

RESOLUTION No.

3 6 9 9 8

Accept the 2012 Master Plan for the Werbin Property as a guide for future development of the park.
(Resolution)

WHEREAS, Portland Parks & Recreation has a level of service goal to provide a park or natural area within ½ mile of every household, and the households within ½ mile of the Werbin Property in the Cully neighborhood are not currently being served by a park or natural area; and

WHEREAS, the 2.4 acre Werbin Property at 5200 NE Alberta (NE 52nd & Alberta) was acquired by Portland Parks & Recreation in 2009 for development of a new neighborhood park to address that level of service deficiency; and

WHEREAS, the concept plan for the park was prepared with an advisory committee comprising representatives from the Cully Neighborhood Association, Parks Board, and members at large; and

WHEREAS, there were three public open houses, three public comment periods, and additional targeted outreach to gather public input during the project.

NOW, THEREFORE, BE IT RESOLVED, that the City Council affirms its acceptance of the 2012 Master Plan for the Werbin Property as the city's guide to the future development of the park.

Adopted by the Council:

FEB 06 2013

Commissioner Fish
Prepared by: Sarah Huggins
Date Prepared: 1/14/13

LaVonne Griffin-Valade
Auditor of the City of Portland

By

Alexan Parsons
Deputy

Agenda No. **36998**
RESOLUTION NO.
 Title

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 (Resolution)

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| <p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: Fish</p> | <p style="text-align: right;">CLERK USE: DATE FILED <u>FEB 01 2013</u></p> |
| <p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>[Signature]</i></p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> | <p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p> |
| <p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: PP&R Bureau Head: Mike Abbate, Director <i>[Signature]</i></p> <p>Prepared by: Sarah Huggins Date Prepared: 1/14/13</p> <p>Financial Impact & Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date February 6, 2013</p> <p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan</p> | |
| <p>ACTION TAKEN:</p> | |

AGENDA

TIME CERTAIN **2 of 2**
 Start time: 10:20am *9:30*

Total amount of time needed: 20 min
 (for presentation, testimony and discussion)

CONSENT

REGULAR
Total amount of time needed:
 (for presentation, testimony and discussion)

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | |
|--------------------|---------------------------------|------|
| | YEAS | NAYS |
| 1. Fritz | 1. Fritz ✓ | |
| 2. Fish | 2. Fish ✓ | |
| 3. Saltzman | 3. Saltzman ✓ | |
| 4. Novick | 4. Novick ✓ | |
| Hales | Hales ✓ | |