## Portland, Oregon

## FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT For Council Action Items

| <b>p</b>  | (Deliver original to Financial Plannin                         | g Division. Retain copy.)  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 1. Name of Initiator  | 2. Telephone No.   | 3. Bureau/Office/Dept.   |  |  |  |  |  |  |
| Andrea Matthiessen  | 823-2379   | Portland Housing Bureau  |  |  |  |  |  |  |
| 4a. To be filed date  | 4b. Calendar (Check One)                                       | 5. Date Submitted to Commissioner's  |  |  |  |  |  |  |
| 12/12/12  | Regular Consent 4/5ths   | office and FPD Budget Analyst:   |  |  |  |  |  |  |
|   |  | 11/28/12   |  |  |  |  |  |  |
| 6a. Financial Impact S  | ection:  | 6b. Public Involvement Section:  |  |  |  |  |  |  |
| Financial impact se   | ection completed   | □ Public involvement section completed   |  |  |  |  |  |  |
| <ul> <li>1) Legislation Title: <ul> <li>* Authorize application to the U.S. Department of Housing and Urban Development for a grant in the amount of \$4,000,000 for the implementation of lead-based paint hazard control activities and administration. (Ordinance)</li> </ul> </li> <li>2) Purpose of the Proposed Legislation: <ul> <li>3) Which area(s) of the city are affected by this Council item? (Check all that apply—areas are based on formal neighborhood coalition boundaries)? <ul> <li>City-wide/Regional</li> <li>Northeast</li> <li>Northwest</li> <li>North</li> </ul> </li> </ul></li></ul> |  |  |  |  |  |  |  |  |
| <ul> <li>☐ Central Northeast</li> <li>☐ Southeast</li> <li>☐ Southwest</li> <li>☐ East</li> <li>☐ Internal City Government Services</li> </ul>  |  |  |  |  |  |  |  |  |
| FINANCIAL IMPACT  |  |  |  |  |  |  |  |  |
|   | legislation generate or reduc<br>v much? If so, please identif | ce current or future revenue coming to by the source.  |  |  |  |  |  |  |
|   |  | S. Department of Housing and Urban ion dollars for the City of Portland.   |  |  |  |  |  |  |
| funding for the expen<br>future years. If the action  | se? (Please include costs in on is related to a grant or co    | I to this legislation? What is the source of the current fiscal year as well as costs in intract please include the local contribution se identify the level of confidence.) |  |  |  |  |  |  |

The 10% match requirement for this grant is being met by a contribution from the Portland Water Bureau in the form of rate payer dollars that are used for lead poisoning education and outreach in the community.

## 6) Staffing Requirements:

• Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)

If awarded, this grant request will retain 3 current FTE at the Portland Housing Bureau.

Will positions be created or eliminated in future years as a result of this legislation?
 No.

(Complete the following section only if an amendment to the budget is proposed.)

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)

| Fund | Fund<br>Center | Commitment<br>Item | Functional<br>Area | Funded<br>Program | Grant | Sponsored<br>Program | Amount |
|------|----------------|--------------------|--------------------|-------------------|-------|----------------------|--------|
|      |                |                    |                    |                   |       |                      |        |
|      |                |                    |                    |                   |       |                      |        |
|      |                |                    |                    |                   |       |                      |        |
|      |                |                    |                    |                   |       |                      |        |

## **PUBLIC INVOLVEMENT**

| B) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below:  |    |
|--|----|
| YES: Please proceed to Question #9.  |    |
| NO: Please, explain why below; and proceed to Question #10.  |    |
|  |    |
| 9) If "YES," please answer the following questions:  |    |
| a) What impacts are anticipated in the community from this proposed Council item?  |    |
| b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?                       |    |
| c) How did public involvement shape the outcome of this Council item?  |    |
| d) Who designed and implemented the public involvement related to this Council item?   |    |
| e) Primary contact for more information on this public involvement process (nam title, phone, email):  | Э, |
| 0) Is any future public involvement anticipated or necessary for this Council item? Please lescribe why or why not.  | ;  |
| No. This grant application is being submitted to continue funding support for an established program that has existed at the Portland Housing Bureau since 1996 and provides direct services to low-income households with children. | 3  |
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|  |    |
| Traci Manning, Bureau Director Date  |    |