

RESOLUTION No. 36946

Review the City franchise system for collecting solid waste, recycling and composting.
(Resolution)

WHEREAS, on March 12, 2008, Council passed Ordinance No. 181666 granting ten-year residential solid waste, recycling and composting collection franchises; and

WHEREAS, that franchise ordinance provides periodic review to assess the franchise system; and

WHEREAS, the review will assess the effectiveness of the franchise system in meeting goals for waste reduction and recycling, customer service and cost effectiveness for ratepayers; and

WHEREAS, guiding principles, included as Attachment A, provide direction to the franchise review process and identify the issues to be examined.

NOW, THEREFORE BE IT RESOLVED that the Bureau of Planning and Sustainability conduct a review of the solid waste, recycling and composting collection franchise system as outlined in Attachment A of this resolution and report the findings within 180 days of passage of this resolution.

Adopted by the Council: **JUL 25 2012**

Mayor Adams

Prepared by: Megan Ponder

Date Prepared: July 17, 2012

LaVonne Griffin-Valade
Auditor of the City of Portland

By

Gayla Jennings

Deputy

Agenda No.
RESOLUTION NO.
Title

36946

Review the City franchise system for collecting solid waste, recycling and composting. (Resolution)

<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: Mayor Sam Adams</p>	<p>CLERK USE: DATE FILED <u>JUL 20 2012</u></p>
<p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p>
<p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Planning and Sustainability Bureau Head: Susan Anderson <i>[Signature]</i></p> <p>Prepared by: Megan Ponder Date Prepared: July 16, 2012</p>	<p>ACTION TAKEN:</p>
<p>Financial Impact & Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>Council Meeting Date July 25, 2012</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan <i>[Signature]</i></p>	

AGENDA

TIME CERTAIN
Start time: _____

Total amount of time needed: _____
(for presentation, testimony and discussion)

CONSENT

REGULAR
Total amount of time needed: 20 min
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	✓	
3. Saltzman	✓	
4. Leonard	✓	
Adams	✓	