



Office of Mayor Charlie Hales  
City of Portland

**REPORT TO COUNCIL**

**January 16, 2013**

**To: Mayor Charlie Hales**

**From: Martha Pellegrino, Director of the Office of Government Relations**

**Subject: Accept the Report on the 2013 State Legislative Agenda**

The City of Portland's 2013 State Legislative Agenda has been drafted by the Office of Government Relations based on input from council offices, City bureaus and the public. The legislative agenda was developed with a focus on protecting and improving essential services: our education system, public safety, and infrastructure.

The agenda also supports preserving state shared revenues and state budgets, and promotes policies that maintain critical government services, advances social equity, and improves neighborhood livability.

**TO THE COUNCIL:**

The Office of the Mayor concurs with the recommendation of the Office of Government Relations and

**RECOMMENDS:**

that the Council accept the report.

Respectfully submitted,

Mayor Charlie Hales  
City of Portland



CITY OF

# PORTLAND, OREGON

GOVERNMENT RELATIONS

**Martha Pellegrino, Director**  
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January 15, 2013

TO: Mayor Hales  
Commissioner Fritz  
Commissioner Fish  
Commissioner Novick  
Commissioner Saltzman  
Auditor Griffin-Valade

FROM: Martha Pellegrino, Director, Office of Government Relations

RE: Update on 2013 State Legislative Agenda

Dear Mayor Hales and Commissioners,

Please see below for changes made to the 2013 Legislative Agenda since the Council Work Session held on December 4, 2012. These changes were made in consultation with your offices and appropriate bureaus and are reflected in the report filed with the Council Clerk's office. Please let me know if you have any questions.

### Agenda Edits since 12/4/12 Council Work Session

- Education Funding priority revised (p. 2)
- Public Safety Budgeting placeholder filled in, revised to include "Mental Health Care Crisis" (p. 3)
- Property tax reform priority revised (p. 7)
- Alcohol Impact Areas initiative revised (p. 14)
- Brownsfield Redevelopment policy position revised (p. 18)
- 9-1-1/CCOs placeholder removed
- Tuition Equity placeholder revised (p. 22)
- EEAST policy position revised (p. 23)
- Single-Use Plastic Shopping Bags policy position issue description revised (p. 27)
- Paid Sick Leave placeholder replaced with position statement (p. 29)
- Community Mental Health & Addiction Services placeholder removed
- Gun Safety policy position added (p. 32)
- Limiting Concentration of Video Lottery Establishments placeholder replaced with position statement (p. 33)
- Construction of County Courthouses placeholder replaced with position statement (p. 33)
- Modernize and Enhance Transportation Funding and State Shared Revenue items moved to Policy Position section (p. 35-36)

Agenda No.  
*Report*  
 Title

Accept the Report on the 2013 State Legislative Agenda (*Report*)

<p><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>Mayor Charlie Hales</b></p>	CLERK USE: DATE FILED <u>JAN 11 2013</u>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p>LaVonne Griffin-Valade                  Auditor of the City of Portland</p> <p>By: <i>[Signature]</i>                  Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Government Relations                  Bureau Head: Martha Pellegrino <i>[Signature]</i></p>	<p><b>ACTION TAKEN:</b></p> <p>JAN 16 2013; <b>ACCEPTED</b> As Amended</p>
<p>Prepared by: Daniel Eisebeis                  Date Prepared: January 10, 2013</p>	
<p>Financial Impact &amp; Public Involvement Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>Portland Policy Document                  If "Yes" requires City Policy paragraph stated in document.                  Yes <input type="checkbox"/> No <input type="checkbox"/></p>	
<p>Council Meeting Date  <b>January 16, 2013</b></p>	
<p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, comp plan, charter</p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input checked="" type="checkbox"/>                  Start time: <u>9:30</u></p> <p>Total amount of time needed: <u>45 minutes</u>                  (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/>                  Total amount of time needed: _____                  (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	