

**RESOLUTION No. 3 6947**

Adopt the recommendations contained within the Sullivan's Gulch Trail Concept Plan. (Resolution)

WHEREAS, the concept of a trail in Sullivan's Gulch has been a community priority for more than 15 years; and

WHEREAS, in 1996, Council adopted the Portland Bicycle Master Plan which was updated in 2010 with Portland Bicycle Plan for 2030; both recommend the Sullivan's Gulch Trail project along I-84; and

WHEREAS, the Sullivan's Gulch Trail is included in the City of Portland's Transportation System Plan, Portland Parks & Recreation's 2020 Vision and Portland Parks and Recreation's Recreational Trail Strategy; and

WHEREAS, the Sullivan's Gulch Trail is identified in Metro's Regional Trail Plan and the 2035 Regional Transportation Plan; and

WHEREAS, in 2007, the Metro Council and Joint Policy Advisory Committee on Transportation (JPACT) awarded the City of Portland a MTIP grant in the amount of \$224,000 to complete a feasibility study for a trail through the Sullivan's Gulch; and

WHEREAS, the Sullivan's Gulch Trail Concept Plan recommends a trail alignment connecting the Eastbank Esplanade on the Willamette River to the I-205 Path, Gateway Regional Center and the future Gateway Green recreation area; and

WHEREAS, the Sullivan's Gulch Trail Concept Plan recommends trail right-of-way requirements, roadway under-crossings and neighborhood connections; and

WHEREAS, the Sullivan's Gulch Trail Project Advisory Committee recommended adoption of the Sullivan's Gulch Trail Concept Plan, attached as Exhibit A;

NOW, THEREFORE, BE IT RESOLVED, that the City of Portland adopts the recommendations of the Sullivan's Gulch Trail Concept Plan as Non-Binding City Policy attached as Exhibit A; and

BE IT FURTHER RESOLVED, that the Sullivan's Gulch Trail Concept Plan will guide future acquisition, engineering and construction phases of trail development; and

BE IT FURTHER RESOLVED, that the City Council directs city staff to advance the implementation of the Sullivan's Gulch Trail Concept Plan by seeking funding to carry out site-specific geotechnical investigation, land survey, design, engineering and construction of trail segments; and

BE IT FURTHER RESOLVED, that the City Council directs city staff to continue consulting the private property owners impacted by the right-of-way requirements of the recommended trail alignment, including the Union Pacific Railroad; and

BE IT FURTHER RESOLVED, that the City Council directs city staff to amend the recreational trail map to incorporate the trail alignment and neighborhood connections recommended in the Sullivan's Gulch Trail Concept Plan as part of the next update of the City's Comprehensive Plan or Zoning Code Map; and

BE IT FURTHER RESOLVED, that the City Council directs city staff to amend the City's Transportation System Plan, (as outlined in Exhibit B), to be consistent with recommendations of the Sullivan's Gulch Concept Plan, including adding the trail project to the major transportation system improvements list; and

BE IT FURTHER RESOLVED, that the City Council gratefully acknowledges the excellent work and dedication of the members of the Sullivan's Gulch Trail Project Advisory Committee, community groups and residents who helped shape the plan through participation in the planning process.

Adopted by the Council, JUL 25 2012

Mayor Sam Adams and Commissioner Nick Fish  
Prepared by: Paul Smith and Denver Igarta:slg  
Date Prepared: July 9, 2012

**LaVonne Griffin-Valade**  
AUDITOR OF THE CITY OF PORTLAND

By *Gayla Jennings*

Deputy

867

✓140

Agenda No.  
**RESOLUTION NO.**

36947

Title

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<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>MAYOR SAM ADAMS</b> <b>COMMISSIONER NICK FISH</b> <i>K. Dillmann on behalf of Mayor Adams</i></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz <i>Markula for Chris Fish</i></p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Bureau of Transportation Bureau Head: Tom Miller, Director Other: <i>Adams for TM</i></p> <p>Prepared by: Paul Smith:slg Date Prepared: July 16, 2012 <i>PS.</i></p> <p>Financial Impact &amp; Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>Council Meeting Date <b>JULY 25, 2012</b></p> <p><b>City Attorney Approval</b></p>	<p>CLERK USE: DATE FILED <u>JUL 20 2012</u></p> <p style="text-align: right;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p><b>ACTION TAKEN:</b></p>
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<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input checked="" type="checkbox"/> <b>Start time: 2:00 PM</b></p> <p><b>Total amount of time needed: 45 MIN</b> (for presentation, testimony and discussion)</p> <p><b>CONSENT</b> <input type="checkbox"/></p> <p><b>REGULAR</b> <input type="checkbox"/> <b>Total amount of time needed: _____</b> (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	