## ORDINANCE No. 185595

* Authorize the donation of three used LifePak 12 external defibrillators, one each to Vancouver Fire Department, Colton Fire District \#70 and Scappoose Rural Fire District. (Ordinance)

The City of Portland ordains:
Section 1. The Council finds:

1. Portland Fire \& Rescue (PF\&R) used State Homeland Security Program (SHSP) grant funds to purchase LifePak 12 external defibrillators in 2006.
2. PF\&R has received additional grant funds to purchase new LifePak15 external defibrillators to upgrade existing LifePak 12s.
3. PF\&R would like to donate one used surplus LifePak 12 , valued at $\$ 6,458.70$ each, to its regional partners Vancouver Fire Department, Colton Fire District \#70, and Scappoose Rural Fire District.
4. Each regional partner will be responsible for the transportation of the donated equipment to their own jurisdiction.

NOW, THEREFORE, the Council directs:
a. Portland Fire \& Rescue is authorized to donate one used LifePak 12, valued at $\$ 6,458.70$ each, to Vancouver Fire Department, Colton Fire District \#70, and Scappoose Rural Fire District.

Section 2. The Council declares that an emergency exists because it is important that these life saving Automated External Defibrillators reach the regional partner jurisdictions in a timely manner; therefore, this ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council: SEP $05201 ?$
Commissioner Randy Leonard
Prepared by: Carol Ann Boucher
Date Prepared: August 22, 2012

LaVonne Griffin-Valade Auditor of the City of Portland

Deputy

## Agenda No. ORDINANCE NO.

Title

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| INTRODUCED BY <br> Commissioner/Auditor: |
| :--- | :---: | :---: |
| Commissioner Randy Leonard |


| AGENDA |
| :--- |
| TIME CERTAIN $\square$ |
| Start time: $\square$ |
| Total amount of time needed: |
| (for presentation, testimony and discussion) |$|$| CONSENT $\boxtimes$ |
| :--- |
| REGULAR $\square$ <br> Total amount of time needed: <br> (for presentation, testimony and discussion) |


| FOUR-FIFTHS AGENDA |  |  | COMMISSIONERS VOTED |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: |
|  | AS FOLLOWS: |  |  |  |  |

