



Office of Mayor Charlie Hales  
City of Portland

Date: February 15, 2013

To: Commissioner Nick Fish  
Commissioner Amanda Fritz  
Commissioner Steve Novick  
Commissioner Dan Saltzman  
Auditor LaVonne Griffin-Valade

From: Mayor Charlie Hales

RE: Appointments to Community Budget Advisory Board

The City Council makes the following appointments to the Community Budget Advisory Board:

| <u>Appointment</u>             | <u>Term</u>                           |
|--------------------------------|---------------------------------------|
| Rob Fullmer                    | February 20, 2013 – December 31, 2015 |
| Reappoint<br>Christopher Smith | February 20, 2013 – December 31, 2015 |

Agenda No.  
**APPOINTMENT REPORT**  
Title

Appoint Rob Fullmer and reappoint Christopher Smith to the Community Budget Advisory Board for terms to expire December 31, 2015 (Report)

|  |  |
|--|--|
| <p><b>INTRODUCED BY</b><br/>Commissioner/Auditor:<br/><b>Mayor Hales</b></p>   | <p>CLERK USE: DATE FILED <u>FEB 15 2013</u></p>  |
| <p><b>COMMISSIONER APPROVAL</b><br/>Mayor—Finance and Administration - Hales <i>fr</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> | <p align="center">LaVonne Griffin-Valade<br/>Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u><br/>Deputy</p> |
| <p><b>BUREAU APPROVAL</b><br/>Bureau: Office of the Mayor<br/>Bureau Head:</p>   | <p><b>ACTION TAKEN:</b></p> <p><b>FEB 20 2013 REFERRED TO COMMISSIONER OF FINANCE AND ADMINISTRATION</b></p>                     |
| <p>Prepared by: Jeramy Patton<br/>Date Prepared: February 13, 2013</p>   | <p><b>MAR 06 2013 CONFIRMED</b></p>  |
| <p>Financial Impact &amp; Public Involvement Statement<br/>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>  |  |
| <p>Council Meeting Date<br/><b>February 20, 2013</b></p>   |  |
| <p><b>City Attorney Approval:</b><br/>required for contract, code, easement, franchise, charter, Comp Plan</p>   |  |

**AGENDA**

**TIME CERTAIN**   
Start time: \_\_\_\_\_

Total amount of time needed: \_\_\_\_\_  
(for presentation, testimony and discussion)

**CONSENT**  *Pulled*

**REGULAR**   
Total amount of time needed: \_\_\_\_\_  
(for presentation, testimony and discussion)

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |      |
|--------------------|---------------------------------|------|------|
|                    |                                 | YEAS | NAYS |
| 1. Fritz           | 1. Fritz                        | ✓    |      |
| 2. Fish            | 2. Fish                         | ✓    |      |
| 3. Saltzman        | 3. Saltzman                     | ✓    |      |
| 4. Novick          | 4. Novick                       | ✓    |      |
| Hales              | Hales                           | ✓    |      |