming to                            |  |
| of fur<br>This le   | pense: What are the costs to<br>ading for the expense?<br>egislation will be funded by the I<br>ds provided by the Oregon Depa | OOJ Grant o                     | origi                         | nally used to fund               | d the contract and   | supplemented                            |  |

#### 6) Staffing Requirements:

- Will any positions be created, eliminated or re-classified in the current year as a result of this legislation?
  No.
- Will positions be created or eliminated in *future years* as a result of this legislation? No.

(Complete the following section only if an amendment to the budget is proposed.)

## 7) Change in Appropriations

N/A

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

### **PUBLIC INVOLVEMENT**

| 8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below:  YES: Please proceed to Question #9.  NO: Please, explain why below; and proceed to Question #10.  Advice provided by the Gateway Center for Domestic Violence Advisory Council which is a 13 member council appointed by Commissioner Dan Saltzman and Multnomah County Chair Jeff Cogen. |  |  |  |  |  |
|--|--|--|--|--|--|
| 9) If "YES," please answer the following questions:  |  |  |  |  |  |
| a) What impacts are anticipated in the community from this proposed Council item?  |  |  |  |  |  |
| b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?   |  |  |  |  |  |
| c) How did public involvement shape the outcome of this Council item?  |  |  |  |  |  |
| d) Who designed and implemented the public involvement related to this Council item?   |  |  |  |  |  |
| e) Primary contact for more information on this public involvement process (name, title, phone, email):  |  |  |  |  |  |
| 10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not.   |  |  |  |  |  |
| NO   |  |  |  |  |  |
| Commissioner Dan Saltzman  |  |  |  |  |  |
| APPROPRIATION UNIT HEAD (Typed name and signature)   |  |  |  |  |  |