Portland, Oregon

FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT **For Council Action Items**

	(Deliver orig	inal to Fir	nancial P	lanning Division. R	etain copy.)				
	1. Name of Initiator		2. Tel	ephone No.	3. Bureau/Offic	e/Dept.			
	Raihana Ansary (Office of Mayor Adams)	Sam	503.82	23.4798	Office of Mayor	Sam Adams			
	4a. To be filed (hearing date):	4b.	Calenda	ar (Check One)	5. Date Subm	itted to			
					Commissioner	's office			
	November 14, 2012	Regular Cons		onsent 4/5ths	and FPD Budg	ndget Analyst:			
	6a. Financial Impact Section: 6b. Public Involvement Section:								
	☐ Financial impact section comp	leted		□ Public involvement section completed					
Acce 2) Pu	egislation Title: pt Update on Downtown Reta rpose of the Proposed Legis ent on the accomplishments of nce Portland's downtown retain	lation: the Do		ŕ	gy, an effective	work plan to			
3) Which area(s) of the city are affected by this Council item? (Check all that apply—area are based on formal neighborhood coalition boundaries)?									
	☐ City-wide/Regional☐ Central Northeast☑ Central City		lorthea outhea	st 🔲 1	Northwest Southwest	☐ North ☐ East			
FINANCIAL IMPACT									
4) <u>Re</u> the C	venue: Will this legislation: Tity? If so, by how much? If	genera 'so, ple	te or r ease id	educe current entify the sour	or future rever ce.	nue coming to			
N/A									

5) Expense: What are the costs to the City as a result of this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in future year, including Operations & Maintenance (O&M) costs, if known, and estimates, if not known. If the action is related to a grant or contract please include the local contribution or match required. If there is a project estimate, please identify the **level of confidence**.)

6) Staffing Requirements:

• Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)

No.

Will positions be created or eliminated in future years as a result of this legislation?
 No.

(Complete the following section only if an amendment to the budget is proposed.)

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)

Fund	Fund Center	Commitment Item	Functional Area	Funded Program	Grant	Sponsored Program	Amount
F-100-11-11-11-11-11-11-11-11-11-11-11-11	PROV. Ada a Alaberta de la casa della casa de la casa d						

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

PUBLIC INVOLVEMENT

8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below: \[\subseteq \text{YES}: \text{ Please proceed to Question #9}. \] \[\subseteq \text{NO}: \text{ Please, explain why below; and proceed to Question #10}. \]
9) If "YES," please answer the following questions:
a) What impacts are anticipated in the community from this proposed Council item?
b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?
c) How did public involvement shape the outcome of this Council item?
d) Who designed and implemented the public involvement related to this Council item?
e) Primary contact for more information on this public involvement process (name, title, phone, email):
10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not.
No. This is a one-time council update on the accomplishments of the Downtown Retail Strategy.
Mayor Sam Adams
APPROPRIATION UNIT HEAD (Typed name and signature)