FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT **For Council Action Items**

	(Deliver origi	nal to Financial P	lanning Division. Re	tain copy.)	
	1. Name of Initiator		lephone No.	3. Bureau/Office/Dept.	
	James Hagerman		23-7196	Environmental Sves.	
	4a. To be filed (hearing date):	4b. Calend	ar (Check One)	5. Date Submitted to	
	November 7, 2012	Regular C	onsent 4/5ths	Commissioner's office and FPD Budget Analyst:	
			⊠ □	October 31, 2012	
	60 Financial Level C.				
	6a. Financial Impact Section:		6b. Public Involv		
	☐ ☐ Financial impact section comp	leted	LXI Public involv	rement section completed	
* Extend an District No.	on Title: Intergovernmenal Agreement of and Peninsula Drainage Distr	with Multnon rict No. 2 thro	nah County Drai ough June 30, 20	nage District No. 1, Penir 113.	nsula Drainage
2) Purpose o	of the Proposed Legislation:				
No. 1 and Pethe Bureau o	vernmenal Agreement with Mu eninsula Drainage District No. 2 of Environmental Services can within the Districts.	2 ("the Distri	cts")needs to be	extended through June 30	, 2013 so that
formal neigl ☐ C ☐ C		oy this Counces)? ortheast outheast	cil item? (Check ☐ Northwes ☐ Southwes	st 🗵 North	re based on
		FINANCIA	L IMPACT		
4) Revenue: by how muc	Will this legislation generated h? If so, please identify the s	e or reduce c ource.	urrent or futur	e revenue coming to the	City? If so,
Extending the in the previous	e Intergovernmental Agreemen as fiscal year plus inflation.	nt will mainta	in revenues from	n the Districts at the amou	nts collected
related to a g	What are the costs to the Citase? (Please include costs in the crant or contract please include ase identify the level of confide	ie current fisc the local co	cal year as well o	as costs in future years. If	the action is

None.

6) Staffing Requirements:

- Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)

 No
- Will positions be created or eliminated in future years as a result of this legislation?

No

(Complete the following section only if an amendment to the budget is proposed.)

7) <u>Change in Appropriations</u> (If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)

Fund	Fund Center	Commitment Item	Functional Area	Funded Program	Grant	Sponsored Program	Amount

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution or report)? Please check the appropriate box below:
☑ NO : Please, explain why below; and proceed to Question #10.
This item carries out Council instructions issued with the passage of Ordinance No. 185610, specifically to renew the Intergovernmental Agreement with the Districts through June 30 of the current fiscal year. The instruction was given in response to the public discussion of that Ordinance, and is therefore a result of the public process leading up to that Ordinance.
9) If "YES," please answer the following questions:
a) What impacts are anticipated in the community from this proposed Council item?
b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?
c) How did public involvement shape the outcome of this Council item?
d) Who designed and implemented the public involvement related to this Council item?
e) Primary contact for more information on this public involvement process (name, title, phone, email):
10) Is any future public involvement anticipated or necessary for this Council item? Please describe whor why not.
No. This Ordinance represents an interim step toward direct billing for stormwater management services in the Districts. There will be additional public involvement in that process.
" Deman
APPROPRIATION UNIT HEAD (Typed name and signature)

1120 SW Fifth Avenue, Room 1000, Portland, Oregon 97204 Dan Saltzman, Commissioner Dean Marriott, Director

City Council Agenda Item Staff Supplemental Report

TO:

Commissioner Dan Saltzman

THROUGH: Matt Grumm or Amy Trieu

FROM:

James Hagerman

DATE:

October 31, 2012

RE:

Ordinance to Extend the IGA with the Drainage Districts through June 30, 2013.

Requested Council Hearing Date:

November 7, 2012

I. RECOMMENDATION

Extend IGA with the Districts through June 30.

II. **BACKGROUND**

As part of the decision to resume direct billing in the Drainage Districts the Council decided that billing in the Districts should not resume before July 1. 2013. Council instructed the Bureau of Environmental Services to extend the current IGA through June 30, 2013 so that the Bureau could continue to recover costs of providing stormwater management services in the Districts prior to resuming direct billing. The Districts have agreed to the extension. This Ordinance extends the IGA.

III. FINANCIAL IMPACT

Not extending the IGA would mean no cost recovery this year for ongoing City stormwater management work in the the Districts. Extending the agreement is allows cost recovery consistent with the Adopted Budget for the current year.

IV. LEGAL ISSUES

None

V. CONTROVERSIAL ISSUES

None

VI. LINK TO CURRENT CITY POLICIES

Supports maintenance of current infrastructure.

None (this Ordinance recognizes and is consistent with Council decisions resulting in part from citizen participation in the process leading to Ordinance No. 185610)

- VIII. OTHER GOVERNMENT PARTICIPATION

 The Drainage Districts have agreed to the extension.
- IX. FINANCIAL IMPACT ON LOCAL ECONOMY

IF APPLICABLE, PROVIDE INFORMATION ON ESTIMATED NUMBER OF JOBS CREATED BY THIS ACTION

IF THIS ACTION IS CONTRACT-RELATED, PROVIDE INFORMATION ON M/W/ESB PARTICIPATION (NUMBER AND PERCENTAGE)

X.	IF THIS IS A CONTRACT, DOES CONTRACTOR HAVE A CURRENT BUSINESS
	LICENSE? WHAT IS THEIR BUSINESS LICENSE NUMBER? IS
	THEIR ACCOUNT WITH THE CITY CURRENT?IF NOT, HOW MUCH IS
	OWING?