

## ORDINANCE No. 185457

\*Amend an Intergovernmental Agreement with Clark County for the distribution of equipment, supplies and services procured as a result of Urban Areas Security Initiative Grant awards. (Ordinance; amend Contract No. 30002187)

The City of Portland ordains:

Section 1. The Council finds that:

1. The City of Portland has been awarded an FY 2011 Urban Areas Security Initiative (UASI) Grant #11-170. The FY 2011 UASI Grant award of \$4,925,160 (Ordinance #185227) is for addressing the unique equipment, training, planning, exercise and operational needs of large urban areas.
2. The City of Portland is the official administrator for the UASI regional grants.
3. Clark County is a stakeholder in the UASI region.
4. Currently the IGA will expire December 31, 2012. This amendment will extend the IGA to May 31, 2014.

NOW, THEREFORE, the Council directs:

- a. The Mayor and the City Auditor are authorized to execute an amendment to Contract No. 30002187 between the City of Portland and Clark County as outlined in a form substantially in accordance with the attached Amendment No. 1.
- b. The Mayor and the Auditor hereby are authorized to draw and deliver checks chargeable to the UASI FY 2011 Grant Budget, when demand is presented and approved by the proper authorities.

Section 2. The Council declares that an emergency exists so as to maximize the grant award period of performance. Therefore, this Ordinance shall be in full force and effect from and after its passage by Council.

Passed by the Council: JUN 27 2012

Mayor Sam Adams  
Prepared by: Valentine Hellman  
Date Prepared: 6/20/2012

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By

  
Deputy

757

Agenda No. **ORDINANCE NO. 185457**

WITH Title

\*Amend an Intergovernmental Agreement between Clark County and the City of Portland for the distribution of equipment, supplies and services procured as a result of Urban Areas Security Initiative Grant awards. (Ordinance; amend Contract No. 30002187)

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Sam Adams</b>	CLERK USE: DATE FILED <u>JUN 22 2012</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams <i>Sam Adams</i>	LaVonne Griffin-Valade Auditor of the City of Portland
Position 1/Utilities - Fritz	By: <i>Susan L. Adams</i> Deputy
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety - Leonard	
<b>BUREAU APPROVAL</b> Bureau: Emergency Management Bureau Head: Carmen Merlo <i>CM</i>	<b>ACTION TAKEN:</b>
Prepared by: Valentine Hellman Date Prepared: 6/20/2012	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date <b>6/27/2012</b>	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <i>bf</i>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	4. Leonard	<input checked="" type="checkbox"/>	
Adams	Adams	<input checked="" type="checkbox"/>	