ORDINANCE NO. 185465

* Authorize Consortium Agreement with the City of Gresham and Multnomah County for participating in the U.S. Department of Housing and Urban Development's HOME Investment Partnership Program under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 as amended (42 USC 12701 et seq.) (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

- 1. Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended (42 USC 12701 et seq.) permits units of local government to form a consortium for the purpose of obtaining funding as a participating jurisdiction under the U.S. Department of Housing and Urban Development (HUD) HOME Investment Partnership Program (HOME Program) for the provision of affordable housing for low and moderate income households.
- 2. The City of Portland, City of Gresham and Multnomah County have participated in a Consortium under this program to receive funds that support affordable housing activities since 1992.
- 3. The City of Portland, City of Gresham and Multnomah County have jointly prepared a Five-Year Consolidated Plan and subsequent One-Year Action Plans to guide the utilization of HOME funds.
- 4. It is appropriate and in the public interest that the Mayor be authorized to enter into a new HOME Consortium Agreement with the City of Gresham and Multnomah County for the three federal fiscal years 2013-2014, 2014-2015 and 2015-2016.
- 5. The City of Portland, the City of Gresham and Multnomah County must each adopt and sign a Consortium Agreement for the 2013-2014 fiscal years and provide the Agreement to the local HUD field office by June 30, 2012.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to enter into a new Consortium Agreement with the City of Gresham and Multnomah County as a Consortium under the HOME Program substantially in accordance with the agreement attached as Exhibit A (attached to original ordinance only).
- b. Commissioner of Public Works is hereby authorized to provide such assurances and information to the U.S. Department of Housing and Urban Development as may be required for the orderly management of the HOME Program.

Section 2. The Council declares that an emergency exists because delay in funding would interrupt the ability of the Multnomah County Health Department to provide assistance and

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Section 2. The Council declares that an emergency exists because delay in funding would interrupt the ability of the Multnomah County Health Department to provide assistance and services to low-income households; therefore, this ordinance shall be in full force and effect from and after its passage.

Passed by the Council:

JUN 27 2012

LaVonne Griffin-Valade
Auditor of the City of Portland

By

Luren Y Deputy

Commissioner: Nick Fish

Prepared by: Andrea Matthiessen Date Prepared: June 13, 2012

769 Agenda No. ORDINANCE NO. 185465 Title

With

* Authorize Consortium agreement between the City of Portland, the City of Gresham and Multnomah County for participating in the U.S. Department of Housing and Urban Development's HOME Investment Partnership Program under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 as amended (42 USC 12701 et seq.). (Ordinance)

INTRODUCED BY Commissioner/Auditor: Nick Fish	CLERK USE: DATE FILED		
COMMISSIONER APPROVAL	LaVonne Griffin-Valade		
Mayor /Finance and Administration - Adams	Auditor of the City of Portland		
Position 1/Utilities - Frit			
Position 3/Affairs - Saltzman	By: Luran Tarran		
Position 4/Safety - Leonard	Deputy		
BUREAU APPROVAL			
Bureau: Portland Housing Bureau Bureau Head: Traci Manning	ACTION TAKEN:		
Prepared by: Andrea Matthiessen Date Prepared: June 13, 2012			
Financial Impact & Public Involvement Statement Completed ⊠ Amends Budget□			
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes ☐ No ☑			
Council Meeting Date June 27, 2012			
City Attorney Approval			

AGENDA			
TIME CERTAIN			
Start time:			
Total amount of time needed: (for presentation, testimony and discussion)			
CONSENT 🛛			
REGULAR Total amount of time needed: (for presentation, testimony and discussion)			

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
	v.	YEAS	NAYS
1. Fritz	1. Fritz	/	
2. Fish	2. Fish		
3. Saltzman	3. Saltzman		
4. Leonard	4. Leonard		
Adams	Adams		