



Office of Mayor Charlie Hales
City of Portland

REPORT TO COUNCIL

February 7, 2013

To: Mayor Charlie Hales

From: Martha Pellegrino, Director of the Office of Government Relations

Subject: Accept the Report on the 2013 Federal Legislative Agenda

The City of Portland's 2013 Federal Legislative Agenda has been drafted by the Office of Government Relations based on input from council offices, City bureaus and the public. The legislative agenda was developed to reflect the needs of the City for economic development through environmental clean-up, public safety, affordable housing, transportation infrastructure, pre-disaster mitigation, as well as other needs. The City aims to work diligently with members of Oregon's congressional delegation and the Administration to move these agenda items forward.

TO THE COUNCIL:

The Office of the Mayor concurs with the recommendation of the Office of Government Relations and

RECOMMENDS:

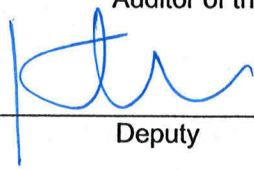
that the Council accept the report.

Respectfully submitted,

Mayor Charlie Hales
City of Portland

Agenda No.
REPORT NO.
 Title

Accept the Report on the 2013 Federal Legislative Agenda (Report)

<p>INTRODUCED BY Commissioner/Auditor: Mayor Charlie Hales</p>	<p>CLERK USE: DATE FILED <u>FEB 08 2013</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales <i>JTH</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p>LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By:  Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Government Relations Bureau Head: Martha Pellegrino</p>	
<p>Prepared by: Nils Tillstrom Date Prepared: February 6, 2013</p>	<p>ACTION TAKEN: FEB 13 2013 ACCEPTED As Amended</p>
<p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/></p>	
<p>Council Meeting Date February 13, 2013</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	

AGENDA
<p>TIME CERTAIN <input checked="" type="checkbox"/> Start time: <u>10:00am</u></p> <p>Total amount of time needed: 45 minutes (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	